# COUNTY OF SAN MATEO BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
DISTRICT 1: Dave Pine
DISTRICT 2: Noelia Corzo

DISTRICT 3: Ray Mueller
DISTRICT 4: Warren Slocum

DISTRICT 5: David J. Canepa

COUNTY EXECUTIVE/ CLERK OF THE BOARD Michael P. Callagy

COUNTY ATTORNEY
John D. Nibbelin

HALL OF JUSTICE 400 County Center Redwood City, CA 94063 Telephone: 650-363-4123

www.smcgov.org

WDED

# **AGENDA**

Hall of Justice - Board Chambers Tuesday, February 27, 2024

9:00 AM

# \*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\*

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: https://sanmateocounty.legistar.com. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

# **Public Participation:**

The February 27, 2024 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/95938148795. The meeting ID is: 959 3814 8795. The February 27, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 959 3814 8795, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

\*Please see instructions for written and spoken public comments at the end of this agenda.

Se puede acceder a la reunión de la Junta de Supervisores del 27 de febrero de 2024 a través de Zoom en línea en https://smcgov.zoom.us/j/95938148795. El número de identificación de la reunión es: 959 3814 8795. La 27 de febrero también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 959 3814 8795, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

# **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

https://www.smcgov.org/bos/levine-act-information

# **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

# PLEDGE OF ALLEGIANCE

## **ROLL CALL**

#### HONORING THE LIFE OF / BOARD MEMBER REMARKS

#### **PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

#### ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

#### PRESENTATIONS AND AWARDS

1. Quarterly poetry reading by San Mateo County Poet Laureate Jorge Tetl Argueta.

**Sponsors:** Supervisor Noelia Corzo

- **2.** Recommendation to:
  - A) Adopt a resolution approving STARS Awards recipients; and
  - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$50,000 from Non-Departmental Services to STARS Award recipients in the General Fund.

Sponsors: COUNTY EXECUTIVE

Presentation by OneShoreline (San Mateo County Flood & Sea Level Rise Resiliency District).

**Sponsors:** Supervisor Dave Pine

## MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

#### 9:15 a.m.

 Accept the San Mateo County Measure K Oversight Committee's Annual Report for FY 2022-23. **Sponsors:** COUNTY EXECUTIVE

# 3:00 p.m.

Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501
 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <a href="https://smcgov.zoom.us/j/98585407238">https://smcgov.zoom.us/j/98585407238</a>>

Zoom Webinar ID: 985 854 07238

#### **REGULAR AGENDA**

## HEALTH

Adopt a resolution authorizing an agreement with Telecare Corporation for Unarmed Mobile Mental Health Crisis Response Services for the term of January 1, 2024 through June 30, 2025, in an amount not to exceed \$4,937,943.

#### **PARKS / PUBLIC WORKS**

- **7.** Adopt a resolution authorizing:
  - A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Realize Flood Park Project Phase One; and
  - B) The President of the Board to execute an agreement with Jensen Landscape Contractor, LLC, in the amount of \$8,949,000 for the Realize Flood Park Project Phase One; and
  - C) The Director of Public Works to:
    - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$894,900 or approximately 10 percent of the agreement amount; and
    - 2. Execute payment up to the not to exceed amount of \$9,843,900 for items requiring adjustment based on unit bid prices without execution of a change order.

# **COUNTY EXECUTIVE**

**8. Measure K**: Adopt a resolution authorizing amendment three to the **Measure K** Grant Agreement with Canopy, extending the term through March 30, 2025, and replacing Exhibits A2 and B2, with no change to the not-to-exceed amount of \$28,400, and authorizing the County Executive, or designee, to execute the amendment.

#### **BOARD OF SUPERVISORS**

9. Adopt a resolution opposing the establishment of an historic district in the Baywood neighborhood of the City of San Mateo, urging the San Mateo Heritage Alliance to withdraw its historic district application for the Baywood neighborhood, and calling on the State Historical Resources Commission to reject the application.

Sponsors:

Supervisor Noelia Corzo and Supervisor Warren Slocum

#### CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

# **AGRICULTURE\WEIGHTS & MEASURES**

Adopt a resolution authorizing an agreement with the California Department of Food and Agriculture for the detection and trapping of regulated insect pests that can significantly affect agricultural crops and the environment for FY 2023-24 in an amount not to exceed \$681,121.99.

## **BOARD OF SUPERVISORS**

- **11.** Recommendation for the appointments to the Commission on the Status of Women:
  - A) Ana Avendaño, for an initial partial term ending June 30, 2026; and
  - B) Michelle Stewart, for an initial partial term ending June 30, 2024.

Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa

12. Recommendation for the appointment of Moshe Porter to the Coastside Design Review Committee, as an Architect At-Large Representative, for an initial partial term ending March 31, 2025.

