



# AGENDA

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500 County Center  
Chambers, 1st Fl.

**Tuesday, March 24, 2026**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The March 24, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97419078003>. The Webinar ID is: 974 1907 8003. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 974 1907 8003, then press #.

(Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 24 de marzo a través de Zoom en línea en <https://smcgov.zoom.us/j/97419078003>. El número de identificación de la reunión es: 974 1907 8003. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 974 1907 8003, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

### **Levine Act (“Pay-to-Play” Limits and Prohibitions)**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission “Quick Guide” to the law for parties, participants, and agents can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at [kboverio@smcgov.org](mailto:kboverio@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.*

*Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**9:00 a.m.**

## **GOVERNING BOARD**

1. Acting as the Governing Board of County Service Area No. 11 (CSA 11), conduct a public hearing:
  - A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution authorizing the imposition of the water rates and charges for County Service Area No. 11 for the next five (5) years.

## PRESENTATIONS AND AWARDS

2. Recommendation:

A) Presentation of a proclamation designating March 2026 as Women's History Month; and

B) Accept the Annual Report by Commission on the Status of Women.

Sponsors: Supervisor Lisa Gauthier

3. **Measure K:** Adopt a resolution approving the 2025 Light Bulb Awards recipients and award \$1,000 to each winner for a total of \$8,000.

Sponsors: Supervisor Jackie Speier

4. Presentation of a resolution honoring and commending Ann Stillman upon her retirement after 38 years of dedicated public service.

Sponsors: Supervisor Noelia Corzo and Supervisor Ray Mueller

## REGULAR AGENDA

### HUMAN RESOURCES

5. Adopt a resolution authorizing an amendment to the Master Salary Resolution 081316 to adjust the salary range of the County Chief Financial Officer and the Director of Library Services classifications.

### PARKS

6. **Measure K:** Adopt a resolution authorizing:

A) The President of the Board of Supervisors to execute an agreement with McGuire and Hester for the design and construction of the Coyote Point Playground Replacement Project, for the term of March 24, 2026 to December 18, 2026, in an amount not to exceed \$3,800,000; and

B) The Parks Director, or the Parks Director's designee, is authorized to execute amendments to the agreement to modify the agreement's terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.

### PLANNING AND BUILDING

7. Conduct a public hearing to consider an appeal of the Planning Commission's decision to adopt an Initial Study/Mitigated Negative Declaration (IS/MND), pursuant to California Environmental Quality Act (CEQA), and approve an After-the-Fact Planned Agricultural

District (PAD) Permit to legalize an existing cargo container storage building, a man-made pond, and a water tank on a legal 25,253 sq. ft. parcel located at 350 Madera Lane in the unincorporated San Gregorio area of San Mateo County:

- A) Open public hearing
- B) Close public hearing
- C) Deny the appeal and adopt the Initial Study/Mitigated Negative Declaration and approve the After-the-Fact PAD Permit, by making findings and adopting the conditions of approval in Attachment A.

## BOARD OF SUPERVISORS

8. Adopt a resolution:

- A) Authorizing and establishing the Maternal Health Trust Fund to support maternal health awareness and community engagement initiatives in San Mateo County and to serve as a mechanism for receiving future philanthropic and partner contributions; and
- B) Authorizing and directing the County Executive, or designee, to accept on behalf of the County, future lawful gifts, grants, and donations from public and private partners to the Maternal Health Trust Fund, and to report to the Board each quarter the sources and value of such gifts in excess of \$10,000.

Sponsors: Supervisor Lisa Gauthier

## COUNTY EXECUTIVE

9. Recommendation to:

- A) Confirm Tory Newman as Director of Public Works (Unclassified); and
- B) Adopt a resolution designating Krzysztof Lisaj as the County Engineer, County Surveyor and Roads Commissioner, to serve as the Director of Public Works' duly qualified representative in those roles.

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## BOARD OF SUPERVISORS

10. Approve a resolution honoring and commending Albert Frank Sandoval for his honorable service to the United States and in recognition of a century of life, legacy, and resilience.

