



AGENDA

Tuesday, March 28, 2023

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The March 28, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97874960869>. The webinar ID is: 978 7496 0869. The March 28, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 978 7496 0869, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 28 de marzo de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/97874960869>. El número de identificación de la reunión es: 978 7496 0869. La 28 de marzo También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 978 7496 0869, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363 1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment in Chambers or raise their hand in Zoom to speak virtually. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring and commending Margaret “Peggy” Jensen on her retirement after 34 years of distinguished service to San Mateo County.

Sponsors: Supervisor Dave Pine

2. Presentation of proclamation designating March 25th to March 31st as Farmworker Awareness Week.

Sponsors: Supervisor Ray Mueller

3. Approve a resolution honoring and commending Chris DeCardy for his contributions to San Mateo County.

Sponsors: Supervisor Ray Mueller

REGULAR AGENDA**HEALTH**

4. Adopt a resolution authorizing an agreement with CEP America - California, a California General Partnership dba Vituity, to provide emergency and correctional health services, for the term of April 1, 2023, through March 31, 2026, in an amount not to exceed \$8,219,336.

PLANNING AND BUILDING

5. Public hearing to consider amendment of Chapter 22.2, “Child Care Centers” of the Zoning Regulations:
 - A) Open public hearing
 - B) Close public hearing
 - C) Recommendation to:
 1. Adopt an ordinance amending the County Ordinance Code, Division VI, Part One (Zoning Regulations) Chapter 22.2 (Child Care Centers) to adopt the California Coastal Commission’s suggested modifications, previously introduced to the Planning Commission on January 25, 2023, and waive reading of the ordinance its entirety; and
 2. Adopt a resolution acknowledging receipt of the California Coastal Commission resolution of conditional certification of the County’s Child Care Centers

Regulations; agreeing to issue Coastal Development Permits subject to the Child Care Centers Regulations, and the Local Coastal Program, incorporating the California Coastal Commission's modifications; and directing submittal of the amended Child Care Center Regulations to the Executive Director of the California Coastal Commission for review.

6. Adopt a resolution accepting the County's Annual Progress Report for calendar year 2022 regarding the progress that has been made towards implementing the County's 2014-2022 Housing Element and meeting the County's 2014-2022 Regional Housing Needs Allocation (RHNA).

PUBLIC WORKS

7. Adopt a resolution:
 - A) Adopting the construction task catalog, specifications, and conformance with prevailing wage scale requirements for the 2023 Job Order Contracts for Engineering, Construction, Roads, and Utilities; and
 - B) Authorizing agreements with SBAY Construction, Inc, Half Moon Bay Grading & Paving, Inc. and Granite Rock Company for Engineering, Construction, Roads and Utilities, for the term of March 28, 2023 through March 27, 2024, each in an amount not-to-exceed \$5,000,000; and
 - C) Authorizing the Director of Public Works, or the Director's designee, to issue Work/Job Orders, execute Change/Revision Orders, and make financial and administrative changes to executed Job Order Contract agreements.

BOARD OF SUPERVISORS / COUNTY EXECUTIVE

8. **Measure K:** Recommendation to:
 - A) Adopt a resolution:
 1. Authorizing and directing the County Executive, or designee, acting in consultation with the County Attorney's Office, to negotiate and enter into a grant agreement with the San Mateo County Office of Education to support the two-year Early Childhood Education Career Pathways Pilot Project for the term of March 28, 2023, through June 30, 2024 and a total amount not to exceed \$200,000; and
 2. Authorizing a one-time contribution of district-discretionary **Measure K** funds, not to exceed \$100,000, to pay for a portion of the cost of the agreement with the County Office of Education.

Sponsors: Supervisor Dave Pine and COUNTY EXECUTIVE

BOARD OF SUPERVISORS

9. Adopt a resolution expressing appreciation and support for essential employees with disabilities or who are visually impaired.

Sponsors: Supervisor David J. Canepa

COUNTY EXECUTIVE

10. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$25,000, from Non-Departmental Services to the San Mateo County Office of Arts and Culture for the Causeway Mural on the bridge connecting Maguire Correctional Facility and the Hall of Justice in Redwood City.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

11. Adopt a resolution authorizing an amendment to the agreement with Triune Infomatics, Inc. for the services of Sudeepthi Rangineni, extending the term from February 4, 2022 through April 30, 2023 to February 4, 2022 through September 30, 2023, and increasing the amount payable by \$58,464 to an amount not to exceed \$250,568.
12. Adopt a resolution authorizing an amendment to the agreement with Genuent Global LLC for the services of Deepa Narayan, extending the term from July 21, 2020 through March 31, 2023 to July 21, 2020 through September 30, 2023, and increasing the amount payable by \$83,982 to an amount not to exceed \$525,308.

