



AGENDA

**500 County Center
Chambers, 1st Fl.**

Tuesday, March 11, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

NOTE: Supervisor Noelia Corzo will join the meeting via teleconference from Business Center at 2650 Las Vegas Blvd S, Las Vegas, NV 89109.

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The March 11, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/85044975587>. The Webinar ID is: 850 4497 5587. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 850 4497 5587, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Se puede acceder a la reunión de la Junta de Supervisores del 11 de marzo, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/85044975587>. El número de identificación de la reunión es: 850 4497 5587. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 850 4497 5587, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sherry Golestan, Deputy Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes or as determined at the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring and commending Carolyn Bloede upon her retirement as San Mateo County Sustainability Director.
Sponsors: Supervisor David J. Canepa
2. Presentation of a proclamation designating March 2025 as Agriculture Month.
Sponsors: Supervisor Ray Mueller
3. Presentation of a proclamation designating March 2025 as Women's History Month.
Sponsors: Supervisor Noelia Corzo and Supervisor Jackie Speier
4. Accept the 2024 Annual Report by the Commission on the Status of Women.
Sponsors: Supervisor Noelia Corzo
5. Accept the San Mateo County Measure K Oversight Committee's Annual Report for FY 2023-24.
Sponsors: COUNTY EXECUTIVE

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in

some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:45 a.m.

COUNTY EXECUTIVE

- 6. Measure K:** Approve **Measure K** budget allocations in preparation for the Fiscal Year 2025-26 Recommended Budget, as set forth in Attachment A.

REGULAR AGENDA

HEALTH

- 7.** Introduction of an ordinance repealing and replacing Chapter 4.72 of the San Mateo County Ordinance Code concerning backflow prevention, and waive reading of the ordinance in its entirety.

INFORMATION SERVICES

- 8.** Adopt a resolution authorizing the Director/Chief Information Officer or designee to execute necessary contract documents resulting from competitive solicitations for the procurement and renewal of software, hardware, and maintenance, for the individual terms as specified in Attachment A to this resolution, in a total aggregate amount not to exceed \$21,770,000.

COUNTY EXECUTIVE

- 9.** Adopt a resolution setting employer and member contribution rates and rates of interest for the San Mateo County Employees' Retirement Association (SamCERA) for all members and employers for fiscal year 2025-2026 in accordance with the schedules set forth in Attachment A and Government Code Sections 31453 and 31454.
- 10.** Adopt a resolution authorizing an amendment to the district-discretionary **Measure K** grant agreement with Empowerment Through Action at Hillsdale, extending the term through December 31, 2025 and replacing stipend budget items with direct funding for garden materials with no change to the not-to-exceed amount of \$19,500, and authorizing the County Executive, or designee, to execute the amendment.

Sponsors: Supervisor Noelia Corzo

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

11. Approve a resolution honoring and commending the National Association for the Advancement of Colored People (NAACP), San Mateo branch #1068, upon the occasion of its 99th anniversary.

Sponsors: Supervisor Noelia Corzo

12. Recommendation for the following reappointments to the Emergency Medical Care Committee (EMCC), each for a term ending March 31, 2029:

- A) Gale Carli, representing the American Red Cross, for a second term; and
- B) Stephen (Charlie) Skourtis, representing the County-wide exclusive emergency ambulance contractor EMT-Paramedic or Field EMT-Paramedic Supervisor, for a first full term; and
- C) Tom Cuschieri, representing the San Mateo County Fire Chiefs Association, for a first full term; and
- D) Sebastian Wong, representing the American Heart Association, for a first full term.

Sponsors: Supervisor David J. Canepa

13. Confirm the following two (2) representatives to the Housing and Community Development Committee:

- A) Appointment of Rachel Horst, representing City of San Mateo in the County HOME Consortium, for an initial partial term ending December 31, 2027; and
- B) Reappointment of Nell Selander, representing City of South San Francisco in the County HOME Consortium, for a third full 4-year term effective January 1, 2025 through December 31, 2028.

