

# RESOLUTION

THE BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
RESOLUTION HONORING AND COMMENDING

\*\*\*\*\*

*Geri Archibald*

AS THE

*2023 Barbara Hammerman Award Recipient*

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*WHEREAS, GERI ARCHIBALD is honored for her continuous and extensive advocacy and leadership in the area of intimate partner violence prevention; and*

*WHEREAS, GERI ARCHIBALD serves the Keller Center at the San Mateo Medical Center as Senior Nurse Practitioner and a lead forensic examiner working with a team of nurses who respond to sexual assault victims which include intimate partner abuse survivors; and*

*WHEREAS, GERI ARCHIBALD has significantly contributed to the prevention of intimate partner violence for 25 years; and*

*WHEREAS, GERI ARCHIBALD has worked tirelessly to keep the Keller Center working well and keeping the doors open with minimal staff through the COVID-19 pandemic shutdown; and*

*WHEREAS, GERI ARCHIBALD is involved with hospital policies and procedures that are critical in improving care for survivors and follows legislation involving sexual assault and domestic violence; and*

*WHEREAS, GERI ARCHIBALD serves as a strangulation expert witness and is called to testify in court to educate on topics of domestic violence, head injury and strangulation; and*

*WHEREAS, in the footsteps of Lieutenant Barbara Hammerman, GERI ARCHIBALD has distinguished herself by providing exemplary service and devout dedication to the prevention of intimate partner violence.*

*NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of San Mateo, State of California, hereby recognizes GERI ARCHIBALD as the 2023 Barbara Hammerman Award Recipient. The Board expresses its gratitude for her expertise and leadership in strengthening the intimate partner violence response efforts in San Mateo County.*

**Dated:** October 17, 2023

SUPERVISORS:

\_\_\_\_\_  
DAVE PINE, PRESIDENT

\_\_\_\_\_  
WARREN SLOCUM, VICE PRESIDENT

\_\_\_\_\_  
NOELIA CORZO

\_\_\_\_\_  
DAVID J. CANEPA

\_\_\_\_\_  
RAY MUELLER

Attest: \_\_\_\_\_  
Deputy Clerk of the Board of Supervisors