



AGENDA

**500 County Center
Chambers, 1st Fl.**

Tuesday, April 21, 2026

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The April 21, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97923927133>. The Webinar ID is: 979 2392 7133. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 979 2392 7133, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 21 de abril a través de Zoom en línea en <https://smcgov.zoom.us/j/97923927133>. El número de identificación de la reunión es: 979 2392 7133. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 979 2392 7133, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act (“Pay-to-Play” Limits and Prohibitions)

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission “Quick Guide” to the law for parties, participants, and agents can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating April 2026 as American Muslim Appreciation and Awareness Month.

Sponsors: Supervisor Noelia Corzo

2. Recommendation:

A) Presentation of a proclamation designating April 22, 2026, as Earth Day; and

B) Presentation by the Sustainability Department on work to advance climate solutions in honor of Earth Day.

Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier

3. Presentation of a proclamation designating May 2026 as Mental Health Month.

Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no

case will any item be heard before the scheduled time.

9:00 a.m.

HOUSING

4. Conduct a public hearing regarding the Fiscal Year 2026-2027 Annual Action Plan and Winter Notice of Funding Availability (“NOFA”) activities and the use of funds for the City of East Palo Alto’s Minor Home Repair Program, which will be administered by the County of San Mateo:
 - A) Open Public Hearing
 - B) Close Public Hearing
 - C) Adopt a resolution:
 1. Approving and accepting the Fiscal Year 2026-2027 (FY 2026-27) Annual Action Plan (Annual Action Plan), and the activities to be funded by the United States Department of Housing and Urban Development (HUD) entitlement awards: Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Home Investment Partnership Program (HOME) as provided in Attachments A and B; and
 2. Approving the activities to be funded via the State’s ESG (CA ESG) and the City of East Palo Alto’s Minor Home Repair (EPA MHR) programs as provided in Attachment A; and
 3. Authorizing the Director of the Department of Housing or Designee, to make adjustments to the amounts and/or sources of individual awards and funding levels set forth in Attachment A as may be necessary and advisable to reflect final entitlement allocations released by HUD, to accommodate changes once the state agreement is finalized for the CA ESG program, and to allow for adjustments in funding sources or amounts across the federal and State sources included in the County’s Winter FY 2026-27 Notice of Funding Availability (NOFA); and
 4. Authorizing the Director of the Department of Housing, or Designee, to submit the Annual Action Plan, the related certifications, and all understandings and assurances contained therein to HUD, to take all necessary actions in connection with the submission of and any amendments to the Annual Action Plan, including providing additional information that the federal government may require, and to negotiate and execute contracts, documents, certifications, amendments and extensions, acting in consultation with the County Attorney, for

the programs and activities as indicated in the Annual Action Plan as well as for activities to be funded by State CA ESG and City of East Palo Alto funding as shown in Attachment A; and

5. Authorizing the Director of the Department of Housing, or Designee, to execute a Memorandum of Understanding with the City of East Palo Alto, as well as any required documents, certifications, amendments and extensions, acting in consultation with the County Attorney, for the EPA MHR program; and
6. Authorizing the Director of the Department of Housing, or Designee, to negotiate and execute any required documents, certifications, amendments and extensions, acting in consultation with the County Attorney, to add any unexpended CDBG funding from previous years to the Middlefield Junction Childcare activity for up to the FY 2026-27 requested amount of \$996,387.46, or in a higher amount as needed to meet CDBG Timeliness requirements.

REGULAR AGENDA

PLANNING AND BUILDING

5. Public hearing to consider adoption of an amended 2023-2031 County Housing Element:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution adopting a General Plan amendment to repeal the 2023-2031 San Mateo County Housing Element of the General Plan and adopt the amended 2023-2031 San Mateo County Housing Element of the General Plan, in compliance with State law.
6. Public hearing to consider adoption of an ordinance amending the County Ordinance Code and a resolution amending the County General Plan, in order to implement the County's Housing Element Rezoning Program:
 - A) Open public hearing
 - B) Close public hearing
 - C) Recommendation to:
 1. Adopt an ordinance amending the County Ordinance Code, Title 8, Article 1 (Zoning Districts, Overlay, and Combining Districts) to add Chapters 8.29 (R3-MU Zoning District), 8.115 (PC-HD Zoning District), and 8.116 (TS-MU Zoning District); and amending County Ordinance

Code Section 8.08.060 (Sectional District Maps) to apply the new zoning designations to various parcels, previously introduced to the Planning Commission on April 8, 2026, and waive reading of the ordinance in its entirety; and

2. Adopt a resolution adopting a General Plan amendment:
 - a. Amending the General Plan Chapter 7 (General Land Use), and Chapter 8 (Urban Land Use), to add a new Transit-Supportive Mixed-use Land Use designation; and
 - b. Amending the County General Plan Land Use Maps to apply the new Transit-Supportive Mixed-use Land Use designation to various parcels; and
 - c. Repealing and replacing the Colma Bart Station Area Plan and Colma Bart Station Area Plan maps.