Sponsors: Supervisor David J. Canepa

COUNTY ATTORNEY

14. Approve corrections to the identified tax rolls.
15. Approve an Appropriation Transfer Request (ATR) transferring funding from Departmental Reserves in the amount of \$381,245 for the construction of the fourth floor of the new County Office Building 3 building.
16. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

17. Recommendation for appointments to the Commission on Disabilities:

- A) Katie Murdock, representing Physically Disabled Community, for an initial partial term ending June 30, 2026; and
 - B) Julie Stamm, representing Sensory Impaired Community, for an initial partial term ending June 30, 2025; and
 - C) Michael Donovan, representing Other Disabilities Community, for an initial partial term ending June 30, 2026; and
 - D) Michelle Yoshimine representing Developmental Disabilities Community, for an initial partial term ending June 30, 2025; and
 - E) Alexandra Seeber; representing Other Disabilities Community, for an initial partial term ending June 30, 2025; and
 - F) Maya Ong Escudero, representing Community At-Large, for an initial partial term ending June 30, 2026.
- 18.** Adopt a resolution authorizing the President of the Board to execute an amendment to the agreement with EVO, LLC., for continued construction project management services with focus on Audio/Video (AV) and Information Technology (IT) services, increasing the contract value by \$198,800 for new total fiscal obligation of \$905,800 and extending the contract term through December 31, 2027.
- 19.** Adopt a resolution authorizing the President of the Board to execute an amendment with Bay Area Geotechnical Group (BAGG) for Geotechnical Services, increasing the amount by \$214,000, for a revised maximum fiscal obligation of \$355,185.
- 20.** Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a Lease Agreement (“Agreement”) with the United States of America, acting by and through the Federal Aviation Administration (FAA), for the continued use of approximately 2.37 acres of space at Wunderlich County Park, located in unincorporated Woodside, and identified as a portion of Assessor’s Parcel Number 072-311-040 (“Premises”), for the operation of a VHF Omnidirectional Range facility, at an annual rate of \$18,000, for a term of ten (10) years, beginning retroactively from October 1, 2018, through September 30, 2028, with one (1) option to extend the term for an additional ten (10) years at an increased annual rate of \$21,000; and
 - B) The County Executive, or their designee, to accept or execute any and all notices, options and documents associated with the Agreement including, but not limited to, extension or termination of the Agreement under the terms set forth therein. (Lease No. 5012)

21. Accept the March 2025 informational report on the 2025 State and Federal Legislative sessions.

GOVERNING BOARD

22. Acting as the Governing Board of County Service Area No. 11, adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Pescadero High School CSA 11 Water Line Extension Project; and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Wednesday, April 16, 2025 at 2:00 p.m., in the office of the County Executive /Clerk of the Board of Supervisors; and
 - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
23. Acting as the Governing Board of Commissioners for the Housing Authority of the County of San Mateo, adopt a resolution:
- A) Amending Resolution No. 080585, dated August 27, 2024, to permit the utilization of any Housing Authority of the County of San Mateo (“HACSM”) reserve funds, including Moving To Work (“MTW”) reserve funds, in an amount not to exceed \$14,000,000 for the construction and permanent financing of Phase 2 of the Midway Village Redevelopment Project (“Project”); and
 - B) Authorizing the Executive Director of HACSM and the Director of the Department of Housing or designee(s), acting in consultation with County Attorney, to execute any and all agreements, documents, certificates and amendments as may be necessary and advisable to provide the authorized funding to the Project to effectuate the purposes of Resolution No. 080585, as amended by this Resolution.

HEALTH

24. **Measure K:** Adopt a resolution authorizing a Memorandum of Understanding (MOU) between San Mateo County Behavioral Health and Recovery Services and San Mateo County Office of Education to provide funding for mental health services for children and youth in San Mateo County for the term of February 25, 2025 through June 30, 2027, in an amount not to exceed \$1,500,000.
25. Adopt a resolution authorizing in the County of San Mateo implementation of Section 5270.10-5270.70 of the Lanterman-Petris-Short (LPS) Act, which allows persons on a 14-Day Involuntary hold to be certified for up to two additional involuntary hold periods of

30 days of involuntary intensive treatment.

26. Adopt a resolution authorizing:

- A) The County of San Mateo to apply for and accept all available funds from the State Water Resources Control Board for Recreational Beach Monitoring Programs for Fiscal Years 2025-26 through 2027-28; and
- B) The Chief of County Health or designee to execute in the name of San Mateo County all necessary applications, agreements, amendments, payment requests, and all other documents necessary for the purposes of securing grant funds, implementing the approved grant projects, and carrying out the purposes specified in the grant applications for Fiscal Years 2025-26 through 2027-28.

