



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, October 21, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The October 21, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99203513243>. The Webinar ID is: 992 0351 3243. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 992 0351 3243, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 21 de octubre 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/99203513243>. El número de identificación de la reunión es: 992 0351 3243. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 992 0351 3243, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/99203513243>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-4123 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE**ROLL CALL****ACTION TO SET THE AGENDA**

(This item is to set the final regular agenda.)

PRESENTATION

1. Presentation of resolutions honoring the San Mateo County State Delegation for their work on Vehicle License Fee (VLF):

- A) Senator Josh Becker, as representative of California's 13th Senate District; and
- B) Senator Scott Wiener, as representative of California's 11th Senate District; and
- C) Assemblymember Marc Berman, as representative of California's 23rd Assembly District; and
- D) Assemblymember Diane Papan, as representative of California's 21st Assembly District; and
- E) Assemblymember Catherine Stefani, as representative of California's 19th Assembly District.

Sponsors: Supervisor David J. Canepa and COUNTY EXECUTIVE

HONORING THE LIFE OF / BOARD MEMBER REMARKS**PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are customarily limited to two minutes or as otherwise at the discretion of the Board President.

ACTION TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent agenda, and to approve the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

2. Honor Sandra Firpo as Employee of the Month for October 2025 and authorize the President of the Board to sign the commendation.
Sponsors: COUNTY EXECUTIVE
3. Recognition of Wellness Leadership Award Recipients.
Sponsors: Supervisor Noelia Corzo
4. Presentation by Drew Diaz and Philip Grele on Convoy of Hope.
Sponsors: Supervisor Jackie Speier
5. Presentation of a proclamation designating October 19-25, 2025 as United Against Hate Week.
Sponsors: Supervisor David J. Canepa and Supervisor Noelia Corzo
6. Presentation of a proclamation designating October 2025 as Domestic Violence Awareness Month.
Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier
7. Presentation of a proclamation designating October 2025 as Filipino American History Month.
Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier
8. Presentation by Independent Civilian Advisory Commission (ICAC).
Sponsors: COUNTY EXECUTIVE

BOARD OF SUPERVISORS

9. Discussion of options to fill the vacancy in the Office of the Sheriff as required by Section 415 of the County Charter.
10. Adopt a resolution affirming the County of San Mateo's commitment to preventing teen dating violence and supporting education, programs, and services to provide resources to youth on teen dating violence.
Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

3:00 p.m.

11. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063
Livestream (viewing only): <https://smcgov.zoom.us/j/95212801818>
Zoom Webinar ID: 952 1280 1818

REGULAR AGENDA

HUMAN SERVICES AGENCY

12. Measure K: Recommendation to:

- A) **Measure K:** Adopt a resolution authorizing an agreement with Samaritan House to purchase and distribute holiday proteins and distribute additional funding for emergency food, for a term of October 21, 2025 through October 20, 2026, and a total obligation amount not to exceed \$888,368; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$888,368 of **Measure K** appropriation to cover the cost of emergency food purchase and distribution.

PLANNING AND BUILDING / PUBLIC WORKS

13. Conduct a public hearing in consideration of a Coastal Development Permit, pursuant to Section 6328.4 of the County Zoning Regulations, to establish a “No Parking Any Time” zone on Carlos Street in unincorporated Moss Beach:

- A) Open Public Hearing
- B) Close Public Hearing
- C) Recommendation to:
 - 1. Approve the Coastal Development Permit, PLN2025-00330, by making findings and adopting the conditions of approval in Attachment A; and
 - 2. Adopt a resolution establishing a “No Parking Any Time” zone on Carlos Street from Etheldore/Vallemar Street to Highway 1 in unincorporated Moss Beach.

INFORMATION SERVICES

14. Introduction of an ordinance:

- A) Amending Section 2.00.020 of Title 2 of the San Mateo County Ordinance Code to rename the Information Services Department (ISD) to the Technology Services Department, and to retitle related job classifications; and
- B) Adding Section 2.19.010 establishing the Director of Technology Services, (Chief Information Officer) And Duties; and

C) Adding Section 2.19.020 defining the responsibilities of the Technology Services Department; and

D) Waiving the reading of the ordinance in its entirety.

COUNTY EXECUTIVE

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$20,000, to Pacifica Historical Society for the restoration of a historic railcar, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Ray Mueller

16. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$15,000, to Peninsula Volunteers, Inc. for the Quiescence program, providing specialized concierge assistance to family caregivers supporting older adults, and fostering community connection in San Mateo County, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

17. Approve a resolution honoring The Peninsula Bay Chapter of the Links, Incorporated on its 60th Anniversary.

Sponsors: Supervisor Lisa Gauthier

18. Ratification of resolutions honoring the 2025 Millbrae Volunteers of the Year awardees:

A) Lynne Ferrario; and

B) Lucas Du; and

C) Shari Teresi.