BOARD OF SUPERVISORS

7. Introduce an ordinance adding Chapter 4.128 to the San Mateo County Ordinance Code banning the sale and distribution of kratom and 7-hydroxymitragynine (7-OH) products, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Ray Mueller

8. Approve proposed dates for study session requests.

Sponsors: Supervisor Noelia Corzo

COUNTY EXECUTIVE

9. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$35,000 to Community Initiatives, acting as the fiscal sponsor for the Bay Area Community Health Advisory Council (BACHAC), to strengthen youth leadership development and improve culturally responsive evaluation of community-based behavioral health initiatives, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Lisa Gauthier

10. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$12,000 to Social and Environmental Entrepreneurs, acting as the fiscal sponsor for CityTrees, for the purchase and planting of trees to expand the urban canopy in Redwood City, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Lisa Gauthier

11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$28,000, to All Five, to expand onsite early childhood mental health support services, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Lisa Gauthier
12. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$15,000, to Redwood City Police Activities League, doing business as PAL Center, to support community engagement, leadership development, and neighborhood organizing through the Friendly Acres Neighborhood Association (FANA), and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Lisa Gauthier
13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$10,000, to South County Community Health Center Inc., doing business as Ravenswood Family Health Network, for the purchase of a fully automated advanced lensometer for the Optometry Clinic at the Ravenswood Family Health Center in East Palo Alto, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors:** Supervisor Lisa Gauthier

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

14. Approve a proclamation designating April 2026 as Child Abuse Prevention Month.
- Sponsors:** Supervisor Jackie Speier
15. Approve a proclamation declaring April 25, 2026 as National Telephone Operators Day.
- Sponsors:** Supervisor Noelia Corzo
16. Approve a proclamation declaring May 14, 2026 as Bike to Work/Wherever Day.
- Sponsors:** Supervisor Noelia Corzo

COUNTY ATTORNEY

17. Adopt a resolution:
- A) Authorizing the issuance and sale of general obligation bonds, Election of 2024, Series 2026 of Pacifica School District, prescribing the terms of sale of not to

exceed \$30,000,000 of said bonds by a negotiated sale pursuant to one or more bond purchase agreements; and

- B) Approving the form of and authorizing the execution and delivery of said bond purchase agreements; and
- C) Approving the forms of one or more paying agent agreements, and authorizing the execution of necessary documents and certificates relating to said bonds.

18. Report recommending the denial of claims (Non-culpable)

19. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

20. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute a Second Amendment (“Amendment”) to Office Lease (“Lease”) with Health Plan of San Mateo, for the County’s leasing of the 29,333 square feet of office space on the second floor and the 12,500 square feet of office space on the third floor, both in the building commonly known as 801 Gateway Boulevard, South San Francisco, and identified as Assessor’s Parcel Numbers 015-024-450 and 015-024-460, for the continued term through March 31, 2031, at a monthly Base Rent of \$114,399 for the second floor space and \$48,750 for the third floor space, with annual 3% increases; and
- B) The County Executive, or their designee, to accept or execute any and all notices, options, consents, approvals and documents associated with the Amendment or the Lease including, but not limited to, extension or termination of the Lease under the terms set forth therein. (Lease No. 1322)

DEPARTMENT OF EMERGENCY MANAGEMENT

21. Adopt a resolution authorizing the County Executive or his designee, Director of the Department of Emergency Management, to submit grant applications to the Governor’s Office of Emergency Services (OES) for the FY 2025-2027 Emergency Management Performance Grants (EMPG), which applications and any subsequent agreements will not exceed a total amount of \$759,000.

DISTRICT ATTORNEY

22. Adopt a resolution authorizing a second amendment to the agreement with VIQ Solutions, Inc. to continue providing transcription and translation services for prosecution cases, extending the term through December 31, 2026, and increasing the maximum amount payable under the agreement by \$150,000 to a new total amount not to exceed \$310,500.

