



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, December 2, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The December 2, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97552289714>. The Webinar ID is: 975 5228 9714. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 975 5228 9714, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 2 de diciembre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/97552289714>. El número de identificación de la reunión es: 975 5228 9714. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 975 5228 9714, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/97552289714>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-4123 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Quarterly poetry reading by San Mateo County Poet Laureate Antonio López.

Sponsors: Supervisor Noelia Corzo

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

3:00 p.m.

2. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063
Livestream (viewing only): <https://smcgov.zoom.us/j/91463152936>
Zoom Webinar ID: 914 6315 2936

REGULAR AGENDA

CONTROLLER

3. Adopt a resolution authorizing and directing the President of the Board to execute an

agreement with Insight Public Sector, Inc. to provide IBM iSeries cloud hosting services, for an initial term of January 1, 2026 through December 31, 2028, with two one-year options to extend the term, for a total not to exceed amount of \$2,034,668.20.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

4. Adopt a resolution authorizing the Chief Elections Officer, or designee(s), to execute agreements and amendments for the provision of as-needed essential election-related materials and services with the vendors listed in Attachment A of the resolution, for the terms identified on Attachment A, in an aggregate amount not to exceed \$15,656,480, and granting a waiver of the competitive bidding requirement for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code.

COUNTY EXECUTIVE

5. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$20,000 to Samaritan House for "Resilient Samaritan House: Building Operational Strength in Times of Crisis," and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Noelia Corzo
6. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$38,500, to Justice At Last to provide free legal services to survivors of human trafficking in San Mateo County, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Noelia Corzo
7. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$25,000, to Latina Coalition of Silicon Valley to expand its Latina Economic Advancement Program, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Noelia Corzo

BOARD OF SUPERVISORS

8. Adopt a resolution establishing a 2026 Charter Review Committee to make recommendations to the Board of Supervisors regarding proposed amendments to the County Charter.
Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa
9. Adopt a resolution authorizing and directing the County Executive Officer, or designee(s), to establish a contracting policy for County-awarded security service contracts.
Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the

meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

10. Adopt an ordinance amending Chapter 2.48 of Title 2 of the San Mateo County Ordinance Code to amend Section 2.48.010 to restrict access to County owned or controlled property and add Sections 2.48.020, 2.48.030 and 2.48.040 to Chapter 2.48 to require reporting on immigration enforcement activities and regulate law enforcement identification and use of face masks, previously introduced on November 18, 2025, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Noelia Corzo and Supervisor Ray Mueller

11. Adopt a resolution:

- A) Supporting a regional effort to oppose proposed federal offshore oil drilling through County participation in the Offshore Oil Coalition Coordination Effort initiated by the County of Santa Cruz; and
- B) Authorizing and directing the County Executive Officer, or designee(s), to execute a Memorandum of Understanding with the County of Santa Cruz to provide \$20,000 in funding for Fiscal Year 2025-2026 towards a contract between the County of Santa Cruz and Richard Charter for the provision of technical assistance and other professional coordination services in furtherance of the Offshore Oil Coalition Coordination Effort; and
- C) Authorizing and directing the County Executive Officer, or designee(s), to coordinate the County's participation in the Offshore Oil Coalition Coordination Effort for Fiscal Year 2025-2026, and to return to the Board to report on those activities and to receive further Board direction regarding the County's participation in the Offshore Oil Coalition Coordination Effort beyond Fiscal Year 2025-2026; and
- D) Authorizing the Board President to send a letter to County of Santa Cruz Third District Supervisor Justin Cummings regarding the Board's participation in the Offshore Oil Coalition Coordination Effort.

Sponsors: Supervisor Jackie Speier and Supervisor Ray Mueller

12. Approve a resolution honoring and commending Dr. Connor Lundy as outgoing President of the San Mateo County Medical Association.

Sponsors: Supervisor Noelia Corzo

13. Approve a resolution honoring Petty Officer Second Class Raule Hurtado, United States Navy, on his 100th birthday and for his service during World War II.

Sponsors: Supervisor Lisa Gauthier

14. Recommendation for the reappointment of Desiree LaBeaud to the Mosquito and Vector Control District, representing At-Large community, for a second term ending December 31, 2029.

Sponsors: Supervisor David J. Canepa

15. Recommendation for reappointments to the North Fair Oaks Community Council (NFOCC), each for a term ending December 31, 2028:

- A) Juan Carlos Prado, representing as a Resident, for a third term; and
- B) Blair Whitney, representing as a Resident, for a second full term; and
- C) Beatriz Orozco, representing Business community member, for a first full term; and
- D) George Saman, representing Business community member, for a second term;
and
- E) Brooks Esser, representing as a Resident, for a second full term; and
- F) Kathleen Daly, representing as a Resident, for a second term.

Sponsors: Supervisor Lisa Gauthier

COUNTY ATTORNEY

16. Report recommending the denial of claims (Non-culpable).

COUNTY EXECUTIVE

17. Adopt a resolution authorizing a fourth amendment to the agreement with Granicus, Inc. to continue providing software services for public meeting and legislative functions, making adjustments to the services and payment schedule, extending the term through December 13, 2026 and increasing the maximum amount payable under the agreement by \$228,282.68 to a new total amount not to exceed \$1,637,348.23.
18. Adopt a resolution authorizing an amendment to the agreement with Advanced Management and Consulting, LLC to provide project and construction contract review support and management services, increasing the amount payable by \$392,520, for a revised not to exceed amount of \$1,117,520, with no change to the term.

