



AGENDA

Hybrid Meeting

Tuesday, July 26, 2022

9:00 AM

*****HYBRID MEETING - IN-PERSON AND BY VIDEOCONFERENCE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers and by teleconference pursuant to Government Code Section 54953(e). Members of the public will be able to participate in the meeting remotely via the Zoom platform or in person in Board Chambers. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The July 26, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98185294603>. The webinar ID is: 981 8529 4603. The July 26, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 981 8529 4603, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 26 de Julio de 2022 a través de Zoom en línea en <https://smcgov.zoom.us/j/98185294603>. El número de identificación de la reunión es: 981 8529 4603. La 26 de Julio También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 981 8529 4603, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

[DELETE PARAGRAPH IF NOT USING] Además, los intérpretes en vivo de chino y tagalo estarán en espera para el punto ___ITEM # - DELETE IF NOT USING___ del orden del día. Además, los intérpretes chinos y tagalog estarán en espera para el tema ___ITEM # - DELETE IF NOT USING___ del programa.

***Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.**

***Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.**

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:15 AM

GOVERNING BOARD

1. Acting as the Governing Board of County Service Area No. 8, conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Adopting the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2022-23; and
 2. Directing the Director of the Office of Sustainability to file the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2022-23 with the County Controller; and
 3. Authorizing the Director of the Office of Sustainability to refund any overcharges resulting from data, data entry, or computation errors; and
 4. Authorizing the Director of the Office of Sustainability to revise the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (North Fair Oaks) for fiscal year 2022-23 as a result of any

parcel changes received from the County Assessor and/or County Controller before July 31, 2022, and to file the revised Service Charges Report with the County Controller.

REGULAR AGENDA

GOVERNING BOARD

2. Acting as the Governing Board of the ten County Sewer Maintenance and Sanitation Districts, conduct a public hearing:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Authorizing the imposition of sewer service charges for Fiscal Year (FY) 2022-23; and
 2. Directing the filing of the FY 2022-23 Sewer Service Charges Report (the "Charges Report") for the ten (10) County Sewer Maintenance and Sanitation Districts with the County Controller; and
 3. Authorizing the Director of Public Works to refund any overcharges resulting from data, data entry, or computational errors; and
 4. Authorizing the Director of Public Works to revise the Charges Report as a result of any parcel changes received from the County Assessor and/or County Controller and to file the revised Charges Report with the County Controller.

PARKS

3. Adopt a resolution accepting the Revised Flood Park Landscape Plan.

PLANNING AND BUILDING

4. Recommendation to:
 - A) Open public hearing
 - B) Close public hearing

- C) Adopt a resolution adopting the Initial Study and Mitigated Negative Declaration for the General Plan Land Use Map Amendment, Zoning Map Amendment, Minor Subdivision, and Grading Permit for the project at 501 Palmer Lane in the unincorporated North Fair Oaks area; and
- D) Adopt a resolution amending the San Mateo County General Plan Land Use Map to assign a land use designation of Single-family Residential to a 9,500 square foot portion of Assessor's Parcel Number 060-162-130, at 501 Palmer Lane in the unincorporated North Fair Oaks area; and
- E) Adopt an ordinance amending Chapter 2 of Division VI of the San Mateo County Ordinance Code (Zoning Annex) to revise the zoning maps, Appendix A, to assign a zoning designation of R-1/S-93 (One-family Residential/S-93 Combining District) to a 9,500 sq. ft. portion of Assessor's Parcel Number 060-162-130 at 501 Palmer Lane in the unincorporated North Fair Oaks area, previously introduced to the Planning Commission on June 22, 2022, and wave reading of the ordinance in its entirety; and
- F) Approve the Minor Subdivision and Grading Permit, County File Number PLN 2018-00271, by making the required findings and adopting the conditions of approval in Attachment A.

5. Recommendation to:

- A) Find Connect the Coastside: The San Mateo County Midcoast Comprehensive Transportation Management Plan, to be consistent with the County General Plan and Local Coastal Program; and
- B) Adopt a resolution to adopt Connect the Coastside: The San Mateo County Midcoast Comprehensive Transportation Management Plan.

COUNTY EXECUTIVE

6. **Measure K:** Recommendation to:

- A) Adopt a resolution authorizing a one-time grant to the Coastside Adult Day Health Center (CADHC) to support ongoing operations in an amount not to exceed \$80,000, and authorizing the County Executive, or designee, to execute the agreement; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$80,000 appropriating **Measure K** funds from Non-Departmental Services Reserves to Non-Departmental Services Miscellaneous Other Contributions to support ongoing operations of CADHC.

