



# AGENDA

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500 County Center  
Chambers, 1st Fl.

**Tuesday, June 23, 2026**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The June 23, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/88604866922>. The Webinar ID is: 886 0486 6922. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 886 0486 6922, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 23 de junio a través de Zoom en línea en <https://smcgov.zoom.us/j/88604866922>. El número de identificación de la reunión es: 886 0486 6922. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 886 0486 6922, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

**Levine Act (“Pay-to-Play” Limits and Prohibitions)**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission “Quick Guide” to the law for parties, participants, and agents can be found here: <https://www.smcgov.org/bos/levine-act-information>

**ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **GENERAL PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any of the following: 1) matters within the subject matter jurisdiction of the Board of Supervisors that are not on the agenda for this meeting; 2) matters that are listed on the Consent Agenda; 3) matters that are listed for Closed Session; or 4) Board Members' Remarks.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers will be limited to a total of one minute and thirty seconds to address matters under General Public Comment, subject to the discretion of the Board President.*

## **PUBLIC COMMENT FOR AGENDIZED ITEMS**

*This item is reserved for persons wishing to address the Board on any matters that are listed as regular agenda items that do not include a public hearing. Public comment on regular agenda items that include a public hearing will be taken at the time such regular agenda items are called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to a total of two minutes and thirty seconds to address agendized items, subject to the discretion of the Board President.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating June 2026 as Immigrant Heritage Month.

**Sponsors:** Supervisor Noelia Corzo

2. Accept the Annual Report by the San Mateo County Youth Commission.

**Sponsors:** Supervisor David J. Canepa

## **REGULAR AGENDA**

## **HEALTH**

3. Presentation and report by Aging and Disability Services (ADS) on the **Measure K**

Community Enrichment Project, and receive the report.

## HOUSING

4. Conduct a public hearing regarding the Community Development Block Grant Coronavirus Program (CDBG-CV) funded Shores Landing Project as follows:
  - A) Open a public hearing
  - B) Close a public hearing
  - C) Adopt a resolution authorizing the Director of the Department of Housing, or Designee, to submit the Project Closeout materials for the Community Development Block Grant Coronavirus Program (CDBG-CV) funded Shores Landing Project, including all related certifications, understandings and assurances contained therein to the California Department of Housing and Community Development and as required by the U.S. Department of Housing and Urban Development, and to take all necessary actions in connection with the submission of Project Closeout materials.

## PLANNING AND BUILDING

5. Public hearing for consideration of an ordinance repealing and replacing Chapter 8.256 of the County Ordinance Code (Zoning Regulations):
  - A) Open public hearing
  - B) Close public hearing
  - C) Adopt an ordinance repealing and replacing Chapter 8.256 of the San Mateo County Ordinance Code (Zoning Regulations) regulating Design Review (DR) Districts, and adopting related conforming zoning text amendments, previously introduced to the Planning Commission on May 13, 2026; and
  - D) Adopt a resolution directing submittal of the new Chapter 8.256 of the San Mateo County Ordinance Code (Zoning Regulations) regulating Design Review (DR) Districts, and related conforming zoning text amendments, as amendments to the County's Local Coastal Program, to the California Coastal Commission for review and certification; and
  - E) Adopt a resolution amending the Planning and Building Department Planning Service Fee Schedule to add design review fees for ministerial review and exceptions.

## PROBATION

6. Adopt a resolution authorizing the President of the Board of Supervisors to execute twelve

(12) agreements with community-based organizations to provide juvenile justice prevention, intervention, and reentry services, each for the term of July 1, 2026 through June 30, 2029, for a combined aggregate amount not to exceed \$14,365,686:

- A) A Brighter Day Youth Work Program in an amount not to exceed \$238,590; and
- B) Beyond Measure Psychology & Nutrition Services, Inc., in an amount not to exceed \$204,900; and
- C) Boys and Girls Clubs of the Peninsula in an amount not to exceed \$340,353; and
- D) Community Overcoming Relationship Abuse (CORA) in an amount not to exceed \$942,719; and
- E) El Centro de Libertad in an amount not to exceed \$503,256; and
- F) Fregosa Ventures Inc., in an amount not to exceed \$678,000; and
- G) Fresh Lifelines for Youth, Inc., in an amount not to exceed \$6,125,850; and
- H) Live in Peace in an amount not to exceed \$1,899,360; and
- I) Mind Body Awareness Project Inc., in an amount not to exceed \$574,058; and
- J) The Beat Within in an amount not to exceed \$293,723; and
- K) The Regents of the University of California in an amount not to exceed \$1,087,473; and
- L) YMCA of Greater San Francisco in an amount not to exceed \$1,477,404.94.

## BOARD OF SUPERVISORS

7. Adopt a resolution ratifying and extending proclamation of local emergency regarding conditions at the Pacifica Municipal Pier.

