



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, December 3, 2024

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Board Chambers, newly located at 500 County Center, Redwood City. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda. In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The December 3, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/82578775074>. The meeting ID is: 825 7877 5074. The December 3, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 825 7877 5074, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments will be taken via Chambers first and then Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar by clicking the following link: <https://sanmateocounty.legistar.com/Calendar.aspx>

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 3 de diciembre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/82578775074>. El número de identificación de la reunión es: 825 7877 5074. Del 3 de diciembre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 825 7877 5074, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de legistar haciendo clic en el siguiente enlace: <https://sanmateocounty.legistar.com/Calendar.aspx>

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Honor Gina Russell as Employee of the Month for December 2024 and authorize the President of the Board to sign the commendation.
Sponsors: COUNTY EXECUTIVE
2. Adopt a resolution approving the STARS Employee Suggestion/Innovation Challenge Awards.
Sponsors: HUMAN RESOURCES

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:00 a.m.

PLANNING AND BUILDING

3. Public hearing for consideration of an Agricultural Preserve and California Land Conservation (Williamson) Act contract for Assessor's Parcel Number (APN)

081-240-050.

- A) Open public hearing
- B) Close public hearing
- C) Recommendation to:

1. Find the request to establish an Agricultural Preserve and execute a California Land Conservation (Williamson) Act contract at the subject property to be consistent with the County General Plan, Local Coastal Program, Planned Agricultural District/Coastal Development District, the California Land Conservation Act, and San Mateo County Land Conservation Act Uniform Rules and Procedures; and
2. Adopt a resolution establishing an Agricultural Preserve and authorizing execution of a California Land Conservation (Williamson) Act contract for a 151-acre parcel located at 7000 Stage Road (APN 081-240-050) in the unincorporated San Gregorio area of San Mateo County.

9:15 a.m.

HEALTH

4. Introduction of an ordinance amending the Environmental Health Services fee schedule, amending Sections 5.64.060 and 5.64.070 of the San Mateo County Ordinance Code, relating to imposition and collection of fees for enforcement of state public health laws, and authorizing the automatic annual adjustment of fees pursuant to changes in the Consumer Price Index and Cost-of-Living Adjustments, and waive the reading of the ordinance in its entirety.

10:00 a.m.

DEPARTMENT PERFORMANCE PRESENTATIONS

5. Assessor-County Clerk-Recorder - Mark Church, Assessor-County Clerk-Recorder & Chief Elections Officer
6. Controller - Juan Raigoza, Controller
7. Treasurer-Tax Collector - Sandie Arnott, Treasurer-Tax Collector
8. Information Services Department - Michael Wentworth, Chief Information Officer

3:00 p.m.

9. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063
Livestream (viewing only): <https://smcgov.zoom.us/j/89816759244>
Zoom Webinar ID: 898 1675 9244

REGULAR AGENDA

BOARD OF SUPERVISORS

10. Recommendation to:
- A) Adopt an ordinance calling for a special election to be held on March 4, 2025 throughout the County of San Mateo for the purpose of voting upon an amendment to the San Mateo County Charter granting the Board of Supervisors the authority until December 31, 2028 to remove an elected Sheriff for cause, by a four-fifths vote of the Board of Supervisors, after written notice and an opportunity to be heard, proclaiming said special local Countywide election pursuant to Elections Code Section 12001, and requesting that the election be consolidated with any and all other elections to be held on March 4, 2025, previously introduced on November 19, 2024, and waive the reading of the ordinance in its entirety; and
 - B) Adopt a resolution calling and providing for a special election to be held on March 4, 2025 throughout the County of San Mateo for the purpose of voting upon an amendment to the San Mateo County Charter granting the Board of Supervisors the authority until December 31, 2028 to remove an elected Sheriff for cause, by a four-fifths vote of the Board of Supervisors, after written notice and an opportunity to be heard, proclaiming said special local Countywide election pursuant to Elections Code Section 12001, requesting that the election be consolidated with any and all other elections to be held on March 4, 2025, and requesting services of the County's Chief Elections Officer.

Sponsors: Supervisor Noelia Corzo and Supervisor Ray Mueller

11. Introduction of an ordinance adding new Section 2.71.240 to Chapter 2.71 of Title 2 of the San Mateo County Ordinance Code establishing the compensation of the Members of the Board of Supervisors, increasing their annual base salary to an amount equal to 80% of the annual salary of the Superior Court Judge, State of California, and providing them an employer-paid deferred compensation benefit; and waive reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum and Supervisor Dave Pine

PUBLIC SAFETY COMMUNICATIONS

12. Adopt a resolution authorizing the Director of Public Safety Communications to execute an agreement with retired Supervising Communications Dispatcher, Robert Bustichi,

pursuant to Government Code §7522.56(f)(1) and finding that the nature of employment and appointment is necessary to fill a critically-needed position during the 180-day post-retirement separation period.

COUNTY EXECUTIVE

13. Adopt a resolution authorizing an amendment to the agreement with the City of San Mateo to continue providing firearm relinquishment and enforcement services, increasing the amount of the agreement by \$600,000 for a new total obligation amount not to exceed \$1,300,000 and extending the term by two years for a revised term of November 21, 2022, through November 20, 2026.

