



# AGENDA

500 County Center  
Chambers, 1st Fl.

**Tuesday, September 23, 2025**

**9:00 AM**

**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The September 23, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99728291342>. The Webinar ID is: 997 2829 1342. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 997 2829 1342, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 23 de septiembre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/99728291342>. El número de identificación de la reunión es: 997 2829 1342. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 997 2829 1342, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/99728291342>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**PLEDGE OF ALLEGIANCE****ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks/Reports. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are customarily limited to two minutes or as otherwise at the discretion of the Board President.*

**ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

**REGULAR AGENDA****HUMAN RESOURCES / CONTROLLER**

1. Adopt a resolution:
  - A) Approving a new Order Form Agreement pursuant to the Master Subscription agreement with Workday, Inc. to provide expanded HR/payroll and learning management services, for the term of September 26, 2025 to September 25, 2035, in an amount not to exceed \$21,189,733; and
  - B) Waiving the Request for Proposals process.

**COUNTY EXECUTIVE**

2. Approve the following actions related to final budget revisions to the Fiscal Year 2025-26 Approved Recommended Budget:
  - A) Adopt a resolution adopting the revised budget of the County of San Mateo as to expenditures for Fiscal Year 2025-26 and making appropriations therefore; and
  - B) Adopt a resolution adopting the revised budget of the County of San Mateo as to the means of financing for Fiscal Year 2025-26; and

C) Adopt a resolution establishing the appropriation limit for the County of San Mateo for Fiscal Year 2025-26; and

D) Adopt a resolution authorizing an amendment to Master Salary Resolution No. 081316 as per Fiscal Year 2025-26 Adopted budget.

3. Receive and accept the Five-Year Capital Improvement Plan (CIP) for FY 2025-30.

### **CONSENT AGENDA**

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

### **AGRICULTUREWEIGHTS & MEASURES**

4. Adopt a resolution authorizing an agreement with the California Department of Food and Agriculture for high risk pest exclusion inspection services for the term of July 1, 2025, through June 30, 2026, in an amount not to exceed \$203,818.03 in reimbursement for services performed.

5. Adopt a resolution:

A) Authorizing an agreement with the California Department of Food and Agriculture to perform trapping and exclusion inspection services for the regulated glassy-winged sharpshooter, for the term of July 1, 2025 through September 30, 2026, in an amount not to exceed \$348,378 in reimbursement for services performed; and

B) Designating the County Agricultural Commissioner as the local public entity authorized to receive these local assistance funds.

### **ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS**

6. Adopt a resolution authorizing the Chief Elections Officer, or designee(s), to execute agreements or amendments with each vendor listed in Attachment A to provide as needed essential election-related materials for the November 4, 2025 Statewide Special Election, with a term of September 23, 2025 through December 31, 2025, for an aggregate amount not to exceed \$1,600,000, and granting a waiver of the competitive bidding requirement for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code.

### **BOARD OF SUPERVISORS**

7. Adopt a resolution directing the County Executive to use oversight procedures set forth in the County Reserves Policy as to Sheriff's Office due to its low reserves level.

**Sponsors:** Supervisor Jackie Speier

8. Approve a resolution honoring and commending San Mateo Garden Center on the occasion of its 50th anniversary.

**Sponsors:** Supervisor Noelia Corzo

9. Approve a proclamation designating September 2025 as Transit Month.

**Sponsors:** Supervisor Noelia Corzo

10. Ratification of a resolution honoring Lennie Roberts in recognition of her steadfast commitment to the environment.

**Sponsors:** Supervisor Ray Mueller

11. Ratification of a resolution honoring and commending JobTrain on its 60th Anniversary.

**Sponsors:** Supervisor Lisa Gauthier

12. Recommendation to establish and appoint President David J. Canepa and Vice President Noelia Corzo to an ad hoc subcommittee for the purposes of developing and presenting recommendations to the Board of Supervisors regarding the creation of the 2026 Charter Review Committee.

**Sponsors:** Supervisor David J. Canepa

13. Recommendation for the appointment of Dr. Reginald Duhe to the Independent Civilian Advisory Commission on the Sheriff's Office, representing District 1, for an initial partial term ending June 30, 2026.

