



# AGENDA

500 County Center  
Chambers, 1st Fl.

**Tuesday, January 27, 2026**

**9:00 AM**

**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The January 27, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96069812042>. The Webinar ID is: 960 6981 2042. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 960 6981 2042, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 27 de enero, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/96069812042>. El número de identificación de la reunión es: 960 6981 2042. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 960 6981 2042, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/96069812042>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at Kim Boverio, Assistant Clerk of the Board at (650) 363-1802 and/or kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.*

*Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating January 2026 as National Human Trafficking Prevention Month.

**Sponsors:** Supervisor Jackie Speier and Supervisor Ray Mueller

2. Presentation of a proclamation designating January 2026 as Blood Donation Month.

**Sponsors:** Supervisor Lisa Gauthier

3. Presentation of Tourism Strategic Plan by the San Mateo County/Silicon Valley Convention & Visitors Bureau

**Sponsors:** COUNTY EXECUTIVE

## **MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

## **12:30 p.m. - STUDY SESSION**

## **COUNTY EXECUTIVE**

**4. Study Session:**

- A) County Health and Human Services Agency regarding Federal and State Funding; and
- B) Health Officer Update

**REGULAR AGENDA****PUBLIC WORKS****5. Adopt a resolution:**

- A) Adopting the construction task catalog, specifications, and conformance with prevailing wage scale requirements for 2026 Job Order Contracts for General Construction; Mechanical Works (HVAC); Roofing; Flooring; Plumbing; Electrical and Lighting; Painting; and Hazardous Materials; and
- B) Authorizing agreements with SBAY Construction, Inc., Rodan Builders, Inc., Angeles Contractor, Inc., Olympos Construction, Inc., and Air Systems Service and Construction for General Construction; Air Systems Service and Construction, Mesa Energy Systems, Inc., and Bayside Mechanical, Inc. for Mechanical Works (HVAC); Best Contracting Services, Inc. and RK Roofing & Construction, Inc. for Roofing Contracting Services; PUB Construction, Inc. for Flooring Contracting Services; Air Systems Service and Construction for Plumbing Contracting Services; Atlas/Pellizzari Electric, Inc. and Ray Scheidts Electric, Inc. for Electrical and Lighting Contracting Services; PUB Construction, Inc. and Olympos Construction, Inc. for Painting Contracting Services; and Asbestos Management Group of CA, Inc. for Hazardous Materials Contracting Services for the term of January 27, 2026 through January 26, 2027 in an amount not to exceed \$6,000,000 each for General Construction, \$5,000,000 each for Mechanical Works (HVAC); \$3,000,000 each for Hazardous Materials; \$2,000,000 each for Roofing, Flooring, Plumbing, and Electrical and Lighting; and \$1,000,000 each for Painting with a total maximum fiscal obligation for all agreements combined of \$62,000,000; and
- C) Authorize the Director of Public Works, or designee, to issue Work/Job Orders, execute Change/Revision Orders, and make financial and administrative changes to executed Job Order Contract agreements.

**GOVERNING BOARD**

- 6.** Acting as the Governing Board of the San Mateo County In-Home Supportive Services (IHSS) Public Authority, adopt a resolution giving notice that the Board of Supervisors, intends to approve an amendment to the agreement providing for the Public Authority's

participation in the California Public Employees' Retirement System (CalPERS).

## HEALTH

7. Recommendation to:

A) Adopt a resolution:

1. Authorizing an amendment to the agreement with Epic Systems Corporation to expand the Electronic Health Medical Record system to additional divisions within San Mateo County Health, increasing the County's fiscal obligation by \$21,620,589, for a total amount not to exceed \$85,079,673; and
2. Authorizing an amendment to the agreement with Epic Hosting LLC to expand the Electronic Health Medical Record system to additional divisions within San Mateo County Health, increasing the County's fiscal obligation by \$2,983,000, for a total amount not to exceed \$17,830,484; and
3. Authorizing an amendment to Master Salary Resolution 081316 to add thirty-five positions to the General Fund; and

B) Authorizing an Appropriation Transfer Request (ATR) increasing unanticipated revenue by \$7,058,660, Fixed Assets by \$5,362,779, Other Financing Uses by \$1,695,881 for Capital Projects Fund and increasing unanticipated revenue by \$2,833,827, Salaries and Benefits by \$1,896,577, Other Charges by \$750,000, Dept Employee Training Expense by \$187,250 for the General Fund for the second phase of implementation of the Electronic Health Record.

