



# AGENDA

500 County Center  
Chambers, 1st Fl.

**Tuesday, September 9, 2025**

**9:00 AM**

**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The September 9, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97944675398>. The Webinar ID is: 979 4467 5398. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 979 4467 5398, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 9 de septiembre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/97944675398>. El número de identificación de la reunión es: 979 4467 5398. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 979 4467 5398, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/97944675398>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**PLEDGE OF ALLEGIANCE****ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks/Reports. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are customarily limited to two minutes or as otherwise at the discretion of the Board President.*

**ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

**PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating September 11, 2025 as National Day of Service and Remembrance.

**Sponsors:** Supervisor Lisa Gauthier

2. Presentation of:

A proclamation designating September 2025 as Recovery Month; and

B) A proclamation designating September 2025 as Suicide Prevention Month.

**Sponsors:** Supervisor David J. Canepa

3. Presentation of a proclamation designating September 14 to September 20, 2025, as National Coding Week.

**Sponsors:** Supervisor Lisa Gauthier

4. Presentation of proclamation designating September 15 - October 15, 2025 as Hispanic and Latine Heritage Month.

**Sponsors:** Supervisor Noelia Corzo and Supervisor Lisa Gauthier

5. Presentation of a resolution honoring and commending DREAMer's Roadmap on its 10th anniversary of dedicated service to San Mateo County.

**Sponsors:** Supervisor Lisa Gauthier and Supervisor Noelia Corzo

6. Presentation regarding Edgewood Fire (August 30, 2025).

Sponsors: COUNTY EXECUTIVE

7. Accept the report on San Mateo County Parks Department's Wildfire Mitigation Program.

Sponsors: PARKS

8. Presentation from the Resource Conservation District.

Sponsors: Supervisor David J. Canepa and Supervisor Ray Mueller

### **MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**1:00 p.m.**

### **BOARD OF SUPERVISORS**

9. Study Session on San Mateo County Behavioral Health & Recovery Services (BHRS).

Location: Manzanita Hall - 500 County Center, Redwood City, CA 94063

Sponsors: Supervisor Jackie Speier and Supervisor David J. Canepa

**3:00 p.m.**

10. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063

Livestream (viewing only): <https://smcgov.zoom.us/j/97862069250>

Zoom Webinar ID: 978 6206 9250

### **REGULAR AGENDA**

### **SHERIFF**

11. Adopt a resolution renewing the County's ordinance that adopted and approved a Military Equipment Use Policy for the San Mateo County Sheriff's Office and making findings based on the San Mateo County Sheriff's Office's annual military equipment report for the period of June 1, 2025, through May 31, 2026.

### **COUNTY ATTORNEY**

12. Conduct a public hearing under the Tax Equity and Fiscal Responsibility Act regarding the issuance of tax-exempt bonds by the California Enterprise Development Authority:

Open public hearing

B) Close public hearing

- C) Adopt a resolution approving the issuance by the California Enterprise Development Authority of tax-exempt revenue bonds for the benefit of Ronald C. Wornick Jewish Day School or a related entity in an aggregate principal amount not to exceed \$11,000,000 for the purpose of financing, refinancing and/or reimbursing the cost of the construction, improvement, equipping and furnishing of certain educational facilities located within San Mateo County.

## BOARD OF SUPERVISORS

13. Adopt a resolution approving a Project Labor Agreement between the County of San Mateo and the San Mateo County Building and Construction Trades Council, along with affiliated unions, which shall apply to all County public works projects awarded over a five-year term, beginning July 1, 2026, with an engineer's estimate or cumulative bid amount above the monetary thresholds established in the agreement, and authorizing and directing the County Executive, or designee(s), to execute the Project Labor Agreement on behalf of the County and take all steps necessary and appropriate to effectuate and carry-out its terms.

Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa

14. Adopt a resolution in support of Proposition 50 to temporarily authorize changes to congressional district maps and affirm California's commitment to fair, nonpartisan redistricting nationwide.

Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier

## COUNTY EXECUTIVE

15. Adopt a resolution:

Declaring the Board of Supervisors' intent to purchase the real property described as 3335 Spring Street, Unincorporated County of San Mateo, identified as San Mateo County Assessor's Parcel Number 055-101-160 ("Property"), for a total purchase price of \$2,000,000; and

- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions ("Agreement"), with the owners of the Property, Yue Weng and Sui Wang ("Seller"), for the County's acquisition of the Property; and
- C) Authorizing the County Executive or their designee to execute the Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the grant deed transferring title to the property to the County, as well as any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

- 16. Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Sustainable San Mateo County (SSMC) to add a “City Report Feature” to SSMC’s Sustainability Dashboard, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor David J. Canepa

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

- 17.** Adopt a resolution authorizing a restatement and amendment one to the agreement with Easy Access, Inc. for their EZAccess application software support services, amending the scope of services, extending the term of the agreement two years through June 30, 2027, and increasing the amount payable by \$215,000 for a new not to exceed amount of \$320,000.

## BOARD OF SUPERVISORS

- 18.** Adopt an ordinance adding Chapter 4.124 to the San Mateo County Ordinance Code banning the sale and distribution of nitrous oxide subject to limited exceptions, previously introduced on August 26, 2025, and waive the reading of the ordinance in its entirety.

**Sponsors:** Supervisor David J. Canepa and Supervisor Ray Mueller

- 19.** Adopt a resolution authorizing and directing the President of the Board of Supervisors to sign and transmit to the California Coastal Commission a letter in support of the Hyatt Hotel Project located in the City of Half Moon Bay.

**Sponsors:** Supervisor Ray Mueller

- 20.** Approve a proclamation designating September 12-21, 2025 as “Welcoming Week” in San Mateo County.

**Sponsors:** Supervisor David J. Canepa

- 21.** Approve a proclamation designating September 2025 as National Preparedness Month.

**Sponsors:** Supervisor Lisa Gauthier

- 22.** Recommendation for reappointments to the San Mateo County Exposition and Fair Association Board of Directors, each for a term ending September 30, 2028:

A) Leonard Iniguez, representing Director (Agricultural Interests) for a fourth term; and

B) Rosanne Foust, representing Director for a third term; and

C) Kitty Lopez, representing Director for a second term; and

D) Amy Buckmaster, representing Director for a second term.

Sponsors: Supervisor David J. Canepa

## **CONTROLLER**

23. Adopt a resolution adopting the tax rates on the secured roll for Fiscal Year 2025-26.

## **COUNTY ATTORNEY**

24. Report recommending the denial of claims (Non-culpable)
25. Approve corrections to the identified tax rolls.

## **COUNTY EXECUTIVE**

26. Adopt a resolution approving the Board of Supervisors' regular meeting schedule for calendar year 2026.
27. Adopt a resolution granting conditional consent to the County of Santa Cruz to establish the Santa Cruz Mountains Wine Improvement District and include portions of the unincorporated areas of the County of San Mateo in the District, contingent on the proposed District boundaries being revised consistent with San Mateo County's direction.

## **DEPARTMENT OF EMERGENCY MANAGEMENT**

28. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Integrated Solutions Consulting, to review and update the San Mateo County Multijurisdictional Local Hazard Mitigation Plan, for the term of August 12, 2025 to August 11, 2028, in an amount not to exceed \$375,000.

## **HEALTH**

29. Adopt a resolution authorizing an agreement with Ellit Groups to provide Call Center and Tier 1 support services to San Mateo County Health staff and MyChart support to end-users of the Electronic Health Record, for the term of October 1, 2025, through September 30, 2030, in an amount not to exceed \$4,459,675, and authorizing and directing the Board President to execute the agreement on behalf of the County.
30. Adopt a resolution authorizing an agreement and/or subsequent amendments with the State of California Department of Health Care Services for Drug Medi-Cal Organized Delivery System services, for the term of July 1, 2025 through December 31, 2026, for a zero-dollar amount, and authorizing and directing the Chief of San Mateo County Health, or designee, to execute the agreement on behalf of the County.
31. Adopt a resolution authorizing an agreement an agreement and/or subsequent amendments with the State of California Department of Health Care Services for

Medi-Cal Managed Care and Specialty Mental Health services for the term of July 1, 2025 through December 31, 2026, for a zero-dollar amount, and authorizing and directing the Chief of San Mateo County Health to execute the agreement on behalf of County.

