



AGENDA

Hall of Justice - Board Chambers **Tuesday, December 5, 2023**

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The December 5, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/91404119375>. The meeting ID is: 914 0411 9375. The December 5, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 914 0411 9375, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 5 de diciembre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/91404119375>. El número de identificación de la reunión es: 914 0411 9375. La 5 de diciembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 914 0411 9375, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE**ROLL CALL****HONORING THE LIFE OF SUPERVISOR DON HORSLEY****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:00 a.m.**GOVERNING BOARD**

1. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, conduct a public hearing regarding annexation of property to the Fair Oaks Sewer Maintenance District - Lands of Daniel Druker Revocable Trust:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Ordering the annexation of the Lands of Daniel Druker Revocable Trust (540 Moore Road, Woodside, APN 073-132-090) to the Fair Oaks Sewer Maintenance District; and

2. Directing the Director of Public Works to transmit a copy of the resolution ordering annexation and file maps of said annexation with the appropriate agencies.

1:00 p.m.

BOARD OF SUPERVISORS

2. Study Session: Mobile Mental Health Emergency Response Models and possible direction to staff.
 - Dr. Jei Africa, Director, SMC Behavioral Health and Recovery Services (BHRS)
 - Shirley Chu, Crisis, Outreach, and Engagement Services Manager, BHRS
 - Ziomara Ochoa Rodriguez, Deputy Director, Child and Youth Services Division, BHRS
 - Natasha Claire-Espino, Director of Public Safety Communications, San Mateo County
 - Ametrius Sidney, Assistant Director Public Safety Communications, San Mateo County
 - Chief Ed Barberini, Chief of Police, City of San Mateo
 - Cathy Maguire, Community Wellness and Crisis Response Team (CWCRT) Program Manager, StarVista
 - Patricia Baker, Community Wellness and Crisis Response Team (CWCRT) Clinician, Redwood City
 - Captain Matt Lethin, Police Department, City of San Mateo
 - Michael Akana, Executive Director, Crisis Assistance Response & Evaluation Services (CARES)
 - Julissa Acosta, Management Analyst, Community Services, City of Half Moon Bay
 - Karen Krahn, Deputy Director, Behavioral Health and Recovery Services
 - Sheriff Christina Corpus, San Mateo County
 - Chris Rasmussen, Co-Chair, San Mateo County Behavioral Health Commission
 - Sheila Brar, Co-Chair, San Mateo County Behavioral Health Commission
 - Sam Rabins, Associate Director of Clinical Services, Wellpower
 - Marion Rorke, Access to Care Manager, Denver Dept. Of Public Health and Environment

Sponsors: Supervisor Noelia Corzo

PRESENTATIONS AND AWARDS

3. Presentation of a resolution honoring the San Mateo County Youth Commission on its 30th year anniversary.

Sponsors: Supervisor Noelia Corzo

REGULAR AGENDA

HOUSING

4. Accept staff report, provide guidance and direct staff on the proposed engagement and outreach plan to local governments, stakeholders, and members of the public regarding the 2024 Regional Affordable Housing Bond Expenditure Plan.

