



AGENDA

500 County Center
Chambers - 1st Fl.

Tuesday, November 19, 2024

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

NOTE: Supervisor Warren Slocum will join the meeting via teleconference from 2160 Euclid Avenue, Redwood City, CA 94061.

This meeting of the San Mateo County Board of Supervisors will be held in Board Chambers, newly located at 500 County Center, Redwood City. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda. In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The November 19, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/88698957593>. The meeting ID is: 886 9895 7593. The November 19, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 886 9895 7593, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments will be taken via Chambers first and then Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk

requests that you view the meeting through Legistar by clicking the following link:
<https://sanmateocounty.legistar.com/Calendar.aspx>

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 19 de noviembre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/88698957593>. El número de identificación de la reunión es: 886 9895 7593. Del 19 de noviembre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 886 9895 7593, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de legistar haciendo clic en el siguiente enlace: <https://sanmateocounty.legistar.com/Calendar.aspx>

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE**ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating the week of November 18-22, 2024 as California Clerk of the Board of Supervisors Week.
Sponsors: Supervisor Warren Slocum
2. Presentation of a resolution honoring and commending the Zoppè Italian Family Circus.
Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:00 a.m.**HEALTH**

3. Conduct a public hearing to consider an ordinance adopting the Health Department's proposed amendments to the Environmental Health Services Division's (EHS) fee schedule and automatic adjustment of fees and introduce such ordinance:
 - A) Open public hearing
 - B) Close public hearing
 - C) Introduction of an ordinance amending the Environmental Health Services fee schedule, amending Sections 5.64.060 and 5.64.070 of the San Mateo County Ordinance Code, relating to imposition and collection of fees for enforcement of state public health laws, and authorizing the automatic annual adjustment of fees pursuant to changes in the Consumer Price Index and Cost-of-Living Adjustments, and waive the reading of the ordinance in its entirety.

9:15 a.m.

BOARD OF SUPERVISORS

4. Introduction of an ordinance calling for a special election to be held on March 4, 2025 throughout the County of San Mateo for the purpose of voting upon an amendment to the San Mateo County Charter granting the Board of Supervisors the authority to remove an elected Sheriff for cause, by a four-fifths vote of the Board of Supervisors, after written notice and an opportunity to be heard, proclaiming said special local Countywide election pursuant to Elections Code Section 12001, and requesting that the election be consolidated with any and all other elections to be held on March 4, 2025, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Noelia Corzo and Supervisor Ray Mueller

10:00 a.m.

DEPARTMENT PERFORMANCE PRESENTATIONS

5. Public Works - Ann Stillman, Director
6. Parks Department - Nicholas Calderon, Director
7. Sustainability Department - Carolyn Bloede, Director
8. Agriculture\Weights & Measures - Koren Widdel, Director
9. Planning and Building - Steve Monowitz, Director
10. Department of Child Support Services - Kim Cagno, Director

REGULAR AGENDA

CORONER

11. Recommendation to:
- A) Adopt a resolution accepting a Strengthening the Medical Examiner-Coroner System Program grant from the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in the amount of \$12,744 for re-accreditation with the International Association of Coroners and Medical Examiners during the period of October 1, 2024 through September 30, 2027; and
 - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$12,744 in grant funds from the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance to the Coroner's Office FY 2024-25 budget for the Strengthening the Medical Examiner-Coroner System Program.

PLANNING AND BUILDING

12. Public hearing to consider amendment of the Planning and Building Department's Planning Service Fee Schedule and Building Service Fee Schedule and the County Fire Marshal Service Fee Schedule:
- A) Open public hearing
 - B) Close Public hearing
 - C) Adopt a resolution amending the Planning and Building Department Planning Service Fee Schedule, Building Service Fee Schedule, and County Fire Marshal Service Fee Schedule, to be effective January 1, 2025, and authorizing the automatic annual adjustment of fees pursuant to increases in the Consumer Price Index.
13. Receive an informational briefing on the North Fair Oaks Community Plan Review project.