Sponsors: Supervisor Don Horsley

7. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Abundant Grace for the Full Circle Food Justice, Farm Apprenticeship, and Conservation Crew programs, providing an exception to the criteria for district-discretionary **Measure K** funds to allow repeat funding within the current budget cycle, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Don Horsley

8. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$60,000, from Non-Departmental Services to the San Mateo County Office of Arts and Culture for the Healthy Community Mural in North Fair Oaks.

Sponsors: Supervisor Warren Slocum

9. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$100,000, to Daly City Partnership for the startup activities for the Kapwa Kultural Center & Cafe, and authorizing the County Executive or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

10. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Catalino Tapia Scholarship Foundation to support low-income students in pursuing a college education, and authorizing the County Executive or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

BOARD OF SUPERVISORS

11. Adopt a resolution:

- A) Allocating \$4,100,000 in American Rescue Plan Act funds for the 2022 Childcare Grant Program to provide grants to San Mateo County Childcare Centers and Family Childcare Homes that have been directly and adversely impacted by COVID-19 public health emergency; and
- B) Authorizing the County Executive, or designee, to contract with the SMCU Community Fund for the distribution of funds for the 2022 Childcare Grant Program in an amount not to exceed \$100,000 for a term ending November 30, 2022.

Sponsors: Supervisor Dave Pine and Supervisor Carole Groom

12. Adopt a resolution:

- A) Approving an allocation of \$2,562,500 in American Rescue Plan Act (ARPA) funds for the 2022-2023 Out-of-School Care Grant Program to increase the availability of before and after school and school vacation programs for socioeconomically disadvantaged students in the County; and
- B) Authorizing the County Executive, or designee(s), to enter into an agreement with SMCU Community Fund to administer the 2022-2023 Out-of-School Care Grant Program for an amount not to exceed \$62,500, with a term ending November 30, 2022.

Sponsors: Supervisor Dave Pine and Supervisor Carole Groom

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

13. Approve a resolution honoring Dan Pasini as the recipient of the Unity Award at the San Mateo County Central Labor Council 42nd Annual COPE Banquet.

Sponsors: Supervisor Dave Pine

14. Approve a resolution honoring Second Harvest of Silicon Valley as the recipient of the Community Award at the San Mateo County Central Labor Council 42nd Annual COPE Banquet.

Sponsors: Supervisor Dave Pine

15. Recommendation for the appointment of 26 youth to the Youth Commission, each for a term ending June 30, 2023.

Sponsors: Supervisor Carole Groom

COUNTY EXECUTIVE

16. Adopt a resolution authorizing:

- A) The Director of the Project Development Unit, or designee, to execute an amendment to the Architectural and Engineering Services agreement with Taylor Design for the San Mateo Health Campus Project increasing the amount payable by \$760,152 for a new contract value of \$13,181,958; and
- B) The Director of the Project Development Unit, or designee, to execute additional contract amendments which modify the contract terms and conditions and increase the Owner's Contingency amount by \$1,138,000 to \$1,174,444 and establishing a total contract not to exceed contract amount of \$14,356,402.

17. Adopt a resolution authorizing the Director of the Project Development Unit, or designee, to execute purchase orders with VWR International, LLC to procure, furnish, install, and relocate furniture, laboratory equipment, and supplies for the San Mateo Health Campus Project in an amount not to exceed \$500,000.
18. Adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute the Seventh Amendment to the Lease Agreement with Carolyn S. Bernardi and Allan J. Bernardi, as successors in interest to Mary E. Leeman, to allow for the County's continued leasing and use of the existing communication facility at 440 Pigeon Point Road in Pescadero; and
 - B) The County Executive, or their designee, to accept or execute on behalf of the County any and all notices, options, consents, approvals, terminations, and documents in connection with the Lease Agreement.

HEALTH

19. Adopt a resolution authorizing an amendment to the agreement with Gordon Mak, MD, to provide pulmonary and critical care services, extending the term by two months through September 30, 2022, and increasing the amount by \$81,470 to an amount not to exceed \$1,081,470.
20. Adopt a resolution authorizing an amendment to the agreement with Ronald Greenwald MD for neurosurgery services, extending the term by one month through August 31, 2022, and increasing the amount by \$25,000 to an amount not to exceed \$1,475,000.
21. Adopt a resolution authorizing an agreement with David Jegge, MD to provide general surgery services for the term of August 1, 2022, through July 31, 2025, in an amount not to exceed \$1,239,180.
22. Adopt a resolution authorizing the Chief of San Mateo County Health, or designee, to execute agreements and any associated amendments with Bay Area PL Services and Lookout Health Corporation for the term of July 16, 2022 through June 30, 2023 in an amount not to exceed \$1,545,000 between the two agreements.