HUMAN SERVICES AGENCY

5. **Measure K:** Adopt a resolution authorizing agreements and amendments to agreements with the following school districts and preschool programs for the purpose of operating The Big Lift early learning initiative to reduce learning loss, increase kindergarten readiness, and grow third grade reading proficiency in San Mateo County, and authorizing the Director of the Human Services Agency, or designee, acting in consultation with the County Attorney's Office, to negotiate and enter into the following agreements and amendments:
 - A) Agreement with the City of South San Francisco for the term July 1, 2023 through June 30, 2024 in an amount not to exceed \$220,000; and
 - B) Agreement with the City of Menlo Park for the term July 1, 2023 through June 30, 2024 in an amount not to exceed \$140,000; and
 - C) Agreement with the Institute for Human and Social Development, Inc., for the term July 1, 2023 through June 30, 2024 in an amount not to exceed \$556,000; and
 - D) Agreement with the Coastside Children's Program for the term July 1, 2023 through June 30, 2024 in an amount not to exceed \$160,000; and
 - E) Agreement with Peninsula Family Service for the term July 1, 2023 through June 30, 2024 in an amount not to exceed \$296,000; and
 - F) Amendment to the Agreement with La Honda-Pescadero Unified School District, increasing the not-to-exceed amount by \$140,000 to a new not-to-exceed amount of \$231,055, and extending the term through June 30, 2024; and
 - G) Amendment to the Agreement with the Redwood City School District, increasing the not-to-exceed amount by \$386,596 to a new not-to-exceed amount of \$497,194, and extending the term through June 30, 2024; and
 - H) Amendment to the Agreement with Jefferson Elementary School District, increasing the not-to-exceed amount by \$706,293 to a new not-to-exceed amount of \$979,291, and extending the term through June 30, 2024; and

- I) Amendment to the Agreement with South San Francisco Unified School District, increasing the not-to-exceed amount by \$600,000 to a new not-to-exceed amount of \$968,047, and extending the term through June 30, 2024; and
- J) Amendment to the Agreement with Cabrillo Unified School District, increasing the not-to-exceed amount by \$193,900 to a new not-to-exceed amount of \$328,185, and extending the term through June 30, 2024; and
- K) Amendment to the Agreement with San Bruno Park School District, increasing the not-to-exceed amount by \$259,838 to a new not-to-exceed amount of \$376,786, and extending the term through June 30, 2024.

PLANNING AND BUILDING

- 6. Adopt a resolution:
 - A) Accepting the 2022-23 annual report for the Mid-Coast Park and Recreation Development Fees Trust Fund; and
 - B) Confirming annual fee adjustment.

COUNTY EXECUTIVE

- 7. Adopt a resolution:
 - A) Approving an adjustment to the Adopted Budget of the County of San Mateo for Fiscal Year 2023-24 to increase capital expenditures by \$408 million and make appropriations therefor; and
 - B) Approving and ratifying submission of the adjusted Adopted Budget to the State Controller's Office including such revisions to the County's budget documentation as necessary or advisable to effectuate the purposes of this Resolution.
- 8. **Measure K:** Recommendation to:
 - A) Adopt a resolution authorizing a one-time grant of **Measure K** funds, not to exceed \$75,000, to Rebuilding Together Peninsula for major repairs (roof, HVAC replacement, plumbing or electrical system repairs) to five homes of low-income homeowners in San Mateo County, and authorizing the County Executive, or designee, to execute the grant agreement; and
 - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$75,000 appropriating **Measure K** funds from Non-Departmental Services Reserves to

Non-Departmental Services Other Special Department Expense to the grant agreement.

9. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000 to Kings Mountain Volunteer Fire Brigade for WiFi installation at the Kings Mountain Community Center to create reliable connectivity for residents in emergencies and for visitors needing internet for safety and orientation, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

BOARD OF SUPERVISORS

10. Adopt a resolution promoting inclusion and accommodation of religious beliefs, observances and practices of County of San Mateo's diverse workforce.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

AGRICULTURE\WEIGHTS & MEASURES

11. Adopt a resolution authorizing an agreement with the California Department of Food and Agriculture for high risk pest exclusion inspection services for the term of July 1, 2023 through June 30, 2024 in an amount not to exceed \$614,031.91.

BOARD OF SUPERVISORS

12. Ratification of a resolution honoring Unitedly upon its launch event at the Chan Zuckerberg Initiative Community Space.

Sponsors: Supervisor Dave Pine

13. Ratification of resolutions honoring award recipients of the San Mateo County Veterans Commission 8th annual Veterans Recognition Luncheon:

A) Al Adreveno and John Muller each as 2023 Veteran of the Year; and

B) Peggy Toye as Patriot of the Year; and

C) PGA HOPE Northern California Section as Enterprise of the Year.

