



AGENDA

**500 County Center
Chambers, 1st Fl.**

Tuesday, August 11, 2026

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center, Redwood City, California 94063. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The August 11, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/85158697628>. The Webinar ID is: 851 5869 7628. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 851 5869 7628, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 11 de agosto, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/85158697628>. El número de identificación de la reunión es: 851 5869 7628. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 851 5869 7628, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/85158697628>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act (“Pay-to-Play” Limits and Prohibitions)

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission “Quick Guide” to the law for parties, participants, and agents can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

GENERAL PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any of the following:

1) matters within the subject matter jurisdiction of the Board of Supervisors that are not on the agenda for this meeting; 2) matters that are listed on the Consent Agenda; 3) matters that are listed for Closed Session; or 4) Board Members' Remarks.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers will be limited to a total of one minute and thirty seconds to address matters under General Public Comment, subject to the discretion of the Board President.

PUBLIC COMMENT FOR AGENDIZED ITEMS

This item is reserved for persons wishing to address the Board on any matters that are listed as regular agenda items that do not include a public hearing. Public comment on regular agenda items that include a public hearing will be taken at the time such regular agenda items are called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to a total of two minutes and thirty seconds to address agendized items, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Quarterly Poetry Reading by San Mateo County Poet Laureate Antonio López.

Sponsors: Supervisor Noelia Corzo

2. Presentation of a proclamation designating August 7, 2026 as Purple Heart Day.

Sponsors: Supervisor Ray Mueller and Supervisor Lisa Gauthier

3. Presentation of a proclamation designating August 12, 2026 as International Youth Day.

Sponsors: Supervisor Ray Mueller and Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.

COUNTY EXECUTIVE

4. Accept the August 2026 informational report on the 2026 state and federal legislative sessions and the third quarter legislative presentation.

REGULAR AGENDA**PLANNING AND BUILDING**

5. Conduct a public hearing to consider an appeal of the Planning Commission's decision to deny the appeal of the Director of Planning and Building's decision to approve a Design Review permit and Grading Permit for the construction of a new 5,935 sq. ft. two-story single-family residence on Jefferson Avenue in the Emerald Lake Hills area of the unincorporated County:
 - A) Open Public Hearing
 - B) Close Public Hearing
 - C) Deny the appeal and uphold the Planning Commission's decision to deny the appeal and uphold the Director of Planning and Building's decision to approve a Design Review permit and Grading permit, by adding additional conditions that address the contentions of the appeal, and by making findings and adopting the conditions of approval in Attachment A, and finding that the project is exempt from the California Environmental Quality Act.

BOARD OF SUPERVISORS

6. Introduction of an ordinance amending Chapter 7.80 of the San Mateo County Ordinance Code to add provisions related to "Electric Micromobility Devices" and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Jackie Speier and Supervisor Ray Mueller
7. Adopt a resolution affirming the County of San Mateo's commitment to advance economic mobility and pathways to shared prosperity.

Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier
8. Adopt a resolution directing the County Executive Officer to work with appropriate staff to develop an ordinance to prohibit, restrict, and/or otherwise regulate the siting and

operation of detention facilities, and other similar institutional land uses, within unincorporated San Mateo County.

Sponsors: Supervisor Ray Mueller and Supervisor Noelia Corzo

9. Adopt a resolution directing the County Executive's Office, County Attorney, and County Departments to develop an ordinance for the Board's consideration, creating a comprehensive permitting process governing the commercial deployment and operation of humanoid robots within San Mateo County.

Sponsors: Supervisor Ray Mueller

10. Review Agenda Builder and pending and future study session requests.

Sponsors: Supervisor Noelia Corzo

COUNTY EXECUTIVE

11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to San Mateo County Health Foundation to support the Caring Hands in Health program, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Jackie Speier

12. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$145,000, to Los Altos Mountain View Community Foundation, acting as the fiscal sponsor for the Center for Age-Friendly Excellence (CAFE), to develop and complete a comprehensive Age-Friendly Action Plan for the City of San Bruno, and authorizing the County Executive or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

13. Adopt a resolution calling on the National Archives and Records Administration to halt the closure of the San Bruno National Archives facility and the relocation of the facility's records and artifacts to ensure that local communities continue to have direct access to materials reflecting their histories and stories.

Sponsors: Supervisor Jackie Speier

14. Adopt a resolution extending the Proclamation of Local Emergency regarding conditions at the Pacifica Municipal Pier (previously ratified on June 23, 2026).

Sponsors: Supervisor Ray Mueller and COUNTY EXECUTIVE

15. Ratification of a resolution honoring and commending Big Wave Group on the Occasion of the Grand Opening of the Big Wave Center.

