COUNTY OF SAN MATEO BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
DISTRICT 1: Dave Pine
DISTRICT 2: Noelia Corzo
DISTRICT 3: Ray Mueller
DISTRICT 4: Warren Slocum
DISTRICT 5: David J. Canepa

CLERK OF THE BOARD Michael P. Callagy COUNTY ATTORNEY

John D. Nibbelin

COUNTY EXECUTIVE/

HALL OF JUSTICE 400 County Center Redwood City, CA 94063 Telephone: 650-363-4123

www.smcgov.org

WDED

AGENDA

Hall of Justice - Board Chambers

Tuesday, May 21, 2024

9:00 AM

IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

addition. video broadcast of the In а meeting can be viewed at: https://sanmateocounty.legistar.com. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The May 21, 2024 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/83561328466. The meeting ID is: 835 6132 8466. The May 21, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 835 6132 8466, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

*Please see instructions for written and spoken public comments at the end of this agenda.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Se puede acceder a la reunión de la Junta de Supervisores del 21 de mayo de 2024 a través de Zoom en línea en https://smcgov.zoom.us/j/83561328466. El número de identificación de la reunión es: 835 6132 8466. El 21 de mayo de 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 835 6132 8466 y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

https://www.smcgov.org/bos/levine-act-information

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sherry Golestan, Deputy Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows:

1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County

Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

- Presentation of a resolution honoring the life and legacy of former Congressman Paul N. "Pete" McCloskey for his dedication to public service, San Mateo County, and his Country.
 - Supervisor Warren Slocum and Supervisor Ray Mueller
- 2. Presentation of a proclamation designating June 2024 as Lesbian, Gay, Bisexual, Transgender, Queer, Questioning, Intersex, Asexual, Ally and Two Spirit Pride Month.
 - **Sponsors:** Supervisor Dave Pine
- Presentation of a proclamation designating June 7, 2024 as National Gun Violence Awareness Day.
 - **Sponsors:** Supervisor Dave Pine
- **4.** Presentation of a proclamation designating May 2024 as Mental Health Month.
 - **Sponsors:** Supervisor David J. Canepa

REGULAR AGENDA

PLANNING AND BUILDING

5. Conduct a public hearing regarding an ordinance amending Chapter 22.5, Accessory

Dwelling Units, of the Zoning Regulations to comply with recent changes to State law, adopt additional fire standards, and make minor amendments for clarity and consistency:

- A) Open the public hearing
- B) Close the public hearing
- C) Adopt an ordinance amending the County Ordinance Code, Division VI, Part One (Zoning Regulations) to revise the existing Chapter 22.5 (Accessory Dwelling Units) in order to comply with State law, to adopt additional fire standards, and make minor amendments for clarity and consistency, previously introduced at the Planning Commission meeting on April 10, 2024, and waive reading of the ordinance in its entirety.

COUNTY EXECUTIVE

- **6.** Recommendation to:
 - A) **Measure K:** Adopt a resolution authorizing an agreement with Planned Parenthood Mar Monte for the purchase of technology and medical equipment and staff training, for the term June 1, 2024 through June 1, 2025, in an amount not to exceed \$394,402, and authorizing the County Executive, or designee, to execute the grant agreement; and
 - B) Approve an Appropriation Transfer Request (ATR) appropriating \$394,402 from **Measure K** Reserves to Non-Departmental Services for the second tranche of funding for the County Action Plan to Support Women's Reproductive Freedom and Healthcare Privacy.

<u>Sponsors:</u> Supervisor Dave Pine and Supervisor Warren Slocum

Measure K: Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$190,000 to Sonrisas Dental Health for oral health programming for children, families, and seniors facing barriers to oral health access and the purchase of a van to transport portable dental equipment, and authorizing the County Executive, or designee, to execute the grant agreement.

<u>Sponsors:</u> Supervisor Dave Pine and Supervisor Warren Slocum

8. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$150,000 from Non-Departmental Services to the San Mateo County Department of Emergency Management for grant application writing services to support the Coastal Resilient Infrastructure Strategic Plan (CRISP).

Sponsors: Supervisor Ray Mueller

Measure K: Adopt a resolution authorizing a one-time grant of district-discretionary
 Measure K funds, not to exceed \$350,000, to First 5 San Mateo County to support the

Baby Bonus Program pilot, and authorizing the County Executive, or designee, to execute the grant agreement.

<u>Sponsors:</u> Supervisor Noelia Corzo and Supervisor Ray Mueller

Measure K: Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$100,000 to Ombudsman Services of San Mateo County, to provide core services to residents of long-term care facilities in San Mateo County for a term of May 21, 2024 through June 30, 2025, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller and Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

11. Adopt an ordinance adopting Chapter 1.50 of the San Mateo County Ordinance Code to promote racial and social equity, inclusion and belonging, and establishing key responsibilities for County officers and employees discharging their public responsibilities, previously introduced on May 7, 2024, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum

12. Ratification of a resolution honoring and commending The Rotary Club of San Mateo in Recognition of 100 Years of Service.

