



AGENDA

Hybrid

Tuesday, January 23, 2024

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at:

<https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The January 23, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/95428497753>. The meeting ID is: 954 2849 7753. The January 23, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 954 2849 7753, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 23 de enero de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/95428497753>. El número de identificación de la reunión es: 954 2849 7753. La 23 de enero también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 954 2849 7753, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE**ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring and commending first responders and community heroes upon the one year anniversary of the January 23, 2023 Half Moon Bay mass shooting.

Sponsors: Supervisor Ray Mueller

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.

GOVERNING BOARD

2. Acting as the Governing Board of County Service Area No. 8, recommendation to conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution adopting the 2024 Garbage and Recyclables Collection Rates for County Service Area No. 8 (North Fair Oaks).

9:45 a.m.

OFFICE OF SUSTAINABILITY

3. Conduct a public hearing in consideration of the 2024 Garbage and Recyclables Collection Rates for Unincorporated Franchised Area:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution adopting the 2024 Garbage and Recyclables Collection Rates for Unincorporated Franchised Area (CFA).

REGULAR AGENDA

BOARD OF SUPERVISORS

4. Introduce the Hopeful Horizons: Empowering Lives Initiative, an ordinance adding a new Chapter 3.109 to Title 3 of the San Mateo County Ordinance Code regulating encampments on public property in the unincorporated areas of San Mateo County, and waive reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum and Supervisor Dave Pine
5. Adopt a resolution affirming the importance of maintaining county jobs during advancements in artificial intelligence (AI) and directing the County Executive's Office to develop strategies to achieve this goal.

Sponsors: Supervisor Ray Mueller

PLANNING AND BUILDING

6. Public hearing to consider an appeal of the Planning Commission's decision to approve a Major Modification of a Design Review Permit, Non-Conforming Use Permit (NCUP), and Grading Permit, to allow construction of a 2,466 sq. ft. single family residence at 570 Live Oak Lane in the unincorporated Emerald Lake Hills area:
 - A) Open public hearing
 - B) Close public hearing
 - C) Deny the appeal and uphold the Planning Commission's decision to approve the Non-Conforming Use Permit and Major Modification of a Design Review Permit and Grading Permit, PLN 2019-00400, by making findings and adopting the conditions of approval in Attachment A and determining that the project is categorically exempt from the California Environmental Quality Act

(CEQA) pursuant to CEQA Guidelines Section 15303.

7. Adopt a resolution acknowledging receipt of the California Coastal Commission's conditional certification of the County's Local Coastal Program (LCP) amendments for the Pescadero Fire Station replacement and County Service Area No. 11 (CSA-11) water line extension, incorporating the California Coastal Commission's suggested modifications; and directing submittal of the modified LCP amendments to the Executive Director of the California Coastal Commission for final review.

BOARD OF SUPERVISORS

8. Adopt a resolution amending the Standing Rules for the County's boards, commissions, committees, and councils to define the process for submitting a recommendation that the Board of Supervisors support or oppose pending legislation and aligning it with existing Board policy on legislative coordination and advocacy.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

9. Adopt a resolution authorizing an amendment to the agreement with Triune Infomatics, Inc. for the services of Sudeepthi Rangineni, extending the term from February 4, 2022 through January 31, 2024 to February 4, 2022 through June 30, 2024, and increasing the amount payable by \$65,863 to an amount not to exceed \$382,343.
10. Adopt a resolution authorizing an amendment to the agreement with Mikasoft, Inc. for consulting and project management services, extending the term from July 1, 2019 through January 31, 2024 to July 1, 2019 through June 30, 2024 and increasing the amount payable by \$232,463 for a new not to exceed amount of \$2,236,135.
11. Adopt a resolution authorizing an amendment to the agreement with AgreeYa Solutions, Inc. for the services of Dipti Bhosale, extending the term from June 3, 2020 through January 31, 2024 to June 3, 2020 through June 30, 2024 and increasing the amount payable by \$60,607 to an amount not to exceed \$435,655.
12. Adopt a resolution authorizing Amendment 10 to the agreement with Sapient Corporation to:
 - A) Extend the Assessor Property Assessment System (APAS) Development Agreement timeline by an additional 2 ½ months from December 30, 2023 to March 15, 2024 to include the Phase 3 90-day Warranty Services with the approved Change Request # CR-027; and
 - B) Revise the term and start date of the Maintenance Agreement from December 30,