Sponsors: Supervisor Dave Pine and Supervisor Noelia Corzo

14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$60,000, to Silicon Valley Community Foundation for the San Mateo County Childcare Blueprint and Implementation Project, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Dave Pine and Supervisor Noelia Corzo

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$75,000, to AbilityPath for the purchase of a van and other equipment to serve individuals with developmental disabilities, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Dave Pine

16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Riekes Center to support programming and instruction for students from North Fair Oaks and East Palo Alto, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for partial advance payment, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

17. Recommendation for the appointment of Sha Sun to the Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, Asexual Plus (LGBTQIA+) Commission, for an initial partial term ending June 30, 2027.

Sponsors: Supervisor Dave Pine and Supervisor Noelia Corzo

18. Recommendation for the reappointment of Patricia Tomlinson to the San Mateo County

Civil Service Commission, representing District 1, for a second full term ending December 31, 2028.

Sponsors: Supervisor Dave Pine

19. Recommendation for the reappointment of Monica Colondres to the San Mateo County Civil Service Commission, representing District 4, for a second full term ending December 31, 2028.

Sponsors: Supervisor Warren Slocum

20. Recommendation for the reappointment of John Vars to the Agricultural Advisory Committee, representing Farmers/Growers, for a second full term ending September 30, 2028.

Sponsors: Supervisor Warren Slocum

21. Recommendation for the following reappointments to the Commission on the Status of Women, each for a 4-year term from January 1, 2025 through December 31, 2028:

A) Nirmala Bandrapalli, for a second full term; and

B) Rosie Tejada, for a first full term; and

C) LaSaundra Gutter, for a first full term; and

D) Jess Hudson, for a first full term; and

E) Irma Zoepf, for a first full term; and

F) Michelle Stewart, for a first full term.

Sponsors: Supervisor Warren Slocum

22. Recommendation for the reappointment of Steven Van to the Housing and Community Development Committee, representing the Commission on Disabilities, for a first full 4-year term ending December 31, 2028.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

23. Approve corrections to the identified tax rolls.
24. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

25. **Measure K:** Adopt a resolution authorizing an agreement with Live in Peace to provide educational, supportive services and case management to academically disengaged high school students in Belle Haven and East Palo Alto for the term of July 1, 2024, to June 30,

2027, for an amount not to exceed \$750,000.

GOVERNING BOARD

26. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution:
- A) Authorizing execution of a supplemental agreement between the Town of Woodside and the Fair Oaks Sewer Maintenance District for the transfer of one sewer connection in the Redwood Creek Main Trunk Sewer and Glens Collection System Assessment District; and
 - B) Directing the Director of Public Works to transmit a copy of the resolution with the appropriate agencies.

HEALTH

27. Adopt a resolution authorizing an agreement with Abhishek Gowda, MD to provide pain management medicine and medical director services for the term of December 1, 2024 through November 30, 2027, in an amount not to exceed \$1,265,112.
28. Adopt a resolution authorizing an agreement with Pacific Foot Care Podiatry Group, Inc. for Dr. Richard Woo to provide podiatry services for the term of December 1, 2024, through November 30, 2027, in an amount not to exceed \$1,089,024.
29. Adopt a resolution authorizing an agreement with Victor Lee, DPM to provide podiatry services for the term of December 1, 2024, through November 30, 2027, in an amount not to exceed \$523,776.
30. Adopt a resolution authorizing an agreement with Remedy Medical Group, a California Corporation for Dr. Elaine Date to provide pain management medicine services for the term of December 1, 2024, through November 30, 2027, in an amount not to exceed \$618,696.

HUMAN RESOURCES

31. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the Service Employees International Union (SEIU) Local 521 for the term of October 6, 2024, through October 9, 2027.
32. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the American Federation of State, County and Municipal Employees (AFSCME) for the term of October 6, 2024, through October 9, 2027.
33. Adopt three resolutions establishing Salaries and Benefits for the Unrepresented

Management Unit, the Unrepresented Attorney's Unit, and the Unrepresented Confidential Unit, for the term of December 8, 2024, through October 9, 2027.

HUMAN SERVICES AGENCY

34. Adopt a resolution authorizing the Human Services Agency Director, or designee, to enter into any agreements and/or subsequent amendments with the California Department of Social Services to accept California Alternative Payment Program and CalWORKs Stage 2 funding for the anticipated term of July 1, 2025, through June 30, 2026.

PUBLIC WORKS

35. Adopt a resolution:

- A) Establishing a "No Parking During Specified Hours from 6:00 AM to 10:00 AM on Thursdays" zone on:
1. The northerly side of Gilman Drive beginning at the north end of the existing guardrail barrier 15 feet easterly of the Randall Court and Gilman Drive intersection and extending easterly on Gilman Drive a distance of 66 feet, more or less, in the unincorporated Broadmoor area; and
 2. The southerly side of Gilman Drive beginning at the south end of the existing guardrail barrier 15 feet easterly of the Randall Court and Gilman Drive intersection and extending easterly on Gilman Drive a distance of 99 feet, more or less, in the unincorporated Broadmoor area; and
- B) Establishing a "No Parking Anytime" zone on the east side of the existing guardrail 15 feet east of the Randall Court and Gilman Drive intersection and extending the entire length of the guardrail, in the unincorporated Broadmoor area.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

36. **Conference with Legal Counsel - Anticipated Litigation:**

- A) Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9): One case
- B) Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9): One case

ADJOURNMENT

Instructions for Public Comment During Meetings**Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su

comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The December 3, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/82578775074>. The meeting ID is: 825 7877 5074. The December 3, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 825 7877 5074, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 3 de diciembre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/82578775074>. El número de identificación de la reunión es: 825 7877 5074. Del 3 de diciembre 2024 también

se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 825 7877 5074, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/82578775074>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la

agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.