

**AMENDMENT TO AGREEMENT
BETWEEN THE COUNTY OF SAN MATEO AND
SAMARITAN HOUSE**

THIS SECOND AMENDMENT TO THE AGREEMENT, entered into this day of _____,
by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Samaritan House,
hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS the parties entered into an Agreement for the purpose of providing Measure K Emergency Financial Assistance and Homelessness Prevention Services on June 25, 2024, for a term of July 1, 2024, to June 30, 2027, for a total obligation not to exceed the amount of \$10,500,000; and

WHEREAS, on June 10, 2025, by Resolution No. 081261, the Board approved an amendment with Samaritan House to increase the available Emergency Financial Assistance fund by \$100,000 for FY 2024-25 with a total amount not to exceed \$10,600,000 through the term of the contract; and

WHEREAS the parties wish to amend the Agreement to add \$889,140 in funds and update the budget accordingly for a revised total obligation not to exceed \$11,489,140 and no change in term; amend invoicing and reporting schedules and line-item budgets.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section 3. Payments of the agreement is amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibits A, C, D, I, and P, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed **ELEVEN MILLION, FOUR HUNDRED EIGHTY-NINE THOUSAND ONE HUNDRED FORTY DOLLARS (\$11,489,140)**. In the event that the County makes any advance payments, Contractor agrees to refund any amounts in

excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

2. Exhibit B, Section B1. Invoicing and Reporting Schedule is amended to read as follows:

Reporting Period		Due Date for Invoice (with supporting documentation)	Due Date for Monthly Reports	Due Date for Quarterly Reports
Q4	April	May 20th	May 20th	July 20th (due early due to year end processes)
	May	June 20th	June 20th	
	June	June 20th (due early due to year end processes)	July 20th (due early due to year end processes)	

3. Exhibit B, section B2. Line-Item Budget is amended to read as follows:

Homelessness Prevention Services and Financial Assistance Budget			
	FY24-25	FY25-26	FY26-27
General Client Assistance	\$2,645,000	\$3,316,644	\$2,545,000
Senior Client Assistance	\$500,000	\$500,000	\$500,000
Subtotal Client Assistance	\$3,145,000	\$3,816,644	\$3,045,000
Fixed Fee	\$455,000	\$572,497	\$455,000
Subtotal Fixed Fee	\$455,000	\$572,497	\$455,000
Total Budget	\$3,600,000	\$4,389,140	\$3,500,000

4. Exhibit C, Section A Performance Measures is amended to read as follows:

C1. General EFA

Measure		FY24-25 Target (07/01/24 – 06/30/25)	FY25-26 Target (07/01/25 – 06/30/26)	FY26-27 Target (07/01/26 – 06/30/27)
1.	Number of households who receive financial assistance (unduplicated)	848	<u>1,144</u>	848
2.	Percent of participants successfully contacted 6 months after receiving financial assistance	20%	20%	20%
3.	Percent of participants contacted who have remained housed 6 months after receiving financial assistance	95%	95%	95%
4.	Client satisfaction rating	95%	95%	95%

- 5. All other terms and conditions of the agreement dated on June 25, 2024, and amended on June 10, 2025, between the County and Contractor shall remain in full force and effect.**

SIGNATURE PAGE TO FOLLOW

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: Samaritan House

DocuSigned by: <i>Laura Bent</i>	3/12/2026	Laura Bent
<small>CAB21E0AA/EF422...</small>		
_____ Contractor Signature	_____ Date	_____ Contractor Name (please print)



For County:

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board