**Sponsors:** Supervisor Ray Mueller

8. Adopt a resolution supporting efforts to expand equitable access to extracurricular activities, including sports, arts, and music programs, for homeschooled and online-schooled students in San Mateo County.

**Sponsors:** Supervisor David J. Canepa

## COUNTY EXECUTIVE / COMMUNITY AFFAIRS

9. **Measure K:** Adopt a resolution authorizing and directing the President of the Board to:

- A) Execute an agreement with Legal Aid Society of San Mateo County to provide Affirmative Immigration Legal Services, for the term of July 1, 2026 through June 30, 2028, in an amount not to exceed \$894,744, along with the option to extend the agreement for one year, for an amount of \$469,923; and
- B) Execute an agreement with Legal Aid Society of San Mateo County to provide Rapid Response Legal Services, for the term of July 1, 2026 through June 30, 2028, in an amount not to exceed \$1,212,137, along with the option to extend the agreement for one year, for an amount of \$636,524; and
- C) Execute an agreement with Legal Aid Society of San Mateo County to provide Removal Defense Limited-Scope Legal Services, for the term of July 1, 2026 through June 30, 2028, in an amount not to exceed \$1,773,780, along with the option to extend the agreement for one year, in an amount of \$931,685.

## COUNTY EXECUTIVE

### 10. Adopt a resolution:

- A) Authorizing the reallocation of \$12,575,000 from San Mateo County's previously obligated American Rescue Plan Act (ARPA) funds to eligible housing projects and related needs; and
- B) Authorizing and directing the County Executive, or designee, in consultation with the County Attorney, to negotiate and enter into agreements and/or amendments, as necessary and advisable, to expend the \$12,575,000 in specified reallocated ARPA funds for ARPA-eligible housing projects and related needs; and
- C) Authorizing the County Executive, or designee, to use general funds or other available funds, to fund previously obligated ARPA projects from which funds have been reallocated, as may be necessary and advisable.

### 11. Adopt a resolution:

- A) Declaring the Board of Supervisors' intent to purchase the real property described as 1065 E. Hillside Boulevard, in Foster City, identified as San Mateo County Assessor's Parcel Number 094-524-180 ("Property"), for a total purchase price of \$29,000,000; and
- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement"), with the owner of the Property, DWF IV CENTURY PLAZA, LLC, a Delaware limited liability company ("Seller"), for the County's acquisition of the Property; and

- C) Authorizing the County Executive or their designee to execute the Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the grant deed transferring title to the Property to the County, as well as an Assignment of Leases and any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

**12.** Adopt a resolution:

- A) Declaring the Board of Supervisors' intent to purchase the real property described as two parcels of vacant land located on Carlos Street, in an unincorporated area commonly known as Moss Beach, California, identified as San Mateo County Assessor's Parcel Numbers 037-022-240 and 037-022-250 ("Property"), for a total purchase price of \$500,000; and
- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement"), with the owners of the Property, Mark S. Robinson, Dennis D. Robinson, Kerry Robinson Melton, and Craig Robinson ("Sellers"), for the County's acquisition of the Property; and
- C) Authorizing the County Executive or their designee to execute the Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the grant deed transferring title to the Property to the County, and any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

**13.** Adopt a resolution:

- A) Declaring the Board of Supervisors' intent to purchase the real property described as 248 Redwood Avenue, Redwood City, identified as San Mateo County Assessor's Parcel Number 053-271-570 ("Property"), for a total purchase price of \$2,100,000; and
- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement"), with the owner of the Property, Caminar, a California nonprofit public benefit corporation ("Seller"), for the County's acquisition of the Property; and
- C) Authorizing the County Executive or their designee to execute the Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the grant deed transferring title to the property to the County, as well as any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

**14. Measure K:** Adopt a resolution authorizing a second amendment to the agreement with

Second Harvest of Silicon Valley, extending the term through June 30, 2027, and increasing the amount of the agreement by \$2,000,000, for a new not-to-exceed amount of \$6,000,000.

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$20,000 to Renaissance Entrepreneurship Center (Renaissance) to support their Street Vendor Compliance and Business Launch Pilot Program, and authorize the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Lisa Gauthier

16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$20,000, to Bay Area Urban Eagles, to support its Aviation Career Pathways Program, a comprehensive, hands on initiative designed to introduce and prepare youth and young adults for careers in aviation and aerospace, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Lisa Gauthier

17. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$25,000, to One Step Beyond, Inc. to expand their free inclusive performing and visual arts programming serving individuals with developmental disabilities in San Mateo County, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Lisa Gauthier

18. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$10,000, to Healthy Cities Tutoring, Inc., to support the expansion of its free after-school tutoring program in District 4, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Lisa Gauthier

