

**AMENDMENT TO THE SUB-RECIPIENT AGREEMENT  
BETWEEN THE COUNTY OF SAN MATEO AND CHILD CARE COORDINATING  
COUNCIL OF SAN MATEO**

THIS FIRST AMENDMENT TO THE SUBRECIPIENT AGREEMENT, entered into this date \_\_\_\_\_, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Child Care Coordinating Council of San Mateo County, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, on May 13, 2025, the parties entered into a subrecipient agreement (Agreement) for the term of July 1, 2025 through June 30, 2026 and a total obligation amount of \$108,071 to administer the Foster Care Bridge Program; and

WHEREAS, the parties wish to amend the Agreement (First Amendment) to increase the term by one year through June 30, 2027 and increase funding by \$106,595 for a new total of \$214,666 to cover the cost to continue administering the Foster Care Bridge Program for the additional term; and

WHEREAS, this Agreement is pursuant to:

1. CFDA # and Program Title: 93.658 Foster Care Title IV-E
2. Federal Award Identification Number {FAIN}: 1801CAFOST
3. Federal Award Date: 10/1/2024
4. Federal Award Period of Performance: 10/01/2024 - 09/30/2026
5. Federal Awarding Agency: Department of Health and Human Services
6. Federal Award Project Description {required by FFATA}: County administered, State supervised program that provides foster care assistance and administrative costs to help provide safe and stable out of home care for children who have been abused, neglected, or exploited until that are safely returned home, placed permanently with adoptive families, or placed in other planned arrangements for permanency.

WHEREAS, County is hereby awarding the following Federal Funds:

1. Amount of Federal funds obligated by this action to sub-recipient: \$214,666
2. Indirect Cost Rate for Federal Award: \$12,496
3. This is not a Research and Development Award

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Paragraph 4. Payments is hereby amended to reflect a total obligation amount of **TWO HUNDRED FOURTEEN THOUSAND SIX HUNDRED SIXTY-SIX DOLLARS** (\$214,666).
2. Paragraph 5. Term is hereby amended to reflect a term of July 1, 2025 to June 30, 2027.
3. Exhibit B – Payments and Rates is hereby amended to include the following budget for the additional year in paragraph 4:

Budget FY26-27

Vouchers = \$54,552

Navigation = \$42,264

Training = \$7,733

Administrative costs = \$2,046

Total = \$106,595

4. Exhibit C – Reporting and Monitoring Requirements is hereby amended to apply the performance measures shown in paragraph 5 annually.
5. **All other terms and conditions of the Agreement dated May 13, 2025 and its subsequent First, Second and Third Amendments, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

**FOR CONTRACTOR:**

<p>DocuSigned by: <i>David Fleishman</i> FC13B1AF4D33409...</p>	<p>5/5/2026</p>	<p>David Fleishman</p>
<p>_____ Contractor Signature</p>	<p>_____ Date</p>	<p>_____ Contractor Name (please print)</p>

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**COUNTY OF SAN MATEO**

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board