

**AMENDMENT TO AGREEMENT
BETWEEN THE COUNTY OF SAN MATEO AND
SOCIAL CHANGE PARTNERS**

THIS AMENDMENT TO THE AGREEMENT, entered into this ____ day of _____,
2023, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Social
Change Partners, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, on November 22, 2022, the parties entered into an agreement (the "Agreement") for a total obligation amount of \$150,000, for the term of November 16, 2022 to December 31, 2023 to provide Child Welfare Prevention Planning Consultation services; and

WHEREAS, the parties wish to amend the Agreement to increase funding by \$200,000 for a new total obligation amount of \$350,000 and increase the term by 24 months for a new term of November 16, 2022 to December 31, 2025 to continue to provide Child Welfare Prevention Planning Consultation services.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section 3. Payments is hereby amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed THREE HUNDRED FIFTY THOUSAND DOLLARS (\$350,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this Agreement.

2. Section 4. Term, is hereby amended to read as follows:

Subject to compliance with all terms and conditions, the term of this Agreement shall be November 16, 2022 through December 31, 2025.

3. Exhibit B - Payments and Rates, paragraph 1. Invoice submission contact is hereby amended to read HSA-CFScontracts@smcgov.org.

4. Exhibit B - Payments and rates, paragraph 4. is amended to increase the base project cost and reads as follows:

This Agreement includes contingency funding in the amount of \$11,000 to cover any unanticipated costs or fee changes to complete project/services under this Agreement. The Contractor is not entitled to these funds. Any services exceeding the initial project costs (of \$339,000) must be approved in advance by County in writing.

5. Exhibit B – Payments and Rates, paragraph 5. Costs is hereby replaced in its entirety, as shown below, to reflect the increase to the Estimated Hours and Costs for each category.

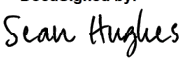
Service	Estimated Hours*	Rate	Estimated Cost*
Planning & Readiness	750	\$150 per hour	\$112,500
Implementation & Planning	1150	\$150 per hour	\$172,500
Evaluation of Outcomes and Performance	350	\$150 per hour	\$52,500
Engagement Stipend	50	\$30 each	\$1,500
Contingency Funding			\$11,000

*Estimated cost/hours are subject to change or fluctuate in order to meet project goals as approved by County and agreed upon by both parties as long as it does not exceed the total Agreement obligation amount.

6. **All other terms and conditions of the Agreement dated November 22, 2022, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Amendments terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: Social Change Partners

<p>DocuSigned by:  <small>2D1B5A37EE004FC...</small> Contractor Signature</p>	<p>11/3/2023 10:56 AM PDT _____ Date</p>	<p>Sean Hughes _____ Contractor Name (please print)</p>
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For County:

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board