Sponsors: Supervisor Noelia Corzo

13. Approve a resolution honoring and commending Kari Foppiano for her exemplary record of leadership on the San Mateo County Event Center Board of Directors.

Sponsors: Supervisor Noelia Corzo

14. Recommendation for the appointment of Irma Zoepf to the Commission on the Status of Women, for an initial partial term ending December 31, 2024.

Supervisor Noelia Corzo and Supervisor David J. Canepa

COUNTY ATTORNEY

15. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

- **16.** Recommendation to:
 - A) Accept this update on the Governor's FY 2024-25 State Budget Proposal, and
 - B) Accept an informational report on the 2024 State and Federal Legislative

sessions.

- 17. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Public Resources Advisory Group, Inc. to provide municipal financial advisory services to the County and the San Mateo County Joint Powers Financing Authority, for a term through June 30, 2027, in an amount not to exceed \$300,000.
- **18.** Adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute agreements with Skidmore, Owings & Merrill LLP; Dreyfuss + Blackford Architecture; TEF Architecture and Interior Design Inc.; and ELS Architecture and Urban Design to provide on-call architectural and engineering services, for the Project Development Unit, for the term of April 15, 2024 through March 31, 2027 in an amount not to exceed \$600,000 per agreement for an aggregate amount not to exceed \$2,400,000; and
 - B) The Interim Director of the Project Development Unit, or designee, to execute subsequent change orders that modify the terms and conditions of the agreement, increasing the maximum fiscal obligation by \$25,000 per agreement.
- **19.** Adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute an agreement with Interstate Grading & Paving, Inc. as the grading and paving contractor entity for the Stone Pine Cove Farm Labor Housing Project in the amount of \$11,463,000; and
 - B) The County Executive Officer, or designee, to execute subsequent change orders that modify the terms and conditions of the agreement and increasing the contract value by 2.5 percent or \$286,575 in aggregate for a maximum not to exceed contract value of \$11,749,575.

COUNTY EXECUTIVE / GOVERNING BOARD

- 20. Adopt a resolution:
 - A) Authorizing the President of the Board of Supervisors to execute a quitclaim deed, vacating a sanitary sewer easement on the property located at 603 Park Road (APN 057-163-190), in the unincorporated area of San Mateo County; and
 - B) Acting as the Governing Board of the Emerald Lake Heights Sewer Maintenance District, authorizing the County Executive, or their designee(s), to execute on behalf of the County any and all notices, consents, approvals, escrow instructions and documents in connection with the Covenant Regarding Sewage Ejector Pump System.

HEALTH

- 21. Adopt a resolution authorizing an agreement with Surescripts, LLC to provide E-prescribing, Electronic Prior Authorization, and Real-Time Prescription Benefits for the Electronic Health Record within San Mateo County Health for the term of May 21, 2024, through May 20, 2029, in an amount not to exceed \$4,383,817.
- 22. Adopt a resolution authorizing the Chief of San Mateo County Health or designee to execute CalAIM contract renewals allowing additional time to add new State mandated language and fee schedules for agreements beginning on July 1, 2024.
- 23. Adopt a resolution authorizing an amendment to the agreement with The Health, Environment, Agriculture and Learning Project, Inc. for further continuation of support and management of the San Mateo County School Farm, extending the term through June 30, 2027, and increasing the amount by \$360,000 to an amount not to exceed \$1,280,000.
- 24. Adopt a resolution authorizing an agreement with Philips Healthcare to provide an electrocardiogram system, in-patient monitoring system, and EPIC integration services for the term of May 1, 2022, through April 30, 2029, in an amount not to exceed \$640,473.
- 25. Adopt a resolution authorizing an agreement with Craneware, Inc. to provide chargemaster management and pharmacy consulting and audit services, for the term of July 31, 2024 through July 30, 2029, in an amount not to exceed \$1,300,000.

HUMAN RESOURCES

- 26. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete five positions, add five positions, reclassify one position, and convert one unclassified position to classified; and accept the updated report of biweekly salaries by classification.
- 27. Accept an analysis on the actuarial impact upon future costs if the Board of Supervisors adopts a resolution authorizing an agreement changing retiree health benefits for the County Executive Officer.

HUMAN SERVICES AGENCY

- 28. Adopt a resolution authorizing an amendment to the agreement with Pacifica Resource Center to add \$364,133.50 in funds for a new total obligation not to exceed \$1,272,400.50 and extend the term through December 31, 2024.
- 29. Adopt a resolution authorizing an amendment to the agreement with Samaritan House to provide non-congregate homeless shelter services at El Camino House, to add \$1,730,235 in funds, for a revised total obligation not to exceed \$5,016,904 and to extend the term through June 30, 2025.

