



# AGENDA

500 County Center  
Chambers, 1st Fl.

**Tuesday, August 26, 2025**

**9:00 AM**

**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The August 26, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92818057342>. The Webinar ID is: 928 1805 7342. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 928 1805 7342, then press #. (Find your local number: <https://smcgov.zoom.us/j/92818057342>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 26 de agosto, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/92818057342>. El número de identificación de la reunión es: 928 1805 7342. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 928 1805 7342, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/92818057342>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**PLEDGE OF ALLEGIANCE****ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks/Reports. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are customarily limited to two minutes or as otherwise at the discretion of the Board President.*

**ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

**PRESENTATIONS AND AWARDS**

1. Honor Sandra Firpo as Employee of the Month for August 2025 and authorize the President of the Board to sign the commendation.  
**Sponsors:** COUNTY EXECUTIVE
2. Presentation of a proclamation designating August 26, 2025 as Women's Equality Day.  
**Sponsors:** Supervisor Noelia Corzo and Supervisor Jackie Speier
3. Update on the Action Plan for Women and Children:
  - A) Presentation on progress toward Action Plan goals; and
  - B) Presentation on San Mateo County Childcare Blueprint.  
**Sponsors:** Supervisor Noelia Corzo
4. Presentation of a report on the San Mateo County Childcare Crisis.  
**Sponsors:** Supervisor Jackie Speier
5. Presentation of a resolution honoring and commending Kimberly Palmer for her numerous achievements in Equestrian Vaulting.  
**Sponsors:** Supervisor Ray Mueller
6. Presentation of a proclamation designating August 31st, 2025 as Overdose Awareness Day in San Mateo County.  
**Sponsors:** Supervisor Ray Mueller

7. Presentation of a proclamation designating August 2025 as National Emergency Management Awareness Month.  
Sponsors: Supervisor David J. Canepa
8. Presentation of a proclamation designating September 1st, 2025 as Labor Day in San Mateo County.  
Sponsors: Supervisor Ray Mueller and Supervisor Noelia Corzo
9. Presentation of an update from the Peninsula Humane Society.  
Sponsors: Supervisor David J. Canepa

### **MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**1:00 p.m.**

### **BOARD OF SUPERVISORS**

10. Study Session on SB 63: Regional Transportation Measure.  
Sponsors: Supervisor Jackie Speier and Supervisor Ray Mueller

### **REGULAR AGENDA**

### **GOVERNING BOARD**

11. Acting as the Governing Board of Commissioners for the Housing Authority of the County of San Mateo, conduct a public hearing to consider the FY 2025-2026 Moving To Work Annual Plan:
- A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution approving the Housing Authority of the County of San Mateo FY 2025-2026 Moving To Work ("MTW") Annual Plan ("Plan") as set forth in Attachment A and authorizing the Housing Authority Executive Director or Designee, to execute documents related to the MTW Plan submission.

### **HUMAN SERVICES AGENCY**

12. Adopt a resolution authorizing the Director of the Human Services Agency or designee to:
- A) Prepare and execute a second amendment to the Agreement with One Workplace,

to include the cost of purchase, space design, and furniture install for phase two and phase three of the Fashion Island Remodel project (FIR), increasing the funding amount by \$3,048,850 for a new total obligation amount of \$5,048,850; and

- B) Execute all related documents with One Workplace in coordination with the County Attorney.

## COUNTY EXECUTIVE

13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$10,000, to HOPE: Healing, Overdose Prevention, and Education for installation of Narcan dispensers, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

## BOARD OF SUPERVISORS

14. Introduction of an ordinance adding Chapter 4.124 to the San Mateo County Ordinance Code banning the sale and distribution of nitrous oxide subject to limited exceptions and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor David J. Canepa and Supervisor Ray Mueller

15. Adopt a resolution supporting Senate Bill 787 (McNerney) to establish a state-led clean energy industrial policy task force, strengthen California-based supply chains, and promote equitable economic growth in emerging clean-energy sectors.

Sponsors: Supervisor David J. Canepa and Supervisor Noelia Corzo

16. Adopt a resolution affirming commitment to young children, families, and seniors in the County of San Mateo.

Sponsors: Supervisor David J. Canepa

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## BOARD OF SUPERVISORS

17. Ratification of a resolution honoring and commending Little Flock Church of God in Christ on its 70th Anniversary.

Sponsors: Supervisor Lisa Gauthier

18. Ratification of a resolution honoring Ecumenical Hunger Program on its 50th anniversary of dedicated service to the communities of East Palo Alto and Menlo Park.