BOARD OF SUPERVISORS

13. Ratification of a resolution honoring Joe Ross for his retirement from and service on the San Mateo County Board of Education.
Sponsors: Supervisor Warren Slocum
14. Ratification of a resolution honoring My New Red Shoes on their 17th anniversary.
Sponsors: Supervisor Warren Slocum
15. Recommendation for one appointment and two reappointments to the Emergency Medical Care Committee:
- A) Appointment of Shawni Goudarzi as representative of the American Heart Association/American Stroke Association (AHA/ASA) for an initial partial term

ending March 31, 2025; and

- B) Reappointment of Jeff Thorne as the licensed and accredited San Mateo County Fire Services EMT-paramedic representative for a first full term ending March 31, 2027; and
- C) Reappointment of Sergeant Joe DeSousa as California Highway Patrol representative for a first full term ending March 31, 2027.

Sponsors: Supervisor Dave Pine and Supervisor Noelia Corzo

- 16.** Recommendation for reappointments to the Coastside Design Review Committee, each for a term ending March 31, 2026:
- A) Beverly Garrity, representing Montara Community Representative, for a second full term; and
 - B) Mark Stegmaier, representing Montara Alternate, for a first full term; and
 - C) John Steadman, representing Princeton Community Representative, for a first full term; and
 - D) Rebecca Katkin, representing Architect member, for a first full term.

Sponsors: Supervisor Dave Pine and Supervisor Ray Mueller

- 17.** Recommendation for the appointment of Kimberly Williams to the Midcoast Community Council, for an initial full 4-year term ending December 2026.

Sponsors: Supervisor Ray Mueller

- 18.** Recommendation for appointments to the San Mateo County Veterans Commission, each for an initial partial term ending June 30, 2023:

- A) Caroline Schlocker, representing Member; and
- B) Mary Cravalho, representing Member.

Sponsors: Supervisor Warren Slocum

COUNTY ATTORNEY

- 19.** Adopt a resolution authorizing the issuance and sale of general obligation bonds, Election of 2012, Series D of Cabrillo Unified School District in an aggregate principal amount not to exceed \$23,000,000.
- 20.** Approve corrections to the identified tax rolls and corresponding tax refunds.

COUNTY EXECUTIVE

21. Adopt a resolution authorizing the President of the Board of Supervisors to execute agreements with West Coast Code Consultants, Inc. and Shums Coda Associates to provide on-call Inspector of Record services, for the term May 1, 2023, through April 30, 2026, in an amount not to exceed \$600,000 per agreement, for an aggregate not to exceed amount of \$1,200,000.
22. Adopt a resolution:
- A) Authorizing the Board of Supervisors to accept an Irrevocable Offer to Dedicate Open Space and Conservation Easement Grant and Declaration of Restrictions on the property located at 2050 Cabrillo Highway (APN: 089-230-220) in the unincorporated area of San Mateo County; and
 - B) Authorizing the President of the Board of Supervisors to execute a certificate of acceptance for and on behalf of the County.
23. Adopt a resolution authorizing:
- A) The vacation (abandonment) of an easement for public right-of-way over APNs 046-041-140, 046-041-160, and 046-041-310 in the unincorporated area of San Mateo County (Belmont); and
 - B) Acceptance of a new Sanitary Sewer Easement for the existing in-place sanitary sewer main being offered for dedication on APN 046-041-310.
24. Adopt a resolution authorizing the vacation of the public service easement that runs over APN 046-041-270 at the terminus of a previously vacated alley perpendicular to Harbor Boulevard.
25. Approve a resolution acknowledging receipt of a compliance report made by the fire chief of the San Mateo County Fire Department regarding state mandated inspections pursuant to Sections 13146.2 and 13146.3 of the California Health and Safety Code.
26. Adopt a resolution ratifying and extending the proclamation of local emergency resulting from severe Winter storms of March 2023 by the San Mateo County Director of Emergency Services.

DEPARTMENT OF EMERGENCY MANAGEMENT

27. Adopt a resolution authorizing the County Executive or the County Executive's designee(s) to submit a grant application to the California Office of Emergency Services for the FEMA FY 2023 Pre-Disaster Mitigation Grant for the term of September 30, 2023, through September 30, 2026, in an amount not to exceed \$494,300.
28. **Measure K:** Recommendation to:

- A) Adopt a resolution authorizing the County Executive or designee(s), to accept a grant from the California Fire Safe Council and to execute the agreement associated with that grant to implement priority fuels treatment projects along emergency evacuation routes for the term of September 1, 2022, through February 29, 2024, in an amount not to exceed \$380,000; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$380,000, recognizing unanticipated revenue from the California Fire Safe Council 2022 CAL FIRE Evacuation Route Planning and Development Grant Program; and
- C) Approve an Appropriation Transfer Request (ATR) transferring \$187,500 of **Measure K** funds from the County Executive's Office to the Department of Emergency Management to supplement emergency evacuation route fuel reduction efforts.

