



# AGENDA

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**SPECIAL MEETING OF THE PARKS Thursday, October 5, 2023**  
**COMMISSION**  
**\*\*\*IN-PERSON WITH REMOTE PUBLIC**  
**PARTICIPATION AVAILABLE\*\*\***

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**4:00 PM**

## **1. Pledge of Allegiance**

## **2. Roll Call**

## **3. Public Comment**

*Since this is special meeting, speakers' comments must be limited to identified agenda item only.*

*As with all public comment, members of the public who wish to address the Commission should complete a speaker's slip to make a public comment in person. Speakers are customarily limited to two minutes.*

## **4. Action to Set the Agenda**

## **5. Parks Foundation Executive Director's Report**

## **6. Parks Department Update**

## **7. Regular Agenda**

### **7.1 Discussion: Parks Commission Work Plan Overview & Subcommittee Updates**

#### **7.2 Budget & Performance Subcommittee**

#### **7.3 Dog Management Subcommittee**

#### **7.4 Parks Naming Subcommittee**

#### **7.5 Fuel Reduction & Forest Health Subcommittee**

#### **7.6 Equity, Inclusion, and Access Subcommittee**

#### **7.7 Transparency & Visibility Subcommittee**

#### **7.8 Partnerships & Connections Subcommittee**

## **8. Items for a Future Agenda**

**8.1 Quarry Park drainage concerns**

**8.2 Follow-up on public comment**

**8.3 Equity subcommittee update on strategy and areas of focus for commission work plan goals and objectives**

**8.4 Partnerships and Connections subcommittee – have representatives of Together Bay Area and/or the Santa Cruz Mountains Stewardship Network provide information on these regional networks**

**8.5 Ranger(s) and/or other Parks Staff to present on “regular” job duties**

**8.6 Tools or opportunities to collect data on or survey park visitors**

**8.7 Commission connection with County’s Chief Equity Officer**

**8.8 Understand metrics and measurement that the department uses to measure success**

**8.9 Camping by County residents & non-residents**

**8.10 Milestones for Memorial for the 100-year anniversary**

**8.11 How to maintain contact and engagement with former Parks Commissioners**

## **9. Adjournment**