INFORMATION SERVICES

30. Adopt a resolution authorizing an agreement with Presidio Networked Solutions Group, LLC for a cloud-based Disaster Recovery as a Service providing computing continuity for the term of May 21, 2024 to May 20, 2027, in an amount not to exceed \$1,635,289.

PUBLIC WORKS

- 31. Adopt an ordinance amending Section 7.04.010 of Chapter 7.04 of the San Mateo County Ordinance Code for Prima Facie Speed Limits to include 15 and 20 miles per hour speed limits, previously introduced on May 7, 2024, and waive the reading of the ordinance in its entirety.
- **32.** Adopt a resolution authorizing:
 - A) On-call architectural services agreements with: Bartos Architecture, Inc., DES Architects + Engineers, Inc., Korth Sunseri Hagey Architects, MC+E Architects, NJA Architecture, Object Projects, LLP, PHD Architects, Inc., SERA Design & Architecture, Studio G Architects, Inc., SVA Architects, Inc., The Office of Charles F. Bloszies, Ltd., and William Duff Architects for the term of May 21, 2024 through May 20, 2027 each in an amount of \$600,000 for a total aggregate amount of \$7,200,000; and
 - B) The Director of Public Works, or the Director's designee, to execute contract amendments to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services as long as the modified term and/or services is/are within the current or revised fiscal provision.
- 33. Adopt a resolution increasing the Director of Public Works' or Director's designee's authority to execute change orders to the Agreement with Siemens Industry, Inc. for the San Mateo Medical Center Fire Alarm System Upgrade Project, increasing the not-to-exceed amount by an additional \$210,000 for a new not-to-exceed amount of \$2,112,450.
- 34. Adopt a resolution authorizing the San Carlos and Half Moon Bay Airports Master Fee Schedule for the use of facilities at the San Carlos and Half Moon Bay Airports, effective July 1, 2024.
- 35. Adopt a resolution:
 - A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Reconstruction of 8th Avenue from Middlefield Road to Edison Way, 16th Avenue from End to 772 16th Avenue, and Installation of Valley Gutters on Fair Oaks Avenue from 15th Avenue to 16th Avenue in the North Fair Oaks Area (Project); and

- B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, June 13, 2024 at 2:30 p.m., in the office of the County Executive Officer/Clerk of this Board of Supervisors; and
- C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by this Board of Supervisors.

SUSTAINABILITY

36. Adopt a resolution authorizing an agreement with Cartwright Design Studio to provide on-call graphic design and website services for the term of June 25, 2024 to June 24, 2027 for an amount not to exceed \$300,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

37. Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):

AIXTEK v. County of San Mateo (two cases) and County of San Mateo v. Eaton San Mateo County Superior Court Case Nos. 23-CIV-00632, 23-CIV-01668, 23-CIV-04642

Barker v. County of San Mateo San Mateo County Superior Court Case No. 22-CIV-04691

Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME); Building and Construction Trades Council (BCTC); California Nurses Association (CNA); Deputy Sheriff's Association Sworn/Safety Personnel (DSA); Organization of Sheriff's Sergeants (OSS); Law Enforcement Unit (LEU); Probation and Detention Association (PDA); San Mateo County Council of Engineers (SMCCE); Service Employees International Union (SEIU); Union of American Physicians and Dentists (UAPD); and Unrepresented Management, Attorney and Confidential employees.

Agency designated representative attending Closed Session: Charles Sakai

ADJOURNMENT

*Instructions for Public Comment During Meetings

*Instrucciones para los comentarios del público durante las reuniones

During meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

*Written Comments:

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

- 1. Your written comment should be emailed to boardfeedback@smcgov.org.
- 2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
- 3. Members of the public are limited to one comment per agenda item.
- 4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
- 5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

*Comentarios por escrito:

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

- Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
- 2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
- 3. Los miembros del público están limitados a un comentario por punto del orden del día.
- 4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
- 5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web

del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

*Spoken Comments

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff.

Via Zoom:

- 1. The May 21, 2024 Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/83561328466. The meeting ID is: 835 6132 8466. The May 21, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 835 6132 8466, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
- 2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
- 3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
- 4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

*Comentarios hablados

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

- ΕI 21 de de 2024 a través de Zoom 1. mayo en еn https://smcqov.zoom.us/j/83561328466. El número de identificación de la reunión es: 835 6132 8466. El 21 de mayo de 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número identificación de la reunión: 835 6132 8466, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDgceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
- 2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
- 3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
- 4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

*Additional Information:

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el agenda sitio web d e gestión d e Ιa del Condado https://sanmateocounty.legistar.com/Calendar.aspx. El Código de Ordenanzas del Condado Mateo e s t á línea: e n https://library.municode.com/ca/san mateo county/codes/code of ordinances.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: https://sanmateocounty.legistar.com/Calendar.aspx. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san mateo county/codes/code of ordinances.