8. Adopt a resolution authorizing an agreement with Computer Task Group, Incorporated to provide resources and services to support Phase 2 of Epic implementation within San Mateo County Health, for the term of February 2, 2026 through June 30, 2027, in an amount not to exceed \$29,435,580.

## BOARD OF SUPERVISORS

9. Adopt a resolution authorizing an agreement with Peregrine Technologies, Inc., for the term of January 31, 2026 through July 31, 2027, in an amount not to exceed \$3,386,218.

Sponsors: Supervisor Ray Mueller

## COUNTY EXECUTIVE

10. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$28,000, to Silicon Valley Bicycle Coalition for its San Mateo "Transportation Justice Academy" program, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Noelia Corzo

11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to National Alliance on Mental Illness (NAMI) San Mateo County to sustain and expand free, evidence-based mental health education, support, and advocacy programs serving residents throughout San Mateo County, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

12. Presentation on County Boards and Commissions

### CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

### BOARD OF SUPERVISORS

13. Adopt a resolution:

- A) Recognizing the need to oppose the coercion of colleges and universities to force any political agenda upon an institution of higher education; and
- B) Celebrating the enormous contributions to peace, security, and public welfare by those who each day study within, teach, administer, and otherwise support the colleges and universities of the United States of America.

Sponsors: Supervisor Jackie Speier

### CORONER

14. Adopt a resolution authorizing the Coroner, or designee(s), to execute a second amendment to the agreement with Foundation Partners Group California Inc., dba Bay Area Cremation Society, Inc., for the provision of indigent cremation and burial services, extending the term by two years through February 9, 2028 and increasing the amount by \$100,000 for a new not-to exceed amount of \$300,000.

### COUNTY ATTORNEY

15. Approve corrections to the identified tax rolls.
16. Report recommending the denial of claims (Non-culpable)

### COUNTY EXECUTIVE

17. Adopt a resolution authorizing the County Executive, or designee, to execute an amendment to the agreement with Cannon Design for Architectural and Engineering Services for the Cordilleras Replacement Project, increasing the amount payable under

the agreement by \$335,105 for a total amount not to exceed \$12,422,659.

**18.** Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute a Lease Agreement ("Agreement") with the United States of America, acting by and through the Federal Aviation Administration, for the continued use of approximately 2.37 acres of space at Wunderlich County Park, located in unincorporated Woodside, and identified as a portion of Assessor's Parcel Number 072-300-040 ("Premises"), for the operation of a Very High Frequency (VHF) Omnidirectional Range facility, at an annual rate of \$18,000, for a term of ten (10) years, beginning retroactively from October 1, 2018, through September 30, 2028, with one (1) option to extend the term for an additional ten (10) years at an increased annual rate of \$21,000; and
- B) The County Executive, or their designee, to accept or execute any and all notices, options and documents associated with the Agreement including, but not limited to, extension or termination of the Agreement under the terms set forth therein (Lease No. 5012).

## **COURTS**

**19.** Recommendation for reappointments to the Juvenile Justice & Delinquency Prevention Commission (JJDPC), each for a first full 4-year term ending December 31, 2029:

- A) Shakeel Ali; and
- B) Jennifer Blanco; and
- C) Niklas Klemmer; and
- D) Jiya Venkatesh.

## **DISTRICT ATTORNEY**

**20.** Adopt a resolution authorizing a third amendment to the agreement with Redwood Toxicology Laboratory, Inc. to continue providing blood and urine testing services for prosecution cases, making adjustments to the price schedule, extending the term through March 30, 2026 and increasing the maximum amount payable under the agreement by \$30,000 to a new total amount not to exceed \$229,999.

## **HEALTH**

**21.** Adopt a resolution authorizing an agreement with Epic Nexus to provide participation services for the Trusted Exchange Framework and Common Agreement network, within San Mateo County Health, in an amount not to exceed \$207,000.