HUMAN RESOURCES

23. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079043 to adjust the salary of one classification; and accept the updated report of biweekly salaries by classification.
24. Report recommending the denial of claims (Non-culpable)

INFORMATION SERVICES

25. Adopt a resolution authorizing an amendment to the agreement with Motorola, Inc. to provide lifecycle sustainment and maintenance services for the County's public safety communications system, extending the term through June 30, 2024, and increasing the agreement amount by \$1,861,655.06, in an amount not to exceed \$3,707,620.06.

PLANNING AND BUILDING

26. Adopt an ordinance amending Chapter 5.148 of the County Ordinance Code regarding commercial cannabis cultivation in the unincorporated area of San Mateo County, previously introduced on July 12, 2022 and waive the reading of the ordinance in its entirety.

PUBLIC WORKS

27. Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with Rehak General Engineering, in the amount of \$265,484 for the 60 Inch Culvert Replacement Project at Bear Gulch Road; and
 - B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$26,549, or approximately 10 percent of the agreement amount; and
 - 2. Approve payment up to the not to exceed amount of \$292,033 for items requiring adjustment based on unit bid prices without execution of a change order.
28. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the 2022 Pavement Preservation Project; and
 - B) Authorizing the President of the Board to execute an agreement with Pavement Coatings Co., in the amount of \$2,473,490.44 for the 2022 Pavement Preservation Project; and
 - C) Authorizing the Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$247,349 of bid, or approximately 10 percent of the agreement amount; and

2. Execute payment up to the not to exceed amount of \$2,720,839.44 for items requiring adjustment based on unit bid prices without execution of a change order.

SHERIFF

29. Adopt a resolution authorizing an agreement with JobTrain to provide programs and services to San Mateo County's incarcerated population, for the term of July 1, 2022 through June 30, 2023, in an amount not to exceed \$481,230.
30. Adopt a resolution authorizing the execution of an agreement with Service League of San Mateo County to provide programs and services to the incarcerated population, for the term of July 1, 2022 through June 30, 2023, in an amount not to exceed \$702,773.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

31. **Conference with Legal Counsel - Existing Litigation:**
Figueroa-Gonzalez, Isabel v. Vincent Lim, et al.
San Mateo County Superior Court Case Number 20-CIV-05470

Gusman, David v. County of San Mateo
United States District Court, Oakland Division, Case Number Case Number
20-CV-07820

Odette Riegman v. County of San Mateo et al.
United States District Court, Case No. 20-CV-09303-JST

Conference with Labor Negotiator:

Negotiations: Deputy Sheriff's Association Sworn/Safety Personnel (DSA); Organization of Sheriff's Sergeants (OSS); Probation and Detention Association (PDA); and Union of American Physicians and Dentists (UAPD).

Agency designated representative attending Closed Session: Kelly Tuffo

ADJOURNMENT

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Instructions for Public Comment During Hybrid Meetings**

***Instrucciones para los comentarios del público durante las reuniones híbridas**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e mailed comments to the Board and make such e mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The The July 26, 2022 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98185294603>. The webinar ID is: 981 8529 4603. The July 26, 2022 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 981 8529 4603, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to boardfeedback@smcgov.org. During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La __# DAY__ de __MONTH__ de 2022 Se puede acceder a la reunión de la Junta de Supervisores a través de Zoom en línea en ____ZOOM LINK____. El número de identificación de la reunión es: __WEBINAR ID__. La __# DAY__ de __MONTH__ de 2022 También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1 669 900 6833 (Local). Introduzca el número de identificación de la reunión: __WEBINAR ID__, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/admSDqceDg>)

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". En ese momento, el secretario anunciará el nombre de la última persona cuya mano fue levantada y esa persona será el último comentario verbal para ese artículo. Si algún orador adicional hace cola después del último orador llamado, se le pedirá que envíe su comentario público por correo electrónico a boardfeedback@smcgov.org. Durante el periodo de comentarios del público, el secretario activará y anulará el silencio de los oradores por turnos. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.