**Sponsors:** Supervisor Jackie Speier

14. Recommendation for the appointment of Rosemary Welde to the Emergency Medical Care Committee (EMCC), representing Consumer, for an initial partial term ending March 31, 2026.

**Sponsors:** Supervisor Lisa Gauthier

## COUNTY ATTORNEY

15. Approve corrections to the identified tax rolls.
16. Report recommending the denial of claims (Non-culpable)

## COUNTY EXECUTIVE

17. **Measure K:** Adopt a resolution authorizing the County Executive, or designee(s), to execute the following agreements for the purpose of **Measure K** Program Performance Evaluation Services:

A) An agreement with American Institutes for Research in the Behavioral Sciences (AIR), for a term of September 23, 2025 through September 22, 2027, in a total amount not to exceed \$400,000, with an option to extend the agreement for one

year in an additional amount not to exceed \$200,000, at the sole discretion of the County Executive or designee; and

- B) An agreement with Harder + Company Community Research (Harder + Co), for a term of September 23, 2025 through September 22, 2027, in a total amount not to exceed \$400,000, with an option to extend the agreement for one year in an additional amount not to exceed \$200,000, at the sole discretion of the County Executive or designee; and
- C) An agreement with Raimi + Associates for a term of September 23, 2025 through September 22, 2027, in a total amount not to exceed \$400,000, with an option to extend the agreement for one year in an additional amount not to exceed \$200,000, at the sole discretion of the County Executive or designee; and
- D) An agreement with RDA Consulting (RDA), SPC, for a term of September 23, 2025 through September 22, 2027, in a total amount not to exceed \$400,000, with an option to extend the agreement for one year in an additional amount not to exceed \$200,000, at the sole discretion of the County Executive or designee.

18. Recommendation for the appointment of Elizabeth Hawley to the **Measure K** Oversight Committee, representing District 1, for an initial term ending June 30, 2029.

Sponsors: Supervisor Jackie Speier

## HEALTH

- 19. Adopt a resolution authorizing the execution of an agreement with Advanced Monitoring Methods LLC to provide monitoring services of temperature data within San Mateo County Health, for the term of November 1, 2025 through October 31, 2030, in an amount not to exceed \$295,000.
- 20. Adopt a resolution authorizing an amendment to the agreement with Psynergy Programs, Inc. for residential mental health services, increasing the amount by \$279,000 to an amount not to exceed \$5,809,122, with no change to the agreement term.
- 21. Adopt a resolution authorizing an agreement with the California Department of Public Health to provide funding for the Special Supplemental Nutrition Program for Women, Infants and Children, for the term of October 1, 2025 through September 30, 2028, in an amount not to exceed \$11,253,759.
- 22. Adopt a resolution authorizing an amendment to the agreement with Browne Inc., for the San Mateo County Health Website Development Project, describing content development and web maintenance/hosting within the scope of work, extending the term through June 30, 2028, and increasing the amount by \$252,000 to an amount not to exceed \$474,200.
- 23. Adopt a resolution authorizing an agreement with MedOnc INC to provide hematology and oncology services for the term of October 1, 2025 through September 30, 2028 in an

amount not to exceed \$2,038,656.

24. Adopt a resolution authorizing an agreement with Gordon Mak, MD to provide pulmonary and critical care services, for the term of October 1, 2025 through September 30, 2028, for an amount not to exceed \$1,788,216.

## HOUSING

25. Adopt a resolution authorizing the Director of the Department of Housing, or designee, to execute an agreement with Episcopal Community Services to fund intensive wrap-around supportive services, for the term of July 18, 2025 through December 15, 2026, in an amount not to exceed \$1,236,416.51 in federal CDBG-CV funds.

## HUMAN RESOURCES

26. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to set the salary range of three new classifications.