**Sponsors:** Supervisor Noelia Corzo and Supervisor Lisa Gauthier

11. Ratification of a proclamation designating January 26, 2026 As Fresh As It Gets Day.

**Sponsors:** Supervisor Ray Mueller

12. Ratification of a resolution honoring and commending Silicon Valley African Film Festival on its 16th Annual Film Festival.

**Sponsors:** Supervisor Lisa Gauthier

13. Ratification of a resolution honoring and commending Youth Point Health.

**Sponsors:** Supervisor David J. Canepa

14. Recommendation for the following appointments to the Midcoast Community Council (MCC), each representing the Midcoast for an initial partial term ending December 31, 2028:

A) Antonio Conte; and

B) David Santoro.

**Sponsors:** Supervisor Ray Mueller

## COUNTY ATTORNEY

15. Report recommending the denial of claims (Non-culpable)
16. Approve corrections to the identified tax rolls.

## COUNTY EXECUTIVE

17. Adopt a resolution authorizing the President of the Board to execute an amendment to the agreement with Three Productions LLC for videotaping, audio/video editing, transcription services, and information technology consulting services, for the Board of Supervisors Board Meetings, increasing the maximum fiscal obligation under the agreement by \$185,000, for a revised not-to-exceed amount of \$639,000.
18. Adopt a resolution authorizing the County Executive, or designee, to execute an amendment to the agreement with Cannon Design for Architectural and Engineering Services for the Cordilleras Replacement Project, increasing the amount payable under the agreement by \$90,000 for a total amount not to exceed \$12,512,659.

## HEALTH

19. Adopt a resolution authorizing the acceptance of an Epic Good Install Credit in the amount of \$739,000 and authorizing the Controller and San Mateo County Health to apply the credit to eligible Epic Systems Corporation and Epic Hosting, LLC Invoices.
20. Adopt a resolution authorizing an amendment to the County's agreement with V & H

Hospitality, Inc. for hotel services, for the term of July 1, 2024 through June 30, 2029, increasing the amount by \$200,000 for a total amount not to exceed \$400,000.

21. Adopt a resolution authorizing an agreement with Healthcare Cost Solutions, LLC to provide hospital and professional coding audits, for the term of April 1, 2026 through March 31, 2031, in an amount not to exceed \$2,000,000.
22. Adopt a resolution authorizing an amendment to the County's agreement with CEP America - California, a California General Partnership dba Vituity to extend the term of the agreement by three months through June 30, 2026, and increase the amount of the agreement by \$690,790, to an amount not to exceed \$8,935,126.

## HOUSING

23. Adopt a resolution:
  - A) Finding and declaring certain real property known as 493 Eastmoor Avenue, a 0.37-acre parcel identified as Assessor's Parcel Number 008-082-200, located at 493 Eastmoor Avenue, Daly City, California, which is to be concurrently acquired in fee and disposed of by long-term lease by the County, as exempt surplus land under the Surplus Land Act; and
  - B) Authorizing and directing the Director of the Department of Housing, or designee, acting in consultation with the County Attorney, to execute any and all notices, certificates, and documents as may be necessary and advisable to effectuate the purposes of this resolution, and to provide notice of the Surplus Land Act exemption determination to the California Department of Housing and Community Development.
24. Adopt a resolution:
  - A) Finding and declaring that the real property owned by the County located at 721 Airport Boulevard, South San Francisco, California, a 0.345-acre parcel identified as Assessor Parcel Number 012-146-140, which is to be disposed of by the County through a long-term lease for operation as permanent supportive housing, is exempt surplus land under the Surplus Land Act; and
  - B) Authorizing and directing the Director of the Department of Housing, or designee, acting in consultation with the County Attorney, to execute any and all notices, certificates, and documents as may be necessary and advisable to effectuate the purposes of this resolution, and to provide notice of the Surplus Land Act exemption determination to the California Department of Housing and Community Development.