27. Adopt a resolution authorizing:

- A) The County of San Mateo to apply for and accept all available funds from the State Water Resources Control Board for Groundwater Protection Local Oversight Program for Fiscal Years July 1, 2025 through June 30, 2030; and
- B) The Chief of County Health or designee to execute in the name of San Mateo County all necessary applications, agreements, amendments, payment requests, and all other documents necessary for the purposes of securing grant funds, implementing the approved grant projects, and carrying out the purposes specified in the grant applications for Fiscal Years July 1, 2025 through June 30, 2030.

28. Adopt a resolution authorizing an agreement with Health Plan of San Mateo to fund two positions for a three-year period to support the implementation and expansion of Enhanced Care Management services provided by Bridges to Wellness for the term of September 1, 2024 through December 31, 2027 in an amount not to exceed \$886,056.

29. Adopt a resolution authorizing an amendment to the agreement with Recovery Audit Solutions, Inc. to provide medical chart review services, extending the term by two years through December 1, 2027, and increasing the amount authorized to be expended under the agreement by \$390,000, to an amount not to exceed \$585,000.

30. Adopt a resolution authorizing an agreement with Ayudando Latinos a Soñar to provide care coordination services for the term of January 1, 2025, through December 31, 2027, in an amount not to exceed \$602,271.

HUMAN RESOURCES

31. Adopt a resolution designating March 31, 2025, as a paid holiday for County Employees to honor Cesar Chavez Day pursuant to County Ordinance Code Section 2.71.110, and subject to its terms.

32. Adopt a resolution authorizing a three-year agreement with Milliman to serve as the actuary for the County's Other Post-Employment Benefits (OPEB) plan for the period from April 1, 2025, to March 31, 2028, with one two-year option to extend through March 31, 2030, in an amount not to exceed an aggregate total of \$750,000.

PROBATION

33. Adopt a resolution authorizing:
- A) A waiver of the Request for Proposal (RFP) process; and
 - B) The execution of an agreement with Cognisen to provide DocAssist and FieldAssist artificial intelligence tools, for the term of March 1, 2025 through February 28, 2030, in an amount not to exceed \$2,654,568.91; and
 - C) The Chief Probation Officer or designee to execute contract amendments and minor modifications not to exceed \$25,000 and/or modify the contract term and/or services.

PUBLIC WORKS

34. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with general prevailing wage scale requirements for the San Carlos Airport Taxiway J, K, L, & M Reconfiguration Project; and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, April 3, 2025, at 2:30 p.m., in the office of the County Executive/Clerk of the Board of Supervisors; and
 - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
35. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Bay Road Drainage Improvement Project in the North Fair Oaks Area; and
 - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, April 3, 2025 at 2:30 p.m., in the office of the County Executive/Clerk of the Board of Supervisors; and

- C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.

SHERIFF

36. Recommendation to:

- A) Adopt a resolution authorizing the execution of the FY 2024 Paul Coverdell Forensic Science Improvement Program grant sub-awarded by the California Governor's Office of Emergency Services (Cal OES) for distribution to the County of San Mateo for the term of April 1, 2025 through March 31, 2026, in an amount not-to-exceed \$62,118; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$62,118 to establish a budget appropriation and record revenue for the California Governor's Office of Emergency Services (Cal OES) 2024 Paul Coverdell Forensic Science Improvement (CQ) Program grant.

SUSTAINABILITY

37. Adopt a resolution authorizing an amendment to the agreement with Good Stuff Partners LLC to increase the amount of the agreement by \$150,000 to an amount not to exceed \$300,000.
38. Adopt a resolution authorizing an agreement with TRC Engineers Inc., to provide a heat pump water heater permitting simplification pilot for the County and participating cities, for the term of March 11, 2025 to December 31, 2027, for an amount not to exceed \$392,690.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

39. **Conference with Legal Counsel - Anticipated Litigation:**

- A) Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):
One case
- B) Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9):
One case

ADJOURNMENT

Instructions for Public Comment During Meetings**Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The March 11, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/85044975587>. The Webinar ID is: 850 4497 5587. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 850 4497 5587, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 11 de marzo 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/85044975587>. El número de identificación de la reunión es: 850 4497 5587. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 850 4497 5587, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/85044975587>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.