

**RESOLUTION NO. \_\_\_\_\_**

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

**\* \* \* \* \***

**RESOLUTION: A) DECLARING THE BOARD OF SUPERVISORS' INTENT TO PURCHASE THE REAL PROPERTY DESCRIBED AS 601 ALLERTON STREET, REDWOOD CITY, IDENTIFIED AS SAN MATEO COUNTY ASSESSOR'S PARCEL NUMBER 052-331-120 ("PROPERTY"), FOR A TOTAL PURCHASE PRICE OF \$6,300,000; AND**

**B) AUTHORIZING THE PRESIDENT OF THE BOARD OF SUPERVISORS TO EXECUTE A REAL ESTATE PURCHASE AND SALE AGREEMENT AND ESCROW INSTRUCTIONS ("AGREEMENT"), WITH THE OWNER OF THE PROPERTY, PREMIA 601, LLC ("SELLER"), FOR THE COUNTY'S ACQUISITION OF THE PROPERTY; AND**

**C) AUTHORIZING THE COUNTY EXECUTIVE OR THEIR DESIGNEE TO EXECUTE THE CERTIFICATE OF ACCEPTANCE UPON SATISFACTION OF CERTAIN CONDITIONS IN ESCROW, TO BE RECORDED WITH THE GRANT DEED TRANSFERRING TITLE TO THE PROPERTY TO THE COUNTY, AS WELL AS ANY AND ALL NOTICES, ESCROW INSTRUCTIONS, AND DOCUMENTS REQUIRED TO FACILITATE THE PURPOSES OF THE AGREEMENT**

---

**RESOLVED**, by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, certain real property, described as 601 Allerton Street, in Redwood City, and identified as Assessor's Parcel Number 052-331-120, comprises a two-story building, consisting of approximately 17,860 square feet, and a 20,000 square-foot parcel; and

**WHEREAS**, the County's Behavioral Health and Recovery Services Division ("BHRS"), since 1995, has been operating its South County Mental Health Program, offering adult outpatient mental health services to its South County clients at a leased facility in Redwood City, located at 802 Brewster Avenue; and

**WHEREAS**, the County has determined the Property would provide an appropriate facility and location to operate and administer essential mental health services, and therefore, desires to purchase the Property; and

**WHEREAS**, the Sellers have executed a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement") proposed by the County Executive for the sale of the Property to the County for the purchase price of \$6,300,000; and

**WHEREAS**, notices, pursuant to California Government Code section 25350, of the intention of the Board of Supervisors to make this purchase, were published in compliance with Government Code section 6063, including a description of the Property, the price, the vendor, and a statement of the time this Board would meet to adopt this Resolution and consummate the purchase, and inviting interested persons to attend and be heard on the subject; and

**WHEREAS**, pursuant to Government Code Section 65402, the City of Redwood City was notified of the proposed purchase of the Property and has been requested to issue a finding of conformity with the City's General Plan; and

**WHEREAS**, the President of the Board's execution of the Agreement will allow staff to satisfy the remaining conditions to closing, and the County Executive's execution of the Certificate of Acceptance, and any other documents required to satisfy County's

obligations under the Agreement, will allow escrow to close and the Property to be vested in the County; and

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the Board of Supervisors does hereby declare its intention to purchase the real property located at 601 Allerton Street, in Redwood City, County of San Mateo, for a total purchase price of \$6,300,000 under the terms and conditions set forth in the Agreement.

**IT IS FURTHER DETERMINED AND ORDERED** that the President of the Board of Supervisors be and is hereby authorized and directed to execute said Agreement for and on behalf of the County, and the Clerk of this Board shall attest the President's signature thereto.

**IT IS FURTHER DETERMINED AND ORDERED** that the County Executive or their designee is hereby authorized and directed to execute a Certificate of Acceptance upon performance of all material conditions set forth in the Agreement, and any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

\* \* \* \* \*