Sponsors: Supervisor Lisa Gauthier

19. Recommendation for the appointment of Adam Nugent to the San Mateo County Planning Commission, representing District 2, for an initial full term through December 31, 2027.

Sponsors: Supervisor Noelia Corzo

20. Recommendation for the appointment of Eddie Flores, Mayor of South San Francisco, to the San Mateo County Community Action Agency Board, as Public Sector representative, for an initial two-year term ending in January of 2027.

Sponsors: Supervisor Noelia Corzo

21. Recommendation for the appointment of Paul Nagengast, City of Half Moon Bay Councilmember, to the San Mateo County Community Action Agency Board, as Public Sector representative for an initial two-year term ending in January of 2027, and to inform the Board of Supervisors of his intent to select as his representative, Julissa Acosta, a City of Half Moon Bay Management Analyst - Community Services.

Sponsors: Supervisor Noelia Corzo

## COUNTY ATTORNEY

22. Report recommending the denial of claims (Non-culpable)

## COUNTY EXECUTIVE

23. Adopt a resolution authorizing the President of the Board of Supervisors to execute agreements for on-call environmental consulting services with MIG, Inc. and SWCA Environmental Consultants, each for a term of three years from August 1, 2025, through July 31, 2028, for an amount not to exceed \$500,000 for each agreement and a total maximum fiscal obligation of \$1,000,000.
24. Adopt a resolution authorizing an amendment to the agreement with the Alameda County Fire Department for preventative maintenance services for fleet vehicles, for the term of June 1, 2024 through June 30, 2026, in an amount not to exceed \$300,000.
25. Adopt a resolution authorizing:
- A) The execution of an amendment to the agreement with the Joint Venture Silicon Valley Network for data index information services, extending the term by three years through April 30, 2029, and increasing the County's maximum fiscal obligation by \$200,000, for a new total amount not to exceed \$400,000; and
  - B) A waiver of competitive procurement.
26. Adopt a resolution:
- A) Declaring the Board of Supervisors' intent to purchase the real property described as 3335 Spring Street, Unincorporated County of San Mateo, identified as San

Mateo County Assessor's Parcel Number 055-101-160 ("Property"), for a total purchase price of \$2,000,000; and

- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement"), with the owners of the Property, Yue Weng and Sui Wang ("Seller"), for the County's acquisition of the Property; and
- C) Authorizing the County Executive or their designee to execute the Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the grant deed transferring title to the property to the County, as well as any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

## **DISTRICT ATTORNEY**

- 27. Adopt a resolution authorizing the District Attorney's office to accept a Grant Award and enter into Grant Agreement with the California Department of Industrial Relations for the Wage Theft Grant Program, for a term commencing August 1, 2025 through October 31, 2026 in an amount not to exceed \$750,000.
- 28. Adopt a resolution accepting the District Attorney's Office's Annual Board Report for The Real Estate Fraud Program during the 2024-2025 Fiscal Year.

## **HEALTH**

- 29. Adopt a resolution authorizing:
  - A) The County of San Mateo to apply for and accept all available Tobacco Grant funds from the California Department of Justice for the period from September 1, 2025 through August 31, 2030; and
  - B) The Chief of San Mateo County Health or designee to approve and/or execute all applications, agreements, amendments, payment requests, and other documents necessary to secure Tobacco Grant funds, implement approved grant projects, and carry out related duties and responsibilities for the period from September 1, 2025 through August 31, 2030.
- 30. Adopt a resolution authorizing a second amendment to the agreement with Bay Area Peninsula Anesthesia Associates, Inc. to provide anesthesiology services, for the term of March 1, 2023 through February 28, 2026, in an amount not to exceed \$6,701,890.
- 31. Adopt a resolution authorizing an agreement with TESCO Specialty Vehicles LLC to provide a customized mobile dental van, for the term of August 1, 2025 through October 31, 2025, in an amount not to exceed \$349,873.