HEALTH

19. Adopt a resolution authorizing an amendment to the agreement with A&A Health Services, LLC for residential and transitional care services, extending the term of the agreement through December 31, 2026, and increasing the amount of the agreement by \$662,875 to an amount not to exceed \$991,375.

20. Adopt a resolution authorizing an agreement with Sutter Bay Medical Foundation, a California Nonprofit Public Benefit Corporation dba Palo Alto Medical Foundation for Health Care, Research, and Education (PAMF) to provide vascular surgery services, for the term of December 1, 2025 through November 30, 2028, in an amount not to exceed \$1,737,000.
21. Adopt a resolution authorizing an agreement with Ronald Greenwald, MD for neurosurgery services, for the term of November 1, 2025, through October 31, 2028, in an amount not to exceed \$1,800,531.

HOUSING

22. Adopt a resolution:
- A) Approving, adopting, and authorizing the President of the Board of Supervisors and the Clerk of the Board to execute a resolution substantially in the form of Attachment A as required by the California Department of Housing and Community Development ("CA HCD") approving an application for funding and the execution of a grant agreement and any amendments thereto from the 2022 and 2023 funding years of the State Permanent Local Housing Allocation ("PLHA") Program; and
 - B) Representing and certifying that if the County of San Mateo Department of Housing ("DOH") receives a grant of PLHA funds from the CA HCD pursuant to the May 12, 2025 PLHA amended Notice of Funding Availability ("PLHA NOFA"), provided at Attachment B, that DOH will use all such funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA program, as well as any and all contracts DOH may have with the CA HCD; and
 - C) Authorizing and directing the Director of the DOH or designee(s) to submit a grant application, substantially in the form provided at Attachment C, for the PLHA funds in an amount not to exceed \$1,831,715 as soon as the CA HCD determines the County's Housing Element is in substantial compliance or upon such date as the prerequisites for the application are met, and to award such funding to qualified service providers through a NOFA or an over the counter process that meets the requirements of PLHA regulations, with adjustments to be made to individual awards on a pro rata basis once final allocations have been confirmed by the CA HCD; and
 - D) Authorizing the Director of the DOH or designee(s) to execute the PLHA Program application, the PLHA standard agreement and any subsequent amendments or modification thereto, as well as any other documents which are related to the program or the PLHA grant awarded to applicant, as the CA HCD may deem appropriate; and

- E) Authorizing the Director of the DOH, or designee(s), acting in consultation with the County Attorney, to negotiate and execute any and all agreements, documents, certificates and amendments with awardees of PLHA funding as may be necessary and advisable and within the scope of funding received pursuant to this resolution; and
- F) Authorizing the Director of the DOH, or designee(s), acting in consultation with the County Attorney, to negotiate and execute any and all agreements, documents, certificates and amendments with three additional awardees of PLHA 2021 funding outlined in Attachment D as may be necessary and advisable and within the scope of funding received pursuant to this resolution.

HUMAN SERVICES AGENCY

- 23. Adopt a resolution authorizing an amendment to the agreement with Family Connections for child abuse prevention services, increasing the amount by \$65,000 for a new total obligation amount of \$1,054,855, with no change to the term.

PLANNING AND BUILDING

- 24. Adopt a resolution authorizing a Regulatory Agreement and Declaration of Restrictive Covenant (Affordability Agreement) between the County of San Mateo and Debbie Ann Jahns to provide long-term affordable housing at 12850 Cabrillo Highway in Pescadero (APN 086-142-010), and directing staff to record the Affordability Agreement.

PUBLIC WORKS

- 25. Adopt a resolution:
 - A) Authorizing an Agreement with K&K JL Services, Inc. for landscape maintenance services at various County-owned facilities for a not-to-exceed amount of \$11,722,864 for the term of December 1, 2025, through November 30, 2030; and
 - B) Authorizing the Director of Public Works, or their designee, to execute amendments, which modify the County's maximum fiscal obligation by an additional \$500,000 for as-needed services, so long as the modified term and/or services are within the current or revised fiscal provision.
- 26. Adopt a resolution:
 - A) Authorizing the County Executive Officer, or designee, to execute a Memorandum of Understanding with the City of Redwood City to implement the Bay Road Complete Streets Rehabilitation Project; and

- B) Authorizing the County Executive Officer, or designee, to execute and submit applicable amendments, which may be necessary for the completion of the Bay Road Complete Streets Rehabilitation Project.

- 27. Adopt a resolution adopting the October 2025 Strategic Energy Master Plan Update in alignment with the County's climate action goals as stated in the 2020 Government Operations Climate Action Plan.

SHERIFF

- 28. Recommendation to:

- A) Adopt a resolution authorizing execution of an agreement with the State of California Board of State and Community Corrections (BSCC) for distribution of the FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program funds to the County of San Mateo Sheriff's Office, for the term of October 1, 2025 through September 30, 2026, in an amount not to exceed \$578,998; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$578,998 to establish a budget appropriation and record revenue for the FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

- 29. **Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

- 1. John Bernson v. County of San Mateo
Claim Number: WC-2023-14360
WCAB Case Numbers: ADJ19154747; ADJ18213479
- 2. Christina Corpus v. Board of Supervisors, et al.
San Mateo County Superior Court
Case No. 25-CIV-04319

Conference with Legal Counsel - Anticipated Litigation:

Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):
One case

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The December 2, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97552289714>. The Webinar ID is: 975 5228 9714. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 975 5228 9714, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

Comentarios hablados*Participación presencial:**

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. El 2 de diciembre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/97552289714>. El número de identificación de la reunión es: 975 5228 9714. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 975 5228 9714, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.