Sponsors: Supervisor Ray Mueller and Supervisor Jackie Speier

16. Ratification of a resolution honoring and commending Coastside County Water District upon completion of the Seismic Upgrade Water Project.

Sponsors: Supervisor Ray Mueller

17. Ratification of a resolution honoring and commending BraveMaker Film Festival on its 8th Anniversary.

Sponsors: Supervisor Lisa Gauthier

18. Ratification of a resolution honoring and commending Loretta Devine.

Sponsors: Supervisor Lisa Gauthier

19. Recommendation for the following members to the San Mateo County Veterans Commission:

A) Appointment of Benjamin Suncin as a Regular Commissioner from Alternate for a first term ending June 30, 2029; and

B) Reappointment of Donna Vaillancourt as a Regular Commissioner for a third term ending June 30, 2029; and

C) Reappointment of Mary Cravalho, as a Regular Commissioner for a second full term ending June 30, 2029; and

D) Reappointment of Kyle Corcoran, as a Regular Commissioner for a second full term effective July 1, 2025 through June 30, 2028.

Sponsors: Supervisor Noelia Corzo

20. Recommendation for the reappointment of Jade Howard to the Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, Asexual Plus (LGBTQIA+) Commission, for a first full term ending June 30, 2029.

Sponsors: Supervisor Noelia Corzo

21. Recommendation for the reappointment of Donald McVey to the Assessment Appeals Board (AAB), as a Regular Commissioner, for a fourth 3-year term effective October 1, 2026 through September 30, 2029.

Sponsors: Supervisor Noelia Corzo

22. Recommendation for the reappointment of Peter Ratto to the San Mateo County Transit District Board, representing Board Member possessing expertise in the field of transportation, for a fourth term commencing January 1, 2027 through December 31, 2030.

Sponsors: Supervisor Noelia Corzo

23. Recommendation for the appointment of Maria Juana Zavala to the Farmworker Advisory Commission, representing Agricultural Industry, for an initial full term ending June 30, 2029.

Sponsors: Supervisor Ray Mueller and Supervisor Noelia Corzo

24. Recommendation for the appointment of Manisha Davesar to the San Mateo County Arts Commission, representing District 3, for an initial partial term ending December 31, 2026.

Sponsors: Supervisor Ray Mueller

25. Confirm the appointment of Alin Lancaster to the Housing and Community Development Committee (HCDC), as a Categorial Member representing the City of Redwood City in the County HOME Consortium, for an initial partial term through June 30, 2029.

Sponsors: Supervisor Lisa Gauthier

CORONER

26. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute an agreement with VertiQ Software LLC for the provision of a case management system in an amount not to exceed \$300,000 for the term of July 1, 2026 through June 30, 2031.

COUNTY ATTORNEY

27. Report recommending the denial of claims (Non-culpable)
28. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

29. Adopt a resolution authorizing:
- A) Accepting the dedication and transfer of real property identified as Assessor's Parcel Number 005-510-(not yet assessed) ("Property"), consisting of "Parcel B" and "Parcel C" in the Callippe Hill area of San Bruno Mountain, to the County of San Mateo; and
 - B) Authorizing the County Executive, or their designee, to execute and record, such documents as may be necessary to effectuate the acceptance and transfer, including but not limited to the escrow instruction, certificate of acceptance and grant deed.
30. Approve the following Board of Supervisors' meeting minutes: September 9, 2025; September 23, 2025; June 9, 2026; June 16, 2026 (Special); June 23, 2026; July 2, 2026 (Special); July 7, 2026 (Special); and July 21, 2026 (Special).

COURTS

31. Recommendation for appointments to the Juvenile Justice & Delinquency Prevention Commission, each for an initial partial term ending December 31, 2028:
- A) Kelly Delaney; and
 - B) Chelsea Bonini.

GOVERNING BOARD

32. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution authorizing:
- 1. The approval and submission of the Fiscal Year 2026-2027 Area Plan update to the 2024-2028 Area Agency on Aging Plan; and
 - 2. The execution of the Transmittal Letter to the California Department of Aging required to complete the submission process.

HEALTH

33. Adopt a resolution authorizing an agreement with Broadband and Networking Consultants, Inc to provide a wander management system and services for the term of August 11, 2026 through August 10, 2031, in an amount not to exceed \$300,000.
34. Adopt a resolution authorizing an agreement with Hill-Rom Company, Inc. to provide a nurse call system and services, for the term of October 1, 2025 through September 30, 2028, in an amount not to exceed \$325,000.