Sponsors:

Supervisor Ray Mueller

## **COUNTY EXECUTIVE**

- 13. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute an agreement with the San Mateo County Historical Association to obtain and cover costs for builders risk insurance, system designs, studies, inspections, remaining architectural fees, and testing necessary for the construction of the Carriage House, for the term of February 27, 2024, through February 27, 2026 for an amount not to exceed \$646,866.
- **14.** Adopt a resolution authorizing:
  - A) The President of the Board to execute agreements with STV Construction Inc.,

Griffin Structures, and Macks Craic, Inc. (dba mack5) for On-Call Project and Construction Management Services, for the term of February 1, 2024 through March 1, 2026; and

- B) The Director of the Project Development Unit (PDU) or designee to execute agreements with these three firms as needed in a total fiscal obligation amount not to exceed \$1,000,000 for each agreement, for a not to exceed amount of \$3,000,000 in aggregate for the three agreements.
- **15.** Accept this informational report on the 2024 State and Federal Legislative sessions.

#### COUNTY EXECUTIVE / HUMAN SERVICES AGENCY

- **16.** Recommendation to:
  - A) Adopt a resolution accepting a grant in the amount of \$100,000 from the Silicon Valley Community Foundation to support The Big Lift Initiative; and
  - B) Approve an Appropriation Transfer Request (ATR) recognizing unanticipated revenue in the amount of \$100,000 for FY 2023-24 intended to support the communications consulting services for The Big Lift Initiative.

## DISTRICT ATTORNEY

17. Adopt a resolution authorizing the District Attorney to submit annual grant proposals and enter into Grant Award Agreements with the California Department of Insurance for programs for the investigation and prosecution of automobile, workers' compensation, and disability & healthcare insurance fraud from fiscal year 2024-2025 through fiscal year 2026-2027.

#### **GOVERNING BOARD**

- **18.** Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution:
  - A) Authorizing an amendment to the agreement for transmission of sanitary sewage by and between the Fair Oaks Sewer Maintenance District and the Town of Woodside; and
  - B) Authorizing an amendment to the agreement for sanitary sewerage treatment capacity rights and services by and between the Fair Oaks Sewer Maintenance District, the Town of Woodside, and the City of Redwood City.

#### HEALTH

19. Adopt a resolution authorizing the acceptance of Home and Community Based Services

Access to Technology funding from the California Department of Aging in the amount of \$226,188, and the execution of an amendment to the provider agreement with Community Tech Network to reflect the additional funding, for a total amount not to exceed \$1,213,726 with no change to the term of the provider agreement.

- 20. Adopt a resolution authorizing an amendment to the agreement with The Social Changery, LLC to provide social media outreach for the Health Decoded Campaign and conduct a perinatal outreach campaign, extending the term through June 30, 2025, and increasing the amount by \$450,000 to an amount not to exceed \$570,000.
- 21. Adopt a resolution authorizing an amendment to the agreement with CareFusion Solutions, LLC to provide automated medication dispensing equipment and pharmacy inventory control system services, increasing the amount of the agreement by \$80,000 to an amount not to exceed \$2,080,000 with no change to the agreement term.
- 22. Adopt a resolution authorizing an amendment to the agreement with Pharma Force Group, LLC to provide 340B third-party administration and/or split billing services, extending the term of the agreement by 30 months through December 31, 2026, and increasing the amount of the agreement by \$1,550,000 to an amount not to exceed \$1,750,000.
- 23. Adopt a resolution authorizing an agreement with Michael Trindade, MD to provide orthopedic services for the term of March 1, 2024, through February 28, 2026, for an amount not to exceed \$1,167,456.

#### **HUMAN RESOURCES**

- **24.** Report recommending the denial of claims (Non-culpable)
- 25. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete six positions, add seven positions, reclassify five positions, adjust the salary range of two classifications, set the salary range of eight classifications, convert one unclassified position to classified, and convert one unclassified position to classified via Measure D; and accept the updated report of biweekly salaries by classification.

# **HUMAN SERVICES AGENCY**

- **26. Measure K**: Adopt a resolution authorizing an amendment to the agreement with LifeMoves to provide non-congregate homeless shelter services at the Coast House Shelter to increase funding by \$447,486 for a new total obligation amount not to exceed \$3,550,488 and to extend the term of the agreement from March 21, 2024, to June 30, 2024.
- 27. Adopt a resolution authorizing the acceptance of gift card donations in the amount of \$10,300 to the San Mateo County Children's Fund from the Redwood City Woman's Club.
- 28. Adopt a resolution authorizing an amendment to the agreement with WeHOPE for homeless outreach services to add \$685,512 in funds for a new total obligation amount

not to exceed \$1,345,512 and to extend the term through June 30, 2025.