22. Adopt a resolution authorizing an agreement with the Health Plan of San Mateo for pharmacy benefits administration services for the term of January 1, 2026 through December 31, 2026, in an amount not to exceed \$500,000.
23. Adopt a resolution to update the bylaws specifying the responsibilities and membership of the Commission on Disabilities and standing rules for its governance.
24. Adopt a resolution authorizing an amendment to the agreement with Browne Inc., for the San Mateo County Health Website Development Project, for the term of July 22, 2024 through June 30, 2026, increasing the amount by \$90,000 to an amount not to exceed \$287,500.
25. Adopt a resolution authorizing an agreement with One Life Counseling Center for specialty mental health services, for the term of December 1, 2025 through June 30, 2028, in an amount not to exceed \$1,800,000.
26. Adopt a resolution authorizing an agreement with Carahsoft Technology Corporation to provide licenses from Salesforce and Accounting Seed for Environmental Health Services Division of San Mateo County Health, for the term of February 1, 2026 through February 12, 2027, in an amount not to exceed \$378,805.03.
27. Adopt a resolution authorizing the acceptance of an award from, and entering into an agreement with, the California Department of Public Health Sexually Transmitted Diseases Control Branch to develop, expand, train and sustain the Disease Intervention Specialist Workforce, for the term of July 1, 2025 through December 31, 2030, in an amount not to exceed \$887,652.
28. Adopt a resolution authorizing an amendment to the agreement with Johnson Controls, Inc. to provide security system related services, increasing the amount of the agreement by \$75,000, to an amount not to exceed \$275,000, with no change to the term of the agreement.
29. Adopt a resolution authorizing an agreement with Vijay Pottathil, MD, to provide gastroenterology services, for the term of February 1, 2026 through January 31, 2029, in an amount not to exceed \$2,528,280.
30. Adopt a resolution authorizing an amendment to the agreement with Agiliti Surgical, Inc. to provide Operating Room equipment rental services, extending the term of the agreement by one year through October 22, 2026, and increasing the amount by \$330,000 to a new maximum amount not to exceed \$530,000.
31. Adopt a resolution authorizing an agreement with Lousia Lu, MD to provide ophthalmology services for the term of February 1, 2026 through January 31, 2027, in an amount not to exceed \$250,432.
32. Adopt a resolution authorizing an agreement with Jennifer Burkham, MD to provide rheumatology services for the term of February 1, 2026 through January 31, 2029 in an



amount not to exceed \$539,928.

33. Adopt a resolution authorizing an amendment to the agreement with Nitin Prabhakar, MD to provide pain management medicine services, extending the term through November 30, 2027, and increasing the amount of the agreement by \$463,762, to an amount not to exceed \$700,050.
34. Adopt a resolution authorizing an agreement with Insurgical, Inc to provide surgery power equipment and services, for the term of February 1, 2026 through January 31, 2029, in an amount not to exceed \$250,000.
35. Adopt a resolution authorizing an agreement with Forensic Analytical Consulting Services to provide respirator fit test services, for the term of February 1, 2026 through January 31, 2031, in an amount not to exceed \$500,000.

## HOUSING

36. Adopt a resolution:
  - A) Authorizing and allocating an additional \$3,000,000 from the general fund or other available sources to fund the rehabilitation and associated costs of the 721 Airport, South San Francisco property for conversion to permanent supportive housing; and
  - B) Authorizing the director of the Department of Housing, or designee(s), acting in consultation with the County Attorney, to negotiate and execute any and all agreements, documents, certificates and amendments as may be necessary and advisable to effectuate the delivery of the additional allocated funding authorized pursuant to this resolution.
37. Adopt a resolution authorizing the President of the Board to execute an amendment to increase federal Community Development Block Grant ("CDBG") funding for the development of a childcare center at Middlefield Junction by an additional \$900,000 for a total not to exceed amount of \$1,891,057, and to extend the term through March 15, 2026.
38. Adopt a resolution authorizing the Director of the Department of Housing, or designee to:
  - A) Make an advanced payment of up to \$1,369,072.28 from Community Development Block Grant (CDGB) funds to the Bank of New York in early repayment of the Section 108 loan guaranteed by the U.S. Department of Housing and Urban Development (HUD), which was utilized for the construction of Trestle Glen Apartments; and
  - B) Provide such additional information to the Bank of New York and HUD, and to execute such additional documentation, as may be required to confirm satisfaction of the Section 108 Loan.

## HUMAN RESOURCES

39. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to delete ten positions, add ten positions, and adjust salary range of two classifications; and accept the updated report of biweekly salaries by classification.