- 2023 through December 29, 2033 to March 16, 2024 through March 15, 2034; and
- C) Move the remaining components and the associated funding of Phase 5A and Phase 5B to the APAS 90-day Phase 3 Warranty period and year 1 of the APAS Maintenance Agreement in accordance with # CR-027; and
 - D) Move the remaining Development Agreement M&O funding and remaining APAS Development and Data Contingency funds to the 1st year of the APAS 10-year Maintenance Agreement in accordance with # CR-027; and
 - E) Approve additional funding of \$245,734 to the Development Agreement and \$1,014,063 to the Maintenance Agreement to a new not to exceed amount of \$25,133,446.

BOARD OF SUPERVISORS

13. Accept the 2024 Board of Supervisors' Committee Assignments.

Sponsors: Supervisor Warren Slocum

14. Ratification of a resolution honoring Dr. John Skerry upon his retirement as Physician-in-Chief, Kaiser Permanente South San Francisco.

Sponsors: Supervisor Dave Pine

15. Recommendation for member appointments to the Commission on Aging:

- A) Daniela Jonguitad, for an initial partial term ending June 30, 2027; and
- B) Deborah Owden, for an initial partial term ending June 30, 2026; and
- C) Twilia Cole Dependahl, for an initial partial term ending June 30, 2026.

Sponsors: Supervisor David J. Canepa and Supervisor Noelia Corzo

COUNTY EXECUTIVE

16. Adopt a resolution authorizing the President of this Board to execute an amendment to the agreement with Vanir Construction Management, Inc. increasing the agreement by \$1,000,000 for a new not to exceed contract value of \$5,468,944.
17. Adopt a resolution authorizing and directing the President of the Board to execute amendment four to the County's Agreement with Aminto Consulting, LLC, to provide continued services for pandemic recovery and compliance with the American Rescue Plan Act (ARPA), to extend the term through April 30, 2025, increasing the County's maximum fiscal obligation by \$31,350 to a new total of \$266,350 for continued services through the extended term, and to replace Exhibits A and B1 with new exhibits reflecting revised services and payment terms.

18. Recommendation for the appointment of Marta Inés Bookbinder to the **Measure K** Oversight Committee, representing District 5, for an initial partial term ending June 30, 2026.

GOVERNING BOARD

19. Acting as the Governing Board of the Harbor Industrial Sewer Maintenance District, adopt a resolution authorizing:
- A) The President of the Board to execute a Memorandum of Understanding between the City of Belmont and the Harbor Industrial Sewer Maintenance District for sanitary sewer services and sewage treatment capacity; and
 - B) The County Executive or designee to execute amendments to the Memorandum of Understanding with any non-substantive additions, clarifications and other changes as the County Executive, or designee, deems necessary or advisable after consultation with County Attorney.
20. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution authorizing:
- A) An amendment to the agreement for transmission of sanitary sewage by and between the Fair Oaks Sewer Maintenance District and the Town of Woodside; and
 - B) An amendment to the agreement for sanitary sewerage treatment capacity rights and services by and between the Fair Oaks Sewer Maintenance District, the Town of Woodside, and the City of Redwood City.

HEALTH

21. Adopt a resolution authorizing an agreement with Prudent Investors to provide financial advisor services for conserved clients of the Public Guardian and decedent estates of the Public Administrator, for the term of February 1, 2024 through December 31, 2026, in an amount not to exceed \$300,000.

