

SECOND AMENDMENT
to the
LOCAL AGREEMENT
between
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
UC Cooperative Extension - San Mateo County
and the
COUNTY OF SAN MATEO
DATED JULY 1, 2021

THIS SECOND AMENDMENT OF LOCAL AGREEMENT is made and entered into as of the latest date of execution set forth below, by and between the COUNTY OF SAN MATEO which is a political subdivision of the State of California ("County") and THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ("UC"), on behalf of its UC Agriculture and Natural Resources ("ANR"), and its UC Cooperative Extension – San Mateo County ("UCCE").

The parties hereby agree as follows:

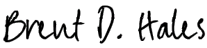
1. The Local Agreement ("Agreement") between the parties dated July 1, 2021, which relates to the partnership to deliver the UCCE program within the County, is hereby amended as follows:
 - a. In the preamble to the Agreement, and in Section VII.E. of the Agreement, "Term," the commencement date of July 1, 2023 is deleted and replaced with July 1, 2025, and the expiration date of June 30, 2025 is deleted and replaced with June 30, 2027.
 - b. Section IV.B.2 of the Agreement is deleted in its entirety and replaced with the following text: "Direct funding will be transferred from San Mateo County to the University on a biannual basis in amount stated in Attachment B-1 for the period July 1, 2025 to June 30, 2027."
 - c. Section XII.A of the Agreement, "Notices/For University," is deleted in its entirety and replaced with the following text:

"UCCE San Mateo
ATTN: Igor Lacan, Interim County Director
1500 Purisima Creek Road
Half Moon Bay, CA 94019"
 - d. Attachment B to the Agreement, "Direct (Monetary) Support Provided by San Mateo County," is deleted in its entirety and replaced with the attached Attachment B-1.
2. Except as expressly amended above, the Local Agreement remains in full force and effect.

(Signatures on following page)

IN WITNESS WHEREOF, the parties have executed this Second Amendment of Local Agreement on the latest date of execution set forth below.

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Signed by:	
	3/26/2025
<hr/>	
Brent Hales	Date
Associate Vice President	
University of California, Agriculture and Natural Resources	

THE COUNTY OF SAN MATEO

<hr/>	<hr/>
President, Board of Supervisors	Date
San Mateo County	

Attachment B-2

Direct (Monetary) Support Provided by San Mateo County

For the two-year term of this Local Agreement, San Mateo County agrees to execute a separate annual one-year agreement similar to the sample provided below, recording the specific amount of direct (monetary) funding that San Mateo County agrees to provide in support of this LA for the relevant fiscal year. This agreement is written for a two-year term but shall be updated annually to comply with the University's administrative requirements.

The UNIVERSITY and COUNTY hereby amend their Local Agreement dated _____ to incorporate the following as provided for in Article IV.B of the Local Agreement and agree to provide services and funding as described hereunder.

A. Project Identification No.: UCCE County Partnership

C. Project Start Date: July 1, 2025

B. _____ COUNTY P.O. No.: _____
(if applicable)

Project End Date: June 30, 2027

D. Project Title: UC Cooperative Extension County Partnership Support

Description of Services: Delivery of Cooperative Extension Programs as further detailed in Local Agreement Attachment A, *Cooperative Extension Program Provided by the University*.

E. Invoicing/Payment Schedule:

UNIVERSITY to submit invoice(s) for advance payment to COUNTY to the attention of - Anessa Farber, Financial Services Manager, Public Health, Policy and Planning; 225 37th Avenue, San Mateo, CA 94403; on the schedule shown below.

COUNTY to make checks payable to The Regents of the University of California and mail to: Cashier's Office, University of California, PO Box 989062 West Sacramento, California 95798-9062.

For the Local Agreement (LA)

Amount	Date Due
\$75,705	August 1, 2025
\$75,705	January 1, 2026
\$75,705	August 1, 2026
\$75,705	January 1, 2027

Total Fixed Price Amount: **\$302,820**

F. Other Documents attached and made part of this Exhibit (initial those that apply and are attached):

COUNTY UC

X	
X	

Certificate of Insurance
Any Additional Sheets for Items A-E
Attachment D – Emergency Response Plan
Attachment SP

In witness whereof, the parties have executed this Exhibit on the day and year written below. Agreed and Accepted:

COUNTY OF SAN MATEO

President, Board of Supervisors
San Mateo County

Date: _____

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Kimberly Lamar

Kimberly Lamar
Interim Director, Office of Contracts & Grants
UC Agriculture and Natural Resources

Date: 03/21/2025 _____