- 32. Adopt a resolution authorizing an amendment to the agreement with Infor (US), LLC to provide a materials management information system, increasing the amount by \$330,000 to an amount not to exceed \$3,559,204 with no changes to the term.
- 33. Adopt a resolution authorizing an agreement with Peninsula Pathologists Medical Group, Inc. to provide pathology services, for the term of September 1, 2025 through August 31, 2028, in an amount not to exceed \$2,600,000.
- 34. Adopt a resolution authorizing a second amendment to the vascular surgery agreement with Sutter Bay Medical Foundation, a California nonprofit public benefit corporation dba Palo Alto Medical Foundation for Health Care, Research, and Education (PAMF), extending the term of the agreement by three months, increasing the “not to exceed” amount of the agreement to \$1,679,167, and updating the contractor provider list attached as Exhibit D to the agreement.
- 35. Adopt a resolution authorizing an amendment to the agreement with Marta Banh, OD to provide optometry services, for the term of October 1, 2022 through October 31, 2025, to an amount not to exceed \$492,205.

## **HUMAN SERVICES AGENCY**

- 36. Adopt a resolution authorizing a second amendment to the Agreement with Child Care Coordinating Council of San Mateo, Inc to increase funding by \$702,796 in an amount not to exceed \$1,310,000 to increase Cost of Care Plus Rate Payment funding, in alignment with recent directives issued by the California Department of Social Services.

## **PUBLIC WORKS**

- 37. Adopt an ordinance amending Sections 2.55.030 (Competitive bidding on construction or repair contracts - when required), and 2.55.040 (Informal bidding ordinance), and adding 2.55.050 (Adjustment) to Chapter 2.55 (Procedures for Contracting for Public Projects) of Title 2 of the San Mateo County Ordinance Code to be consistent with recent amendments to the California Public Contract Code, previously introduced on August 12, 2025, and waive the reading of the ordinance in its entirety.
- 38. Recommendation to:
  - A) Adopt an ordinance amending Sections 7.04.025 (Speed limit twenty-five miles per hour) and 7.04.035 (Speed limit thirty-five miles per hour) of Chapter 7.04 (Prima Facie Speed Limits) of Title 7 of the San Mateo County Ordinance Code to establish a speed limit of 25 miles per hour on the below-designated street segment, previously introduced on August 12, 2025, and waive the reading of the ordinance in its entirety:
    - 1. On the westbound direction of Spring Street between Willow Street and Douglas Avenue and in both directions along Spring Street between



Douglas Avenue and Second Avenue; and

- B) Adopt an ordinance adding Section 7.04.015 (Speed limit fifteen miles per hour) to Chapter 7.04 (Prima Facie Speed Limits) of Title 7 of the San Mateo County Ordinance Code to establish a speed limit of 15 miles per hour on the below-designated street segments, previously introduced on August 12, 2025, and waive the reading of the ordinance in its entirety:

1. On the westbound direction of Spring Street between Willow Street and a point approximately 140 feet easterly of Kaynyne Street, while children are present; and
2. On the northbound direction of Camino Al Lago between Barney Avenue and Alameda de las Pulgas, while children are present.

### **CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**39. Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

Jane DT Doe v. County of San Mateo and Does 1-100, and 10 related cases,  
San Mateo County Superior Court No. 22-CIV-05404  
John AA Doe et al. v. County of San Mateo, et al.,  
San Mateo County Superior Court No 23-CIV-02975  
John HL Doe v. County of San Mateo, et al.,  
San Mateo County Superior Court No 23-CIV-01973  
John MJ Doe, et al. v. County of San Mateo and Does 1-100, inclusive,  
San Mateo County Superior Court No. 24-CIV-06983  
Jane E.K. Doe v. County of San Mateo, et al.,  
San Mateo County Superior Court No. 23-CIV-05955  
Jane CH Doe v. County of San Mateo, et al.,  
San Mateo Superior Court No. 22-CIV-05022  
Jane Roe 799 N.M. v. County of San Mateo,  
San Mateo County Superior Court No. 22-CIV-05455  
Jane E.B. Doe v. County of San Mateo  
San Mateo County Superior Court - No. 25-CIV-03717

In re Sheriff Removal Proceeding Pursuant to Section 412.5 of the San Mateo County Charter

**Conference with Legal Counsel - Anticipated Litigation:**

Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9):

Two cases

**ADJOURNMENT****\*Instructions for Public Comment During Meetings****\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.

4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

### **\*Spoken Comments**

#### **In-Person Participation:**

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

#### **Via Zoom:**

1. The August 26, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92818057342>. The Webinar ID is: 928 1805 7342. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 928 1805 7342, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

### **\*Comentarios hablados**

#### **Participación presencial:**

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se

incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La reunión de la Junta de Supervisores del 26 de agosto, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/92818057342>. El número de identificación de la reunión es: 928 1805 7342. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 928 1805 7342, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).