19. Recommendation for the following appointment and reappointments to the Independent Civilian Advisory Commission on the Sheriff's Office (ICAC or Commission):

- A) Appointment of David Satterwhite, representing Sheriff's Nominee, for an initial partial term ending June 30, 2028; and
- B) Reappointment of Reginald Duhe, as Supervisorial District 1 member, for a first full 3-year term ending June 30, 2029; and
- C) Reappointment of Rob Silano, as Supervisorial District 4 member, for a first full 3-year term ending June 30, 2029; and
- D) Reappointment of Kalimah Salahuddin, as Supervisorial District 5 member, for a first full 3-year term ending June 30, 2029; and

- E) Reappointment of Shirley Melnicoe, as At-Large Member, for a first full 3-year term ending June 30, 2029; and
- F) Reappointment of Alexis Lewis, as At-large Alternate, for a first full 3-year term ending June 30, 2029.

## **CONSENT AGENDA**

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

### **COUNTY EXECUTIVE**

- 20. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute a Grant Agreement with the City of San Mateo for juvenile diversion and prevention case management services, with a term of July 1, 2026 through June 30, 2028, in a total amount not to exceed \$421,001 (\$207,715 for FY 2026-27; and \$213,286 for FY 2027-28).

### **HEALTH**

- 21. Adopt a resolution authorizing an amendment to the agreement with Liberty Healthcare Corporation to continue providing acute inpatient psychiatric services for the term July 1, 2026 through June 30, 2027, in an amount not to exceed \$15,120,626.
- 22. Adopt a resolution authorizing an agreement with Sutherland Healthcare Solutions Inc to provide coding services for the term of July 1, 2026 through June 30, 2029, in an amount not to exceed \$7,000,000.
- 23. Adopt a resolution authorizing an agreement with Propio LS LLC to provide interpretation services for the term of August 1, 2026 through July 31, 2031, in an amount not to exceed \$10,000,000.

### **HUMAN RESOURCES**

- 24. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the California Nurses Association for the term of December 28, 2025 through December 16, 2028.

### **PLANNING AND BUILDING**

- 25. Adopt a resolution:
  - A) Accepting the 2024-25 annual report for the Mid-Coast Park and Recreation Development Fees Trust Fund; and

- B) Confirming annual fee adjustment.

## PUBLIC WORKS

26. Adopt a resolution:

- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Wurr Road and Pescadero Creek Road Culverts Improvement Project; and
- B) Authorizing and directing the President of the Board of Supervisors to execute an agreement with JDB & Sons Construction, Inc, in the amount of \$1,190,490.00 for the Wurr Road and Pescadero Creek Road Culverts Improvement Project; and
- C) Authorizing the Director of Public Works to:
1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$119,049.00, or approximately 10 percent of the agreement amount; and
  2. Execute payment up to the not-to-exceed amount of \$1,309,539.00 for items requiring adjustment based on unit bid prices without execution of a change order.

## SHERIFF

27. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute a reinstatement and amendment to the agreement with the San Mateo County Transit District for law enforcement services from the Sheriff's Office, exercising the option to extend the agreement five years through June 30, 2030, with reimbursement to the County for FY 2025-26 in the amount of \$9,633,203 and revised calculated rates effective July 1 of each year of the term.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

28. **A) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

1. Christina Corpus v. Board of Supervisors, et al.,  
San Mateo County Superior Court Case No. 25-CIV-04319  
(California Court of Appeal, First Appellate District, Case No. A176194)
2. Tousignant v. County of San Mateo, et al.,

San Francisco County Superior Court Case No. CGC-24-617124

3. John Doe v. County of San Mateo et al.,  
San Mateo Superior Court Case No. 24-CIV-03281
4. Alexander Volokitin v. County of San Mateo,  
Claim Number: WC-2023-16650, WCAB Case Number: ADJ19174185
5. Carlos Tapia, et al., v. County of San Mateo, et al.,  
San Mateo County Superior Case No. 25-CIV-04482
6. Valerie Barnes v. County of San Mateo, et al.,  
San Mateo County Superior Court Case No. 26-CIV-02330

**B) Conference with Real Property Negotiator (Cal. Gov't Code § 54956.8):**

Property: 14.79 AC MOL PTN LOT 113 PENINSULA FARMS SUB NO 2  
(no situs address) (APN 086-300-140)  
Agency Negotiator: County Executive  
Negotiating Parties: County of San Mateo; State of California  
Under Negotiation: Price and terms of payment

## **ADJOURNMENT**

### **\*Instructions for Public Comment During Meetings**

### **\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

### **\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

**\*Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The June 23, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/88604866922>. The Webinar ID is: 886 0486 6922. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 886 0486 6922, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

### **\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 23 de junio, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/88604866922>. El número de identificación de la reunión es: 886 0486 6922. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 886 0486 6922, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/88604866922>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

**\*Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).