Sponsors: Supervisor Jackie Speier

19. Approve a proclamation designating November 1-2, 2025 as Día de los Muertos.

Sponsors: Supervisor Noelia Corzo

20. Approve a proclamation designating November 2025 as National Native American Heritage Month.

Sponsors:

Supervisor David J. Canepa

COUNTY ATTORNEY

21. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

22. Accept the October 2025 informational report on the 2025-26 state and federal legislative sessions.
23. Approve the following Board of Supervisors' meeting minutes: January 7, 2025; January 14, 2025; January 28, 2025; April 8, 2025; April 22, 2025 (Special); May 6, 2025; May 20, 2025; May 22, 2025; June 5, 2025 (Special); June 10, 2025; June 23, 2025; June 24, 2025 (Special); June 24, 2025; June 25, 2025; June 25, 2025 (Special); July 15, 2025 (Special); August 12, 2025; August 26, 2025; and October 14, 2025 (Special).

HEALTH

24. Adopt a resolution authorizing an amendment to the agreement with KaiNexus, Inc. to provide an information system for reporting and tracking problem identification and resolution, while caring for clients with complex needs throughout San Mateo County Health, extending for one additional year through December 9, 2026, and increasing the County's fiscal liability by \$141,495 to an amount not to exceed \$822,975.
25. Adopt a resolution authorizing an agreement with Felton Institute for law enforcement co-responding behavioral health crisis services, for the term of October 1, 2025 through June 30, 2026, in an amount not to exceed \$932,305.
26. Adopt a resolution authorizing an agreement with Collabrios Health Holdings LLC DBA RTZ, LLC for the Community Based Organization SaaS System to be used by Aging and Disability Services, for the term of November 1, 2025 through October 31, 2029, in an amount not to exceed \$266,000.
27. Adopt a resolution:
- A) Approving a funding commitment of \$2,000,000 from San Mateo County Opioid Settlement funds as 10% local match funds for Horizon Services, Inc.'s Palm Recovery Center project application under the California Department of Health Care Services (DHCS) Behavioral Health Continuum Infrastructure Program (BHCIP) Round 2: Unmet Needs; and
 - B) Authorizing the Chief of San Mateo County Health, or designee(s), in consultation with County Attorney, to negotiate and execute all agreements, award letters, and other documents necessary and appropriate to accomplish the purposes of this resolution.

28. Adopt a resolution authorizing an amendment to the agreement with Ernst & Young, LLP to add Proposition 1 - Behavioral Health Services Act (BHSA) project management and implementation technical assistance services, increasing the agreement by \$1,826,000, to an amount not to exceed \$3,426,000, with no change to the term.
29. Adopt a resolution authorizing an agreement with Redwood City School District to provide Mental Health Support to San Mateo County Newcomers and authorizing the Chief of Health or their designee to execute agreements with two additional vendors when negotiations are concluded, for the term of October 21, 2025 through October 21, 2027, in an aggregate amount for three agreements not to exceed \$600,000.
30. Adopt a resolution authorizing an amendment to the agreement with Execushield Inc. for General Security Services, extending the term through October 30, 2026, and increasing the amount by \$62,451 to an amount not to exceed \$262,450.
31. Adopt a resolution authorizing an amendment to the agreement with Mental Health Association of San Mateo County to provide housing and related services for HIV Program Clients, extending the term for an additional 2 years through February 28, 2028, and increasing the amount by \$2,500,000 to an amount not to exceed \$5,500,000.
32. Adopt a resolution authorizing an amendment to the agreement with AIDS Community Research Consortium to provide a food service program for clients of the HIV Ryan White Part A Program, extending the term for an additional 2 years through February 28, 2028, and increasing the amount by \$1,000,000 to an amount not to exceed \$2,500,000.
33. Adopt a resolution authorizing an agreement with Inviso Corporation to provide Power BI developer and consulting services, for the term of November 1, 2025 through October 31, 2028, with two optional 1-year renewals, in an amount not to exceed \$1,000,000.
34. Adopt a resolution authorizing an agreement with David Jegge, MD to provide general surgery services, for the term of November 1, 2025 through October 31, 2028, in an amount not to exceed \$1,295,800.
35. Adopt a resolution authorizing an agreement with Lowell Albert Wetter, MD to provide general surgery services, for the term of January 1, 2026 through December 31, 2028, in an amount not to exceed \$1,073,472.
36. Adopt a resolution authorizing an agreement with Sanford Roberts, MD to provide general surgery services, for the term of December 1, 2025 through November 30, 2026, in an amount not to exceed \$625,651.
37. Adopt a resolution authorizing an agreement with Marta Banh, OD to provide optometry services, for the term of November 1, 2025 through October 31, 2026, in an amount not to exceed \$223,608.
38. Adopt a resolution authorizing an agreement with Jessie Hwang, OD to provide optometry services, for the term of November 1, 2025 through October 31, 2026, in an amount not to

exceed \$201,344.

HEALTH / PROBATION

39. Adopt a resolution authorizing Behavioral Health and Recovery Services to apply for Proposition 1 Bond Revenues through the Behavioral Health Continuum Infrastructure Program to create the Youth Crisis Healing Campus.