HUMAN RESOURCES

22. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

23. Adopt a resolution authorizing an amendment to the agreement with Pacifica Resource Center to add \$488,267 in funds for a new total obligation not to exceed \$908,267 to provide street-based homeless outreach services.

24. Adopt a resolution authorizing the Director of San Mateo County Human Services Agency to enter into an agreement and any amendments with the California Department of Social Services to accept California Alternative Payment Programs and CalWORKs Stage 2 funding for the term of July 1, 2024 through June 30, 2025.
25. Adopt a resolution waiving the Request For Proposals (RFP) process and authorizing an amendment to the agreement with Child Care Coordinating Council of San Mateo, Inc. for California Alternative Placement Program child care services, to extend the term by 12 months for a new term of July 1, 2023, through June 30, 2025, and to increase funding by \$4,085,396 for a new total obligation amount not to exceed \$6,852,127.

INFORMATION SERVICES

26. Adopt a resolution authorizing an agreement with Carahsoft Technology Corporation, International Business Machines, and Maryville Consulting Group to acquire Apptio's solution implementation services and software licensing, for the term of three years from January 23, 2024 through January 22, 2027, in an amount not to exceed \$726,044.

OFFICE OF SUSTAINABILITY

27. Adopt a resolution authorizing an agreement to reinstate and amend the agreement with Samaritan House to provide services related to edible food recovery and redistribution in their service area as part of the edible food recovery program as required under California Senate Bill 1383 and to extend the term through June 30, 2025.

PARKS

28. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a Second Amendment to the Agreement with CMG Landscape Architecture to expand the scope of services to include additional project management, oversight, and design services, extending the term of the Agreement to December 31, 2025, and increasing the Agreement's not-to-exceed amount by \$766,000 to a new total not-to-exceed amount of \$3,389,580.
 - B) The Parks Director, or the Parks Director's designee, to execute further amendments to the Agreement to modify the County's maximum fiscal obligation by no more than \$25,000, and/or to modify the Agreement's terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.
29. **Measure K:** Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a First Amendment to the

- Agreement with Bragato Paving Co., Inc. to increase the contract amount by \$300,000 to a new total not-to-exceed amount of \$600,000 to enable the continued delivery of on-call earthwork, grading, and paving services; and
- B) The Parks Director, or the Parks Director's designee, to execute further amendments to the Agreement to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or to modify the Agreement's terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.

SHERIFF

30. Recommendation to:
- A) Adopt a resolution authorizing an agreement with the City and County of San Francisco for the distribution of FY 2023 Urban Area Security Initiative (UASI) grant funds to the County of San Mateo, for a term commencing November 1, 2023, through December 31, 2024, in an amount not to exceed \$901,990; and
- B) Approving an Appropriation Transfer Request (ATR) in the amount of \$901,990 to establish a budget appropriation and record revenue for the FY 2023 Urban Area Security Initiative grant.
31. Approve an Appropriation Transfer Request (ATR) in the amount of \$785,321 to establish a budget appropriation and record revenue for the FY 2023 State Homeland Security Grant Program.
32. Adopt a resolution:
- A) Waiving the Request For Proposal (RFP) process and authorizing an agreement with C3 AI Enterprise, Inc. (C3 AI) for the term of January 23, 2024 through January 22, 2027 in the amount of \$9,385,000; and
- B) Authorizing the Sheriff or Sheriff's designee to execute contract amendments and change orders which modify the County's maximum fiscal obligation by not more than \$25,000 (in aggregate) and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

33. **Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):**

Tania Pena v. County of San Mateo
Claim Number: WC-2019-6311
WCAB Case Number: ADJ14082816

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The January 23, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/95428497753>. The meeting ID is: 954 2849 7753. The January 23, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 954 2849 7753, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 23 de enero de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/95428497753>. El número de identificación de la reunión es: 954 2849 7753. La 23 de enero también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 954 2849 7753, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en

<https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.