## HUMAN SERVICES AGENCY

27. Adopt a resolution authorizing the execution of an agreement with Young Men's Christian Association of San Francisco to administer a Peer Parent Partner Program in San Mateo County, for the term of September 1, 2025 to August 31, 2027, and a total obligation amount not to exceed \$896,908.
28. Adopt a resolution authorizing a fourth amendment to the agreement with Exemplar Human Services, LLC to continue providing data analytic and reporting services, increasing funding by \$149,000, for a new total obligation amount of \$1,272,000, with no change to the term.
29. **Measure K:** Adopt a resolution authorizing an amendment to the Agreement with Homebase, to provide training and technical assistance, adding \$60,000 in California Homeless Housing, Assistance, and Prevention funds, with the remaining term July 1, 2024 through June 30, 2027, in a revised total amount not to exceed \$420,000.

## INFORMATION SERVICES

30. Adopt a resolution authorizing a second amendment to the agreement with Federal Engineering, Inc. to provide microwave and land mobile radio project management and subject matter expert consulting services, extending the term through March 27, 2026, and increasing the agreement amount by \$133,759.95, for a total amount not to exceed \$670,059.95.

## PLANNING AND BUILDING

31. Recommendation to:

- A) Adopt a resolution supporting the Moss Beach State Route 1 Congestion and Safety Improvements Project and authorizing submittal of an application for the San Mateo County Transportation Authority's (TA) 2025 Measure A and Measure W Highway Program Call for Projects; and
- B) Adopt a resolution authorizing the filing of an application for funding assigned to the Metropolitan Transportation Commission (MTC), committing any necessary matching funds, and stating assurance to complete the Moss Beach State Route 1 Congestion and Safety Improvements Project.

## **PUBLIC WORKS / PARKS**

### **32. Adopt a resolution:**

- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the Ohlone-Portolá Heritage Trail Historic Monument Project; and
- B) Authorizing the Director of Public Works to call for sealed proposals to be received by October 9, 2025, at 2:30 p.m. in the office of the County Executive/Clerk of the Board; and
- C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.

## **SUSTAINABILITY**

- 33.** Adopt a resolution authorizing the County of San Mateo to accept a \$765,038 grant from Peninsula Clean Energy and enter into a grant agreement to fund four projects to reduce greenhouse gas emissions from buildings and transportation.

## **CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

**34. A) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

- 1. In re Sheriff Removal Proceeding Pursuant to Section 412.5 of the San Mateo County Charter
- 2. Philip v. County of San Mateo, San Mateo County Superior Court No. 25-CIV-



00914

3. In re: National Prescription Opiate Litigation  
MDL 1:17-MD-2804 and In Re: Purdue Pharma L.P., 19-23649 SHL  
(including defendants Purdue Pharma, the Sackler Family, Alvogen, Inc., Amneal Pharmaceuticals, Inc., Apotex Inc., Hikma Pharmaceuticals USA, Inc., Indivior Inc., Mylan Pharmaceuticals Inc., Sun Pharmaceutical Industries, Inc., and Zydus Pharmaceuticals, Inc., Sandoz)
4. Bruce Horan v. County of San Mateo  
Claim # SM200594  
WCAB Case No: ADJ6811233
5. County of San Mateo v. Cont. Cas. Co. et al,  
San Mateo County Superior Court, No. 24-CIV-06111
6. Aenlle v. County of San Mateo, et al.  
N.D. Cal., Case No. 3:25-cv-07936-LJC
7. Tapia, et al. v. Perea, et al.,  
N.D. Cal., Case No. 25-cv-05565-AMO

**B) Conference with Legal Counsel - Anticipated Litigation:**

Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9): One case

**C) Conference with Labor Negotiator:**

Negotiations: California Nurses Association (CNA); Deputy District Attorneys (DDA); and Deputy Sheriff's Association Sworn/Safety Personnel (DSA).

Agency designated representative attending Closed Session: Allyson Hauck

**ADJOURNMENT****\*Instructions for Public Comment During Meetings****\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

**\*Spoken Comments**

**In-Person Participation:**

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

**Via Zoom:**

1. The September 23, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99728291342>. The Webinar ID is: 997 2829 1342. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 997 2829 1342, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

**\*Comentarios hablados****Participación presencial:**

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

**Por Zoom:**

1. La reunión de la Junta de Supervisores del 23 de septiembre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/99728291342>. El número de identificación de la reunión es: 997 2829 1342. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 997 2829 1342, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).