## COUNTY OF SAN MATEO BOARD OF SUPERVISORS

BOARD OF SUPERVISORS
DISTRICT 1: Dave Pine
DISTRICT 2: Noelia Corzo
DISTRICT 3: Ray Mueller
DISTRICT 4: Warren Slocum
DISTRICT 5: David J. Canepa

COUNTY EXECUTIVE/ CLERK OF THE BOARD Michael P. Callagy

COUNTY ATTORNEY

John D. Nibbelin

HALL OF JUSTICE 400 County Center Redwood City, CA 94063 Telephone: 650-363-4123 www.smcgov.org

NDED

# AGENDA

Hall of Justice - Board Chambers

**Tuesday, May 30, 2023** 

10:00 AM

#### SPECIAL MEETING OF THE BOARD OF SUPERVISORS

## \*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\*

Please take notice that the President of the San Mateo County Board of Supervisors, acting pursuant to the authority of Government Code §54956, hereby calls a special meeting of the San Mateo County Board of Supervisors, to take place on Tuesday, May 30, 2023 at 10:00 A.M. in Board Chambers - 400 County Center, Redwood City, CA 94063

## **Public Participation:**

The May 30, 2023 Special Board of Supervisors meeting may be accessed through Zoom online at https://smcgov.zoom.us/j/91918519540. The webinar ID is: 919 1851 9540. The May 30, 2023 Special Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 919 1851 9540, then press #. (Find your local number: https://smcgov.zoom.us/u/admSDqceDg). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

Se puede acceder a la reunión especial de la Junta de Supervisores del 30 de mayo de 2023 a través de Zoom en línea en https://smcgov.zoom.us/j/91918519540. El número de identificación de la reunión especial es: 919 1851 9540. La 30 de mayo también se puede acceder a la reunión especial de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 919 1851 9540, y luego pulse #. (Encuentre su número local: https://smcgov.zoom.us/u/admSDqceDg). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Written public comments may be emailed to boardfeedback@smcgov.org

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org

### **ADA Requests**

Individuals who require special assistance or disability modification а accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the 10:00 a.m. meeting (650)363 1802 and/or on the day before the at spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### **PUBLIC COMMENT**

Because this is a special meeting, speakers' comments must be limited to identified agenda item only. Please fill out a speaker's slip located with the Clerk or if attending virtually, raise your hand in Zoom. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Deputy Clerk of the Board who will distribute the information to the Board members and staff. Speakers are customarily limited to two minutes.

## **ACTION TO SET AGENDA**

(This item is to set the regular agenda.)

#### **REGULAR AGENDA**

## **BOARD OF SUPERVISORS**

1. Study Session -- The Opioid & Fentanyl Crisis in San Mateo County: An Overview

**Sponsors:** Supervisor Dave Pine

#### ADJOURNMENT

Pursuant to Government Code §54954.3, members of the public, to the extent required by law, will have the opportunity to directly address the Board concerning the above mentioned business. This notice is to be delivered to each member of the Board of Supervisors, and to each local newspaper of general circulation and radio or television station requesting notice in writing. The notice shall be delivered personally or by other means, and shall be received at least 24 hours before the time of the meeting as specified in this notice.