BOARD OF SUPERVISORS

14. Adopt a resolution encouraging a mental health focused lens in all county goals, programs, and policies in the County of San Mateo.
- Sponsors:** Supervisor David J. Canepa and Supervisor Dave Pine
15. Adopt a resolution encouraging the transition from paper to digital to reduce expenses, decrease our environmental impact, and enhance transparency within the County of San Mateo.

Sponsors: Supervisor David J. Canepa

COUNTY EXECUTIVE

16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Community Overcoming Relationship Abuse (CORA) for domestic violence legal support, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Noelia Corzo

17. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$500,000, to the San Mateo County Historical Association to expand programs and galleries, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

AGRICULTURE\WEIGHTS & MEASURES

18. Adopt an ordinance amending Section 5.124.020 and adding a new Section 5.124.030 of Chapter 5.124 of title 5 of the San Mateo County Ordinance Code increasing annual device registration fees for commercial weighing and measuring devices and setting fees for out of county water meters, previously introduced on November 12, 2024, and waive the reading of the ordinance in its entirety.

BOARD OF SUPERVISORS

19. Adopt an ordinance adding Chapter 2.89 of Title 2 of the San Mateo County Ordinance Code regarding procurement preference for local businesses, previously introduced on November 12, 2024, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum and Supervisor Noelia Corzo

20. Approve an honorary resolution honoring Manūfou Liaiga-Anoa'I for profound impact on education, community advocacy, and Pacific Islander representation.

Sponsors: Supervisor David J. Canepa

21. Recommendation for the reappointment of Basem "Sam" Manneh to the San Mateo County Parks Commission, representing District 5, for a third term from January 1, 2025 through December 31, 2028.

Sponsors: Supervisor David J. Canepa

COUNTY ATTORNEY

- 22. Approve corrections to the identified tax rolls.
- 23. Report recommending the denial of claims (Non-culpable)

HEALTH

- 24. Adopt a resolution authorizing an amendment to the agreement with Cerner Corporation to provide the utilization of the Cerner Electronic Medical Record, applications, and services, extending the term by one year through December 31, 2025, and increasing the amount by \$3,590,810 to an amount not to exceed \$67,691,132.
- 25. **Measure K:** Adopt a resolution authorizing:
 - A) An agreement with Family Caregiver Alliance for **Measure K** services for the term of December 1, 2024 through June 30, 2027, in a total not-to-exceed amount of \$300,000; and
 - B) An agreement with Institute on Aging for **Measure K** services for the term of December 1, 2024 through June 30, 2027, in a total not-to-exceed amount of \$750,000; and
 - C) An agreement with Peninsula Family Service for **Measure K** services for the term of December 1, 2024 through June 30, 2027, in a total not-to-exceed amount of \$1,800,000; and
 - D) An agreement with Special Olympics Northern California for **Measure K** services for the term of December 1, 2024 through June 30, 2027, in a total not-to-exceed amount of \$750,000; and
 - E) An option to extend the agreements with Family Caregiver Alliance, Institute on Aging, Peninsula Family Service, and Special Olympics Northern California for **Measure K** services for the term of December 1, 2024 through June 30, 2029, in a total amount not to exceed \$6,000,000.
- 26. Adopt a resolution authorizing an agreement with Royal Ambulance, Inc. to provide non-emergent patient transport services, for the term of November 1, 2024, through October 31, 2027, in an amount not to exceed \$1,907,689.

HUMAN RESOURCES

- 27. Adopt a resolution authorizing:
 - A) A three-year agreement with The Standard for the purpose of providing life insurance, accidental death and dismemberment, and disability benefits for the period of January 1, 2025 to December 31, 2027 with the aggregate County cost

not to exceed \$150,000 each year; and

- B) The Director of Human Resources to execute contract amendments which modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services so long as the modified term or services is/are within the current or revised fiscal provisions.

28. Adopt a resolution authorizing an amendment to the Master Salary Resolution 080517 to delete three positions, add four positions, set the salary range of four new classifications, and adjust the salary of three classifications; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

29. Adopt a resolution authorizing:

- A) A System Improvement Plan for the period of March 6, 2023 to March 5, 2028, a component of the California Child and Family Services Review mandated under Assembly Bill 636; and
- B) Execution of the Notice of Intent authorizing the Human Services Agency to administer the Child Abuse Prevention, Intervention and Treatment, Community-Based Child Abuse Prevention, and Promoting Safe and Stable Family funds; and
- C) Designation of the San Mateo County Child Abuse Prevention Council as the Child Abuse Prevention Council and Promoting Safe and Stable Families Collaborative; and
- D) Designation of the San Mateo County Child Abuse Prevention Council Oversight Committee as the County's Children's Trust Fund Commission.