HOUSING

35. Adopt a resolution authorizing the County Executive Officer, or designee, to execute the Second Amendment to the Cooperation Agreements between San Mateo County and each of the sixteen (16) non-entitlement cities for participation in U.S. Department of Housing and Urban Development programs as a qualified "Urban County" for federal fiscal years 2027, 2028, and 2029 and a subsequent three-year period.
36. Adopt a resolution authorizing and directing the Director of the Department of Housing, or designee, to execute a first amendment to the agreement with Community Planning Collaborative for conducting the 21 Elements Project to include additional services for the production of a county-wide overview of housing precarity trends though a cross-jurisdictional comparative analysis with individual jurisdiction-specific reports, and to add \$52,800 to the total amount for an amended total not-to-exceed amount of \$1,806,479.

HUMAN RESOURCES

37. Adopt a resolution authorizing an amendment to Master Salary Resolution 081981 to delete twelve positions, add thirteen positions, convert two unclassified positions to classified via Measure D, reclassify one position, split one full-time position into two half-time positions, and add one special compensation; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

38. Adopt a resolution authorizing the execution of a third amendment with Family Connections to provide child abuse prevention services, increasing funding by \$747,100 for a new total obligation amount of \$1,801,955, for the term of October 1, 2023 through June 30, 2028.

PARKS / PUBLIC WORKS

39. **Measure K:** Adopt a resolution authorizing:

- A) The President of the Board to execute an agreement with Radius Earthwork, Inc. for the Junipero Serra County Park Paving Project, in the amount of \$993,144.45; and
- B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$99,314.45, or approximately 10% of the agreement amount; and
 - 2. Approve payment up to the not-to-exceed amount of \$1,092,458.90 for items requiring adjustment based on unit bid prices without execution of a change order; and
 - 3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

PUBLIC WORKS

40. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with federal prevailing wage scale requirements, for the Entrada Way Slip-Out Repair Project; and
 - B) Authorizing the President of the Board to execute an agreement with Granite Rock

Company, in the amount of \$2,263,406.50 for the Entrada Way Slip-Out Repair Project; and

C) Authorizing the Director of Public Works to:

1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$226,340.65, or approximately 10 percent of the agreement amount; and
2. Execute payment up to the not-to-exceed amount of \$2,489,747.15 for items requiring adjustment based on unit bid prices without execution of a change order.

41. Adopt a resolution authorizing Amendment No. 3 to the agreement with Integral Consulting, Inc. to increase the amount by \$1,100,000 to an amount not to exceed \$1,600,000.
42. Adopt a resolution authorizing:
 - A) The Director of Public Works, or designee, to execute a grant agreement with the California State Coastal Conservancy for the Half Moon Bay Landfill Clean Closure Climate Resilience and Restoration Project in the amount of \$1,000,000; and
 - B) The Director of Public Works, or designee, to execute grant agreement amendments, payment requests, and all other documents necessary to administer the Half Moon Bay Landfill Clean Closure Climate Resilience and Restoration Project
43. Adopt a resolution authorizing the County Executive, or designee, to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.

SHERIFF

44. Adopt a resolution authorizing an agreement with the Town of Portola Valley to receive law enforcement services from the Sheriff's Office, for a term commencing July 1, 2026 through June 30, 2030 with reimbursement to the County for FY 2026-27 in the amount of \$2,536,757 and revised calculated rates effective July 1 of each year of the term.
45. Recommendation to:
 - A) Adopt a resolution authorizing the execution of the FY 2026 Paul Coverdell Forensic Science Improvement Program grant sub-awarded by the California Governor's Office of Emergency Services for distribution to the County of San Mateo for the term of July 1, 2026 through June 30, 2027, in an amount not-to-exceed \$58,900; and

- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$58,900 to establish a budget appropriation and record revenue for the California Governor's Office of Emergency Services 2026 Paul Coverdell Forensic Science Improvement Program grant.

TECHNOLOGY SERVICES

46. Adopt a resolution authorizing the termination of the Bay Area Regional Interoperable Communications Systems Authority Joint Powers Agreement and dissolution of the Bay Area Regional Interoperable Communications Systems Authority.
47. Adopt a resolution authorizing the County Executive Officer, or designee(s), to execute Amendment No. 3 to the agreement with Deloitte and Touche LLP for the continuation of Managed Security Services Operations and Cyber Incident Response services, extending the term through December 31, 2028, and increasing the amount by \$3,900,000, for a new not to exceed amount of \$14,210,158.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

48. **A) Conference with Legal Counsel - Anticipated Litigation: Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):**

Three Cases

- B) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

1. John VM Doe v. County of San Mateo et al.,
San Mateo County Superior Court Case No. 22-CIV-05496
2. John Doe v. County of San Mateo et al.,
San Mateo Superior Court Case No. 24-CIV-03281

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The August 11, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/85158697628>. The Webinar ID is: 851 5869 7628. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 851 5869 7628, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La reunión de la Junta de Supervisores del 11 de agosto, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/85158697628>. El número de identificación de la reunión es: 851 5869 7628. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 851 5869 7628, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.