GOVERNING BOARD

- 23. Measure K:** Acting as the Governing Board of County Service Area No. 7, adopt a resolution:
- A) Executing an agreement with Ghilotti Construction Company, Inc. for the County Service Area No. 7 Water System Distribution Pipeline Improvements Project, in the amount of \$3,116,611; and
 - B) Authorizing the Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$311,661, or approximately 10% of the agreement amount; and
 - 2. Approve payment up to the not-to-exceed amount of \$3,428,272 for items requiring adjustment based on unit bid prices without execution of a change order.
 - C) The Director of Public Works to file a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

HEALTH

- 24.** Adopt a resolution authorizing amendment A1 to the agreement with the California Department of Public Health to provide funding to San Mateo County Health to conduct public health emergency preparedness activities, for the unchanged term of July 1, 2022 through June 30, 2027, increasing the amount by \$803,197 to an amount not to exceed \$6,695,116.
- 25.** Adopt a resolution authorizing an agreement and/or subsequent amendments with the State of California Department of Health Care Services for the County Performance Contract for behavioral health services, for the term of July 1, 2026 through June 30, 2029, for a zero-dollar (\$0) amount, and authorizing and directing the Chief of San Mateo County Health to execute the agreement on behalf of the County.

HOUSING

- 26.** Adopt a resolution:
- A) Authorizing and directing the Director of the Department of Housing, or designee, to negotiate and execute, in consultation with the County Attorney, an agreement to assign certain Community Development Block Grant and HOME Investment Partnerships loan agreements and associated documents, dated in 1993 and 1994, from Oceana Senior Housing Corporation to Mercy Housing California 121,

L.P.; and

- B) Authorizing and directing the Director of the Department of Housing, or designee, to negotiate and execute, in consultation with the County Attorney, an amended and restated Community Development Block Grant and HOME Investment Partnerships loan agreement and associated documents to provide a restated loan balance, promissory notes, deeds of trust and regulatory agreement to ensure continued affordability of the project in connection with its acquisition and rehabilitation by Mercy Housing California 121, L.P.; and
- C) Authorizing and directing the Director of the Department of Housing, or designee, to negotiate and execute, in consultation with the County Attorney, all documents, agreements, certificates, extensions and instruments as necessary to facilitate the closing of the transaction, to provide the amended and restated loan documents, and to effectuate the purposes of this resolution.

HUMAN RESOURCES

- 27. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to delete seven positions, add eight positions, reclassify two positions, and set salary range of one classification; and accept the updated report of biweekly salaries by classification.

TECHNOLOGY SERVICES

- 28. Adopt a resolution authorizing the Director/Chief Information Officer or designee to execute necessary contract documents for the procurement and renewal of software, hardware, and maintenance, for the terms specified in Attachment A for an amount not to exceed \$21,400,000.

PUBLIC WORKS

- 29. Adopt a resolution authorizing an Agreement with Redwood Electric Group for Cellular Distributed Antenna Systems for the North County Wellness Center, for the term of April 21, 2026 through April 20, 2027, in an amount not to exceed \$293,420.
- 30. Adopt a resolution certifying the mileage in the County of San Mateo's maintained road system to be 315.934 miles as of December 31, 2025.
- 31. **Measure K:** Adopt a resolution:
 - A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Pescadero Fire Station #59 Project; and
 - B) Authorizing the President of the Board to execute an agreement with Truebeck Construction, Inc. for the construction of the Pescadero Fire Station #59 Project, in

the amount of \$22,974,579 and

- C) Authorizing the Director of Public Works or designee to:
1. Execute subsequent changes order to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$2,297,457, or approximately 10 percent of the agreement amount; and
 2. Execute payment up to the not-to-exceed amount of \$25,272,036 for items requiring adjustment based on unit bid prices without execution of a change order.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

32. A) Conference with Legal Counsel - Anticipated Litigation

Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9):
One case

B) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

Christina Corpus v. Board of Supervisors, et al., San Mateo County Superior Court
Case No. 25-CIV-04319

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.

3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The April 21, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97923927133>. The Webinar ID is: 979 2392 7133. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 979 2392 7133, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 21 de abril, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/97923927133>. El número de identificación de la reunión es: 979 2392 7133. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 979 2392 7133, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.