32. Adopt a resolution authorizing an agreement with Ernst & Young, LLP to provide and complete the Program Improvement for Valued Outpatient Treatment project for the term of September 1, 2025 through August 31, 2028, in an amount not to exceed \$2,200,000, and authorizing and directing the President of the Board of Supervisors to execute the agreement on behalf of the County.
33. Adopt a resolution authorizing an agreement with Jessica Marone, MD to provide pain management and musculoskeletal medicine services, for the term of October 1, 2025 through September 30, 2026, in an amount not to exceed \$468,008, and authorizing and directing the President of the Board of Supervisors to execute the agreement on behalf of the County.

## **HUMAN RESOURCES**

34. Adopt a resolution authorizing:
- A) A three-year agreement with Benefit Coordinators Corporation (BCC) for the provision of retiree benefits administration, flexible spending accounts administration, health savings account administration and COBRA administration for County employees, retirees, and their dependents, for the term of January 1, 2026 through December 31, 2028, in an amount not to exceed one million one hundred fifty-five thousand dollars (\$1,155,000); and
  - B) A one-time option to extend the agreement for two years in an amount not to exceed \$385,000 per year, for a total not-to-exceed amount of \$1,925,000, at the sole discretion of the Director of Human Resources or designee.
35. Adopt a resolution authorizing an amendment to the agreement with Zomo Health, LLC to provide wellness program services, extending the agreement term by one year through December 31, 2026, and increasing the amount by \$1,409,150 to a revised total amount not to exceed \$3,500,000.

## **PUBLIC WORKS**

36. Adopt a resolution establishing a 20-foot Americans with Disabilities Act (ADA) Accessible Parking Zone at 536 Warrington Avenue in the Unincorporated North Fair Oaks area.
37. Adopt a resolution:
- Waiving the Request for Proposal process; and



- B) Authorizing the President of the Board of Supervisors to execute an Agreement with Systems Mechanical, Inc. for the San Mateo Medical Center's Building Management System, for the term of September 9, 2025 through September 8, 2026, in an amount not to exceed \$2,000,000.

**38. Measure K:** Adopt a resolution authorizing:

An agreement with Kimley-Horn and Associates, Inc. to provide design services for the Electric Vehicle Charger Infrastructure Project at multiple County-owned facilities, for the term of September 9, 2025 through September 8, 2030, in an amount not to exceed \$649,861; and

- B) The Director of Public Works, or designee, to execute contract amendments up to an amount not-to-exceed \$150,139 in contingency for unanticipated services and modify the contract term and/or services if the modified term or services is/are within the current or revised fiscal provision.

## SHERIFF

- 39.** Adopt a resolution authorizing the execution of a sole-source emergency procurement with LC Action Police Supply for 425 Glock Model 45 Gen5 9mm handguns and compatible holsters, in an amount not to exceed \$403,940.72.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**40. Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

In re Sheriff Removal Proceeding Pursuant to Section 412.5 of the San Mateo County Charter

Tapia, et al. v. Perea, et al., N.D.Cal. No. 25-CV-05565-AMO

Corpus v. County, San Mateo County Superior Court No. 25-CIV-02539

M.B. v. DOES, San Mateo County Superior Court No. 22-CIV-05146

**B) Conference with Legal Counsel - Anticipated Litigation:**

Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):

One case

## ADJOURNMENT

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a

disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

### **\*Spoken Comments**

#### In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

#### Via Zoom:

1. The September 9, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97944675398>. The Webinar ID is: 979 4467 5398. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 979 4467 5398, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

### **\*Comentarios hablados**

#### Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

#### Por Zoom:

1. La reunión de la Junta de Supervisores del 9 de septiembre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/97944675398>. El número de identificación de la reunión es: 979 4467 5398. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 979 4467 5398, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a

esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