HUMAN RESOURCES

40. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to delete four positions, add four positions, convert one unclassified position to classified via Measure D, and set the salary range of six new classifications; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

41. Adopt a resolution authorizing an amendment to the Agreement with the San Mateo County Community College District (SMCCCD) to continue providing education, mentoring, and tutoring to CalWORKS Welfare-to-Work (WTW) participants, extending the term by 24 months through December 31, 2027, and increasing funding by \$616,910 for a new total amount of \$1,067,910.
42. Adopt a resolution dissolving the San Mateo County's Housing Our People Effectively Interagency Council ("HOPE IAC").
43. Adopt a resolution authorizing:
- A) The County apply for and accept County's allocation award, as detailed in the Transitional Housing Program (THP) Allocation Acceptance Form, in the amount not to exceed \$233,147 as detailed and authorized in the THP Allocation Acceptance Form at the time this resolution is executed and authorized; and
 - B) The County's affirmation that if THP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the THP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional THP Allocation") up to the amount authorized by Department of Housing and Community Development ("Department") but not to exceed \$466,294 and
 - C) The County apply for and accept County's allocation award in the amount not to exceed \$65,609 as detailed in the Housing Navigator Maintenance Program (HNMP) Allocation Acceptance Form at the time this resolution is executed and authorized; and

- D) The County's affirmation that if HNMP funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the County is eligible for an additional allocation from the remaining funds for the HNMP program, the County is hereby authorized and directed to accept this additional allocation of funds ("Additional HNMP Allocation") up to the amount authorized by the Department but not to exceed \$131,218; and
- E) The Human Services Agency Director, or their designee, to act on behalf of County in connection with the THP Allocation Award and any Additional THP Allocation, and to enter into, execute, and deliver any and all documents required or deemed necessary or appropriate to participate in the THP Program, including but not limited to a Standard Agreement, be awarded the THP Allocation Award, and any additional THP Allocation, and any amendments to such documents (collectively, the "THP Allocation Award Documents"); and
- F) The Human Services Agency Director, or their designee, to act on behalf of County in connection with the HNMP Allocation Award and any Additional HNMP Allocation, and to enter into, execute, and deliver any and all documents required or deemed necessary or appropriate to participate in the HNMP Program, including but not limited to a Standard Agreement, be awarded the HNMP Allocation Award, and any additional HNMP Allocation, and any amendments to such documents (collectively, the "HNMP Allocation Award Documents"); and
- G) The County affirms it shall be subject to the terms and conditions that are specified in the THP and HNMP Allocation Award Documents, and that County will use the THP and HNMP Allocation Award funds, and any additional THP and HNMP Allocation funds, in accordance with the Allocation Acceptance Form, the THP and HNMP Allocation Award Documents, and any subsequent amendments thereto, as well as any and all other THP and HNMP requirements, or other applicable laws; and
- H) The County has the discretion to accept any or all of the THP and HNMP program funds that it has been awarded.

44. Adopt a resolution authorizing the Director of the Human Services Agency or designee to:

- A) Accept funding for a targeted homelessness prevention program from the Silicon Valley Community Foundation in the amount of \$500,000; and
- B) Execute any agreements, amendments, or other documents to apply for and accept future funding for this homelessness prevention program.

45. Adopt a resolution:

- A) Authorizing an amendment to the agreement with Commercial Installations

Company, Inc. (CIC), to provide storage for surplus Pleion products and office furniture installation, reducing the term by 11 months and 10 days for a revised term of January 11, 2024 through January 31, 2026, increasing the amount by \$150,000 for a new total obligation amount of \$350,000; and

B) Granting a waiver of the formal competitive procurement process.

PUBLIC WORKS

46. Adopt a resolution supporting an application to the San Mateo County Transportation Authority (SMCTA) for the 2025 Measure A and Measure W Highway Program Funding for the Project Approval and Environmental Document Phase of the Alpine Road Corridor Improvement Project.

47. Adopt a resolution:

A) Authorizing an amendment to the Agreement with Karla's Janitorial & Suppliers for custodial services at various County owned and leased facilities, and extending the term through June 30, 2026, and increasing the not-to-exceed amount up to \$324,493.68 for a new not-to-exceed amount of up to \$2,179,083.48; and

B) Authorizing the County Executive Officer, or designee, to extend the term of the Agreement on a month-to-month basis through October 31, 2026, if necessary, for continuity of custodial services.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

48. **A) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

1. Christina Corpus v. Board of Supervisors, et al., N.D. Cal. No 25-CV-5962-VC
2. Christina Corpus v. Board of Supervisors, et al., San Mateo County Superior Court No. 25-CIV-04319
3. County of San Mateo v. State of California et. al., Superior Court of San Francisco County, Case No. CPF-25-519270

B) Conference with Legal Counsel - Anticipated Litigation:

1. Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9):
One case

ADJOURNMENT

Instructions for Public Comment During Meetings**Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make reasonable effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición

del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará un esfuerzo razonable para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The October 21, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99203513243>. The Webinar ID is: 992 0351 3243. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 992 0351 3243, then press #.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. El 21 de octubre, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/99203513243>. El número de identificación de la reunión es: 992 0351 3243. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de

identificación de la reunión: 992 0351 3243, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.