## HUMAN RESOURCES

25. Adopt a resolution authorizing an agreement with OpenSesame, Inc. to provide e-learning content subscription services integrated with the County's Workday platform, for the term of April 1, 2026 through June 30, 2031, in an amount not to exceed \$684,600.
26. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to delete one position, add one position, adjust salary range of five classifications, and set salary range of three new classifications; and accept the updated report of biweekly salaries by classification.
27. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding (MOU) with the Deputy Sheriff's Association (DSA) for the term of January 11, 2026 through January 13, 2029.

## **HUMAN SERVICES AGENCY**

28. Adopt a resolution authorizing a second amendment to the agreement with LifeMoves to provide targeted street-based homeless outreach, case management, and diversion services at San Francisco International Airport (SFO), increasing the amount by \$824,418 for a revised total amount not to exceed \$7,310,201 and the term remaining unchanged from July 1, 2025 through June 30, 2027.

## **PARKS**

29. Adopt a resolution:
  - A) Authorizing the President of the Board of Supervisors to execute Amendment No. 8 to the grant agreement with the California State Coastal Conservancy for an additional \$950,000 in grant funding to complete the Don Horsley Park at Tunitas Creek Beach Improvement Project for a new total grant amount not to exceed \$4,710,000; and
  - B) Approving an Appropriation Transfer Request (ATR) recognizing the additional \$950,000 in grant funds.

## **PUBLIC WORKS**

30. Adopt a resolution:
  - A) Adopting the construction task catalog, specifications, and conformance with prevailing wage scale requirements for the 2026 Job Order Contracts for Engineering, Construction, Roads, and Utilities; and
  - B) Authorizing agreements with SBAY Construction, Inc., Granite Rock Company, Teichert Construction, and Andreini Brothers, Inc. for Engineering, Construction,

Roads and Utilities, for the term of March 26, 2026 through March 25, 2027, each in an amount not to exceed \$5,000,000; and

C) Authorizing the Director of Public Works, or designee, to issue Work/Job Orders, execute Change/Revision Orders, and make financial and administrative changes to executed Job Order Contract agreements.

31. Adopt a resolution authorizing the County Executive, or designee, to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.
32. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Dasher Technologies, for technology equipment for the North County Wellness Center Project, for a term of one year from March 24, 2026 through March 23, 2027, for a maximum fiscal obligation of \$329,194.50.

## SHERIFF

33. Adopt a resolution authorizing an agreement with Bode Cellmark Forensics to provide forensic analysis of untested sexual assault kits, for the term of March 1, 2026 to June 30, 2028, in an amount not to exceed \$1,672,500.
34. Adopt a resolution authorizing an agreement with Serological Research Institute to provide forensic analysis of untested sexual assault kits, for the term of March 1, 2026 to June 30, 2028, in an amount not to exceed \$690,000.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

35. **A) Conference with Labor Negotiator: Negotiations (Paragraph (a) of Gov. Code Section 54957.6):**  
In Home Support Services (IHSS); designated representative attending Closed Session: Nicole McKay
- B) Conference with Legal Counsel - Anticipated Litigation: Initiation of Litigation (Paragraph (4) of subdivision (d) of Gov. Code Section 54956.9):**  
One case
- C) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**
1. Aenlle v. County of San Mateo, et al., N.D.Cal. No. 25-cv-07936
  2. County of San Mateo, et al. v. State of California, et al., San Francisco Superior Court Case No. CPF-25-519270
  3. Brian Philip v. County of San Mateo, San Mateo County Superior Court Case No.

25-CIV-00914

**ADJOURNMENT****\*Instructions for Public Comment During Meetings****\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace “Detalles de la reunion” de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

### **\*Spoken Comments**

#### In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker’s slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

#### Via Zoom:

1. The March 24, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97419078003>. The Webinar ID is: 974 1907 8003. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 974 1907 8003, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the “raise hand” icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

### **\*Comentarios hablados**

**Participación presencial:**

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

**Por Zoom:**

1. La 24 de marzo, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/97419078003>. El número de identificación de la reunión es: 974 1907 8003. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 974 1907 8003, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

**\*Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).