Sponsors: Supervisor Warren Slocum

14. Recommendation for the reappointment of Meda Okelo to the San Mateo County Parks and Recreation Commission, representing District 4, for a partial 1-year term effective

January 1, 2024 through December 31, 2024.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

15. Approve an Appropriation Transfer Request (ATR) in the amount of \$300,000 for legal and professional services contract due to increased service needs.
16. Approve correction to the identified tax rolls and corresponding tax refunds.

COUNTY EXECUTIVE

17. **Measure K:** Adopt a resolution authorizing an agreement with the Child Care Coordinating Council of San Mateo County to support Build Up San Mateo County's capacity building to better meet childcare needs in San Mateo County for the term December 5, 2023 through December 15, 2025, in an amount not to exceed \$500,000, and authorizing the County Executive, or designee, to execute the grant agreement.
18. Adopt a resolution authorizing and directing the County Executive, or designee, to enter into a second amendment to the agreement with the Justice Collective to extend the term through June 30, 2026, to continue to deliver foundational equity training to County employees, and to increase the County's maximum fiscal obligation by \$141,000 to a total amount not to exceed \$336,550.

DEPARTMENT OF EMERGENCY MANAGEMENT

19. Adopt a resolution authorizing an agreement with Witt O'Brien's for the development of the Comprehensive All Hazards Evacuation Plan, for the term of November 1, 2023, through January 31, 2025, in an amount not to exceed \$348,570.

HEALTH

20. Adopt a resolution authorizing a Memorandum of Understanding (MOU) between Behavioral Health and Recovery Services and First 5 San Mateo County to provide training and support for child and family serving organizations to make internal operations more trauma-informed for the term of October 1, 2023 through June 30, 2025, in an amount not to exceed \$300,000.

HUMAN RESOURCES

21. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to adjust the salary of one classification.
22. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

23. Adopt a resolution authorizing an agreement with Chan Zuckerberg Initiative DAF, an advised fund of Silicon Valley Community Foundation, accepting funds for job training and dental services provided at the San Mateo County Navigation Center for the term October 1, 2023 to January 31, 2025, in an amount not to exceed \$270,000.

PLANNING AND BUILDING

24. Adopt a resolution authorizing amendments to the agreements with TRB + Associates and CSG Consultants for the provision of plan check and building inspection services, increasing the contract not to exceed amounts by \$600,000 and by \$400,000, respectively, and amending the CSG Consultants scope of work with no change to the agreement terms.

PARKS

25. Recommendation to:
- A) Adopt a resolution authorizing the Parks Director, or the Parks Director's designee, to accept \$71,765 in grant funding from the California Division of Boating and Waterways' Surrendered and Abandoned Vessel Exchange program to dispose of abandoned and/or derelict vessels at the Coyote Point Marina; and
 - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$71,765 from unanticipated revenue to corresponding appropriations in services and supplies.

PUBLIC WORKS

26. Adopt a resolution authorizing Amendment No. 3 to the Agreement with Benchmark Inspection, LLC for inspector of record services, extending the term of the agreement through June 30, 2025 and increasing the amount by \$100,000, for a new not-to- exceed amount of \$625,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

27. **Conference with Legal Counsel - Existing Litigation (Gov. Code Section 54956.9(d)(1)):**

City of Millbrae v. County of San Mateo
Superior Court, County of San Mateo, Case Number 23-CIV-05426

Jean-Pierre Martinez De Vargas v. County of San Mateo
Claim Number: WC-2020-9385
WCAB Case Number: ADJ14680378

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e mailed comments to the Board and make such e mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The December 5, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/91404119375>. The meeting ID is: 914 0411 9375. The December 5, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 914 0411 9375, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 5 de diciembre de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/91404119375>. El número de identificación de la reunión es: 914 0411 9375. La 5 de diciembre también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 914 0411 9375, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.