PARKS

30. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute amendments to the agreements with Bay Area Tree Specialists, Capital Program Management, Inc., CMG Landscape Architecture, Gates and Associates, and Ninyo and Moore for the delivery of on-call professional services, to increase the amounts payable under those agreements in a combined aggregate amount not-to-exceed \$3,550,000; and
- B) The Parks Director, or the Parks Director's Designee, to execute additional amendments to each of the agreements to modify the County's maximum fiscal obligation by no more than \$25,000 (in aggregate per agreement), and/or to modify

each agreements' terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.

PLANNING AND BUILDING

31. Adopt a resolution:

- A) Authorizing an agreement with Gray Quarter Inc. for the provision of online permitting capabilities for all planning permits for a term of December 1, 2024 through December 1, 2026, in an amount not-to-exceed \$599,677.50; and
- B) Authorizing an agreement with Gray Quarter Inc. for the provision of ongoing maintenance and support services for the Accela platform, for a term of December 1, 2024 through November 30, 2027, in an amount not-to-exceed \$370,908; and
 - 1. Authorizing an option to extend the ongoing maintenance and support services agreement for up two additional years, from December 1, 2027 to November 30, 2029, in an amount not-to-exceed an additional \$266,189.24, at the sole discretion of the Director of Planning and Building, or designee.

PLANNING AND BUILDING / SUSTAINABILITY

32. Adopt an ordinance amending Sections 10.44.080 and 10.44.090 of Chapter 10.44, Green Building Code, of the San Mateo County Ordinance Code to remove Section 4.106.5 ("All-electric buildings") and Section 5.106.13 ("All-electric buildings"), and repealing Chapter 10.40, Energy Code, of the San Mateo County Ordinance Code and replacing it with a new Chapter 10.40, Energy Code, with local amendments to require higher energy efficiency targets, previously introduced on November 12, 2024, and waive the reading of the ordinance in its entirety.

PUBLIC WORKS

33. Adopt a resolution authorizing Amendment No. 6 to the Agreement with Hill-Rom Company, Inc. for the San Mateo Medical Center Nurse Call Upgrade Project, increasing the not-to-exceed amount by \$100,000, for a new not-to-exceed amount of \$841,696 and extending the term of the Agreement through March 31, 2025.

SHERIFF

34. Adopt a resolution authorizing an amendment to the agreement with CML Security, LLC to extend the term for three months to August 31, 2024 and increase the amount by \$284,527.32 for a new contract amount not to exceed \$8,251,292.32.

SUSTAINABILITY

35. Approve an Appropriation Transfer Request (ATR) in the amount of \$791,080 from

Non-General Fund Reserves to Services and Supplies to fund one-time expenditures for waste reduction and diversion programming.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

36. A) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

1. William Passmore v. County of San Mateo
Claim Numbers: WC-2022-12818, WC-2022-13171
WCAB Case Numbers: ADJ16373427; ADJ16468118
2. Sara Medina v. County of San Mateo
Claim Numbers: SM110522, SM120268
WCAB Case Numbers: ADJ8692781, ADJ8705146
3. Joseph Cang v. County of San Mateo
Claim Numbers: WC-2021-10013
WCAB Case Numbers: ADJ15615773
4. Janette Masterson and Patrick Masterson v. Stephen Blair et al.
San Mateo County Superior Court Case No. 21-CIV-03474

B) Conference with Legal Counsel - Anticipated Litigation, Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):

One case

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión.

Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The November 19, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/88698957593>. The meeting ID is: 886 9895 7593. The November 19, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 886 9895 7593, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entréguese al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 19 de noviembre 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/88698957593>. El número de identificación de la reunión es: 886 9895 7593. Del 19 de noviembre 2024 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 886 9895 7593, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.