

**THIRD AMENDMENT TO AGREEMENT  
BETWEEN THE COUNTY OF SAN MATEO AND  
ABODE SERVICES**

THIS THIRD AMENDMENT TO THE AGREEMENT, entered into this date \_\_\_\_\_, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Abode Services, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, on February 13, 2024, the parties entered into an agreement ("Agreement") for a term of February 13, 2024 to June 30, 2025, for a total obligation amount not to exceed \$786,264 for the purpose of providing homeless prevention and housing related services under the Bringing Families Home (BFH) program; and

WHEREAS, on December 16, 2024, the parties entered into an amendment ("First Amendment") to roll over \$301,546 in unspent funds from year one's budget of \$309,307 to year two's budget with no change to the term and the total obligation amount remains \$786,264; and

WHEREAS, on May 5, 2025, the parties amended the Agreement ("Second Amendment") to extend the term by 12 months for a new term of January 1, 2024 to June 30, 2026 and the total obligation amount remains \$786,264; and

WHEREAS, the parties wish to further amend the Agreement ("Third Amendment") to increase the term by twelve months for a new term of February 13, 2024 to June 30, 2027, and increase funding by \$586,814 for a new total obligation amount of \$1,373,078, to continue providing BFH services.

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Paragraph 3. Payments, is hereby amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, B1, C and

Attachments D, H, I, and P, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall the County’s total fiscal obligation under this Agreement exceed ONE MILLION THREE HUNDRED SEVENTY-THREE THOUSAND SEVENTY-EIGHT DOLLARS (\$1,373,078). Effective December 22, 2025, the parties acknowledge that the County has previously been invoiced for, and has paid, \$324,498.49 of the total budget amount for services provided. In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this Agreement.

2. Exhibit B-1, including the Year 1, Year 2, and Year 3 Budgets, is hereby replaced in its entirety with the following FY2023–27 Budget:

<b>Expenses</b>	<b>FY23-26 Budget</b>
<b>Staffing</b>	
Director of Housing	\$41,759.00
Program Manager	\$92,180.00
Housing Specialist	\$99,947.00
Case Manager/Service Coordinator	\$122,947.00
Compliance Specialist	\$16,207.00
Data Specialist	\$19,481.00
Contracts Manager	\$8,016.26
Billing & Budgeting	\$52,237.53
Taxes and Benefits	\$110,929.82
<b>Subtotal Personnel</b>	<b>\$ 563,704.61</b>
<b>Direct Client Expenses</b>	
Rental Assistance	\$461,480.15
Furniture	\$45,000.00
Client Flex Funds (Client transportation, client app fee, Hotel/Motel Stay, misc client expenses etc.)	\$36,518.00
<b>Subtotal Client expenses</b>	<b>\$ 542,998.15</b>
<b>Operating Expenses</b>	
Travel	\$15,558.00
Office Space/Utilities	\$36,620.00
Telecommunications	\$7,850.00
Equipment/IT	\$14,000.00
Staff Development	\$2,292.00
Office Supplies	\$10,958.00
<b>Subtotal Operating Expenses</b>	<b>\$ 87,278.00</b>

<b>Admin Expense</b>	
Administrative Fee	\$ 179,097.11
<b>Subtotal Admin Expense</b>	<b>\$ 179,097.11</b>
<b>TOTAL</b>	<b>\$ 1,373,077.87</b>

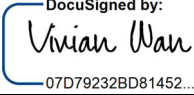
3. Exhibit C, Performance and Reporting paragraph IV. Performance Outcomes/Measures table is hereby replaced in its entirety and shall read as follows:

Measure	Target
Number of families experiencing homelessness will receive permanent housing through BFH.	26 (minimum)

4. All other terms and conditions of the agreement dated February 13, 2024, its subsequent First Amendment dated December 16, 2024, and Second Amendment dated May 5, 2025, between the County and Contractor shall remain in full force and effect.

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

**For Contractor:**

 07D79232BD81452...	1/28/2026	Vivian Wan
Contractor Signature	Date	Contractor Name (please print)



COUNTY OF SAN MATEO

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board