

GRANT AGREEMENT

Grant - Rev 11/20

AGREEMENT NUMBER 18-133	AM. NO. 7
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 94-6000532	

THIS AGREEMENT is entered into this 28th day of April, 2025 in the State of California, by and between:

AGENCY State Coastal Conservancy	and
GRANTEE'S NAME San Mateo County	

The State Coastal Conservancy ("the Conservancy") and San Mateo County ("the grantee") agree to amend their existing Agreement No. 18-133 as follows:

TERM OF AGREEMENT

The term of the agreement is extended to December 31, 2045.

The completion date is extended to December 31, 2025.

The grantee shall deliver to the Conservancy a final Request for Disbursement no later than January 31, 2026.

All other terms and conditions of the agreement remain in effect.

The provisions on the following pages constitute a part of this agreement.
This agreement has been executed by the parties as shown below.

STATE OF CALIFORNIA	GRANTEE
AGENCY State Coastal Conservancy	GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) San Mateo County
BY (Authorized Signature) <i>Evyan Sloane</i>	BY (Authorized Signature) <i>Nicholas Calderon</i>
PRINTED NAME AND TITLE OF PERSON SIGNING Amy Hutzel, Executive Officer	PRINTED NAME AND TITLE OF PERSON SIGNING Nicholas Calderon, Parks Director
ADDRESS & PHONE NUMBER 1515 Clay Street, 10 th Floor Oakland, CA 94612 Phone: (510) 286-1015	ADDRESS & PHONE NUMBER 455 County Center, 4th Floor Redwood City, CA 94063 Phone: (650) 559-1386

AMOUNT ENCUMBERED BY THIS DOCUMENT	PROGRAM/CATEGORY	FUND TITLE/PROP NO.			I certify that this agreement is exempt from Department of General Services' approval. <i>Erika Gomez</i> Erika Gomez Procurement and Contracts Manager
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT	FUND ITEM	CHAPTER	STATUTE	FISCALYEAR	
\$-0-	Local Assistance	General Fund/ Prop 84/ Prop 68			
\$3,760,000.00	3760-101-608800009(B8272) = \$319,114.61 Reap by chapter #: 35/24	20	2020	20/21	
	3760-101-605100008(B0632) = \$440,885.39 Reap by chapter #: 23/19	23	2019	19/20	
	3760-101-0001(A) = \$1,800,000.00 Reap by chapter #: 21/21	29	2018	18/19	
	3760-101-605100008(B0632) = \$1,200,000.00 Reap by chapter #: 06/20	14	2017	17/18	
TOTAL AMOUNT ENCUMBERED TO DATE \$3,760,000.00	PROJECT NAME Tunitas Creek Beach Acquisition and Public Access				

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.

NAME AND SIGNATURE OF ACCOUNTING OFFICER <i>Roselin Devi</i>	DATE 4/28/2025
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