## HUMAN SERVICES AGENCY

40. Adopt a resolution waiving the Request for Proposals (RFP) process and approving execution of an agreement with Child Care Coordinating Council of San Mateo, Inc. (4Cs) for Child Care Providers Union deduction administration, for a term of July 1, 2025 through September 30, 2026, in an amount not to exceed \$387,082.
41. Adopt a resolution authorizing the Human Services Agency Director, or designee, to enter into any agreements and/or subsequent amendments with the California Department of Social Services to accept California Alternative Payment Program and CalWORKs Stage 2 funding for the anticipated term of July 1, 2026 through June 30, 2027.
42. Adopt a resolution authorizing an amendment with Focus Strategies for project management and technical assistance services by adding \$408,000 in funds for a revised total obligation not to exceed \$1,233,677 with no change to the agreement term.

## PLANNING AND BUILDING

43. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement between the County of San Mateo and the City of San Carlos for the provision of code enforcement services in the incorporated City of San Carlos, for the term of December 15, 2025 through June 30, 2030, in an amount not to exceed \$1,255,181.34.
44. Adopt a resolution authorizing an agreement with Peninsula Open Space Trust (POST) in which the County will contribute \$405,000 toward POST's purchase of an agricultural conservation easement to permanently protect the Butano Front Field property, located at 2310 Pescadero Creek Road in Pescadero.
45. Approve an Appropriation Transfer Request (ATR) in the amount of \$2,225,387 to reflect increased building permit revenue and plan review check fees to offset the increased third-party contractor services due to a higher-than-anticipated number of permits processed.

## PROBATION

46. Adopt a resolution authorizing the Chief Probation Officer, or designee, to execute an agreement with the California Department of Corrections and Rehabilitation (CDCR) to place eligible non-minor wards, only pursuant to Juvenile Court order, to house, supervise, and train court-approved youthful offenders at Pine Grove Youth Conservation Camp, effective upon execution through June 30, 2028, in an amount not to exceed \$43,086.

47. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the Agreement with Orijin, PBC, (formerly American Prison Data Systems) for the continued provision of secure tablet-based learning, educational programming, communication tools, and software maintenance service for youth housed at the San Mateo County Youth Services Center - Juvenile Hall, extending the term of the agreement through December 31, 2026, and increasing the contract amount by \$139,499.16, for a new not-to-exceed amount of \$329,499.16.

## **PUBLIC WORKS**

48. Adopt a resolution authorizing the County Executive, or designee, to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.
49. Adopt a resolution:
- A) Adopting the plans and specifications, including conformance with prevailing wage scale requirements for the 795 Skyway Road Building Replacement Project at the San Carlos Airport; and
  - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, February 19, 2026 at 2:00 p.m. in the County Executive Office/Clerk of the Board of Supervisors; and
  - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
50. Adopt a resolution authorizing an agreement with TEF Architecture and Interior Design, Inc. to provide design services for the proposed Family Justice Center Tenant Improvement Project, for the term of January 27, 2026 through January 26, 2028, in an amount not to exceed \$1,004,164.

## **SHERIFF**

51. Recommendation to adopt a resolution authorizing execution of a Memorandum of Understanding (MOU) with the State of California Department of Justice (DOJ) for distribution of the FY 2025 Tobacco Grant Program funds to the County of San Mateo Sheriff's Office, for the term of November 1, 2024 through June 30, 2028, in an amount not to exceed \$96,276; and

## **TECHNOLOGY SERVICES**

52. Adopt a resolution authorizing an agreement with Tactis, LLC to provide maintenance, support, and enhancements for the County's website content management system, for the

term of January 27, 2026 through January 26, 2031, in an amount not to exceed \$1,000,000.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**53. Conference with Legal Counsel - Existing Litigation: (Gov. Code Section 54956.9(d)(1)):**

AIXTEK v. County of San Mateo (two cases) and County of San Mateo v. Eaton, et al.,  
San Mateo County Superior Court Case Nos. 23-CIV-00632; 23-CIV-01668;  
23-CIV-04642

Jane CH Doe v. County of San Mateo, et al.,  
San Mateo County Superior Court No. 22-CIV-05022

Harrison et al v. County of San Mateo, et al.,  
U.S. District Court for Northern District of California Case No. 3:25-cv-11087

## ADJOURNMENT

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

**\*Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The January 27, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96069812042>. The Webinar ID is: 960 6981 2042. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 960 6981 2042, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

#### **\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 27 de enero, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/96069812042>.  
El número de identificación de la reunión es: 960 6981 2042. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 960 6981 2042, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

**\*Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).