

RESOLUTION NO. .

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA

* * * * *

**RESOLUTION AUTHORIZING A REGULATORY AGREEMENT AND DECLARATION
OF RESTRICTIVE COVENANT (AFFORDABILITY AGREEMENT) BETWEEN THE
COUNTY OF SAN MATEO AND DEBBIE ANN JAHNS TO PROVIDE LONG-TERM
AFFORDABLE HOUSING AT 12850 CABRILLO HIGHWAY IN PESCADERO (APN
086-142-010), AND DIRECTING STAFF TO RECORD THE AFFORDABILITY
AGREEMENT**

RESOLVED, by the Board of Supervisors of the County of San Mateo, State of California, that

WHEREAS, on July 12, 2024, the County approved a Coastal Development Permit, Planned Agricultural District Permit, After-the-Fact Grading Permit, Architectural Review Permit, and a Mitigated Negative Declaration (PLN 2018-00168) for the construction of a new single-family home on a legal 17.4-acre parcel located at 12850 Cabrillo Highway, Pescadero (APN 086-142-010); and

WHEREAS, a condition of approval of the subject permits required that the owner of the property, Debbie Ann Jahns, enter into an agreement to limit the use of the new unit to occupancy by a low-income household, pursuant to Local Coastal Program Policy 3.24 (*Density Bonus for Affordable Housing in Rural Areas*); and

WHEREAS, there has been presented to this Board of Supervisors for its consideration and acceptance a Regulatory Agreement and Declaration of Restrictive Covenant (Affordability Agreement), whereby Debbie Ann Jahns or their successors in

interest will maintain the housing unit at 12850 Cabrillo Highway, Pescadero (APN 086-142-010) for an acutely low-, extremely low-, very low-, or low-income household for the life of the unit; and

WHEREAS, this Board has examined and approved said Affordability Agreement as to both form and content and desires to enter into same.

NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED that the President of the Board of Supervisors be, and is hereby, authorized and directed to execute said Affordability Agreement for and on behalf of the County of San Mateo, the Clerk of the Board shall attest the President's signature thereto, and the County Executive Officer, or designee, is directed to record the executed Affordability Agreement and all other necessary documents to complete the recordation.

* * * * *