# OFFICE OF SUSTAINABILITY

29. Adopt a resolution to authorize the Director of the Office of Sustainability to execute Non-Exclusive Franchise Agreements between the County of San Mateo and the haulers who provide services in the unfranchised unincorporated San Mateo County areas for solid waste collection, transfer, processing, and/or disposal services.

## **PUBLIC WORKS**

- **30. Measure K:** Adopt a resolution increasing the Director of Public Works' authority to execute change orders to the construction agreement with Granite Rock Company, for the Middlefield Road Improvement Project in the North Fair Oaks Area, to increase the not-to-exceed amount of \$26,444,550 by an additional amount of \$2,500,000 to a new not-to-exceed amount of \$28,944,550.
- **31.** Adopt a resolution:
  - A) Rescinding in part the "Two Hour Time Limited Parking" zones on A Street that were previously approved by this Board by Resolution No. 067697 on December 6, 2005; and
  - B) Establishing "Two Hour Time Limited Parking" zones on A Street between Reiner Street and El Camino Real in the unincorporated Colma area during specified hours and days.
- **32.** Adopt a resolution:
  - A) Adopting plans and specifications, including conformance with general prevailing wage scale requirements for the Half Moon Bay Airport Electrical Vault & Generator Project; and
  - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, March 28, 2024, at 2:30 p.m., in the office of the County Executive/Clerk of the Board of Supervisors; and
  - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
- **33.** Recommendation to:
  - A) Adopt a resolution:
    - 1. Rescinding the "Time Limited Parking" zone approved by Resolution No. 48558

on October 28, 1986 on a portion of the westerly side of El Camino Real (State Route 82) south of A Street in the unincorporated Colma Area as depicted on Exhibit A; and

- 2. Rescinding in part the "No Parking" zones approved by Resolution No. 52508 on March 28, 1989, on portions of El Camino Real (State Route 82) adjacent to A Street within the unincorporated Colma area as depicted on Exhibit A.
- B) Adopt a resolution establishing "No Parking" zones along El Camino Real (State Route 82) at various locations within the unincorporated Colma area as depicted on Exhibit A.
- C) Adopt a resolution:
  - Establishing "4- Hour Time Limited Parking" zones along El Camino Real (State Route 82) at various locations within the unincorporated Colma area as depicted on Exhibit A; and
  - Establishing a "30-minute Time Limited Parking" zone along El Camino Real, (State Route 82) within the unincorporated Colma area as depicted on Exhibit A.

#### TREASURER

- **34.** Adopt a resolution approving the 2024 San Mateo County Investment Policy Statement.
- **35.** Adopt a resolution authorizing a fifth amendment to the agreement with Elavon, Inc., for the provision of Elavon's MedEpay platform and executing subsequent MedEpay Services addendum, increasing the maximum amount payable by \$200,000 to an amount not to exceed \$2,625,000 with no change to the term of the agreement.

## **CLOSED SESSION**

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

## 36. Conference with Labor Negotiator:

Agency Negotiator: Warren Slocum, President of the Board of Supervisors Unrepresented employee: County Executive

Agency Negotiator: Warren Slocum, President of the Board of Supervisors Unrepresented employee: County Attorney

## ADJOURNMENT

# \*Instructions for Public Comment During Meetings

# \*Instrucciones para los comentarios del público durante las reuniones

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

# \*Written Comments:

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

- 1. Your written comment should be emailed to boardfeedback@smcgov.org.
- 2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
- 3. Members of the public are limited to one comment per agenda item.
- 4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
- 5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

## \*Comentarios por escrito:

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

- 1. Su comentario por escrito debe enviarse por correo electrónico a: boardfeedback@smcgov.org.
- 2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
- 3. Los miembros del público están limitados a un comentario por punto del orden del día.
- 4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
- 5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos

comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

#### \*Spoken Comments

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

- 1. The February 27, 2024 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/95938148795. The meeting ID is: 959 3814 8795. The February 27, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 959 3814 8795, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
- 2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
- 3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
- 4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

## \*Comentarios hablados

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

- 27 de febrero de 2024 a través de Zoom 1. La en línea https://smcgov.zoom.us/j/95938148795. El número de identificación de la reunión es: 959 3814 8795. La 27 de febrero también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la 959 3814 8795, luego pulse #. (Encuentre su número reunión: У local: https://smcgov.zoom.us/u/admSDqceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
- 2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
- 3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
- 4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

# \*Additional Information:

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website https://sanmateocounty.legistar.com/Calendar.aspx. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san mateo county/codes/code of ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en https://sanmateocounty.legistar.com/Calendar.aspx. El Código de Condado San Ordenanzas del de Mateo está e n línea: https://library.municode.com/ca/san mateo county/codes/code of ordinances.