HEALTH

- 29. Adopt a resolution authorizing the acceptance of grant funds from the Department of Health Care Services to develop infrastructure necessary to provide Enhanced Care Management and Community Supports under contract with the Health Plan of San Mateo for the term of January 1, 2023 through December 31, 2024 in an amount not to exceed \$1,839,144.
- 30. Adopt a resolution authorizing an amendment to the agreement with the Mental Health Association of San Mateo County for housing and housing-related mental health services, rehabilitation services, and Flexible Fund administration, increasing the amount of the agreement by \$70,755 to an amount not to exceed \$7,173,464 with no change to the agreement term.
- 31. Adopt a resolution authorizing an amendment to the agreement with Heart and Soul, Inc. for consumer-run peer-support services and health and wellness services, Helping Our Peers Emerge Pilot Program, and Help@Hand Peer-ed Supports for Help@Hand Pilot and Technology Supports for Clients, increasing the amount by \$1,593,792 to an amount not to exceed \$3,873,385, and extending the term through June 30, 2024.
- 32. Adopt a resolution authorizing an agreement with John Muir Behavioral Health Center for acute psychiatric inpatient hospital services for the term of January 1, 2023, through June 30, 2024, in an amount not to exceed \$2,000,000, in aggregate with all other hospitals that have contracted with Behavioral Health and Recovery Services.
- 33. Adopt a resolution authorizing an amendment to the agreement with Advanced Monitoring Method, LLC to provide FusionLive software products, extending the term through March 31, 2026, and increasing the maximum amount by \$120,894 to an amount not to exceed \$326,654.
- 34. Adopt a resolution authorizing an amendment to the agreement with UltraEx, LLC to

provide courier and transportation services, increasing the maximum amount by \$1,000,000, to an amount not to exceed \$2,250,000.

35. Adopt a resolution authorizing an agreement with Michael Siegel, MD to provide neurology services for the term of April 1, 2023, through March 31, 2024, in an amount not to exceed \$250,000.

HOUSING

36. Approve an Appropriation Transfer Request (ATR) in the amount of \$1,000,000 from the County One-Time Expense Fund to the Department of Housing to fund the Employee Down Payment Assistance Program.

HUMAN RESOURCES

37. Report recommending the denial of claims (Non-culpable)
38. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079043 to delete five positions, add thirty-four positions and set salary range of one classification; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

39. **Measure K:** Approve an Appropriation Transfer Request (ATR) to shift **Measure K** expense and revenue appropriation in the amount of \$325,000, in order to cover additional staffing expenses incurred in FY 2022-23 for Human Services Agency programs that address the County's work to end homelessness.
40. Adopt a resolution authorizing the acceptance of gift card donations in the amount of \$8,150 to the San Mateo County Children's Fund.

INFORMATION SERVICES

41. Adopt a resolution authorizing an agreement with Federal Engineering, Inc. to provide microwave and land mobile radio project management and subject matter expert consulting services for the term of March 28, 2023, through June 30, 2025, in an amount not to exceed \$536,300.

PUBLIC WORKS

42. **Measure K:** Adopt a resolution authorizing an amendment to the agreement with AECOM Technical Services, Inc. to provide engineering and other related professional and technical services for the Middlefield Road Improvement Project, extending the term through March 31, 2024, and increasing the amount by \$228,000 to an amount not-to-exceed \$2,536,184.
43. Adopt a resolution:

- A) Accepting the summary report on countywide Impact Mitigation Fees through December 31, 2022; and
 - B) Authorizing a mitigation fee increase of 5.3 percent on building permits and subdivision applications for new residential, commercial, and industrial developments for calendar year 2023, computed on the base rates specified in Section 2.53.030 of the San Mateo County Ordinance, as adjusted in 2022.
44. Adopt a resolution authorizing the Director of Public Works, or designee, to file an application for funding assigned to the Metropolitan Transportation Commission, committing any necessary matching funds, and stating assurance to complete the Bay Road Complete Street Rehabilitation Project.
45. Adopt a resolution authorizing the Director of Public Works, or designee, to file an application for funding assigned to Metropolitan Transportation Commission, committing any necessary matching funds, and stating assurance to complete the Santa Cruz Avenue/Alameda de las Pulgas Complete Street Project.

SHERIFF

46. Adopt a resolution authorizing the second amendment to the agreement with the City and County of San Francisco for the distribution of FY 2020 Urban Area Security Initiative grant funds for the Northern California Regional Intelligence Center, increasing the amount by \$226,048 from \$6,597,740 to \$6,823,788, and extending the term from June 30, 2022, to May 31, 2023.
47. Adopt a resolution authorizing the third amendment to the agreement with the City and County of San Francisco for the distribution of FY 2021 Urban Area Security Initiative grant funds for the Northern California Regional Intelligence Center, increasing the amount by \$55,000 from \$7,268,991 to \$7,323,991, and extending the term from May 31, 2023, to December 31, 2023.
48. Approve an Appropriation Transfer Request in the amount of \$202,199.81 to establish a budget appropriation and record revenue for the California Board of State and Community Corrections (BSCC) FY 2022-23 Officer Wellness and Mental Health grant.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

49. **Conference with Legal Counsel - Existing Litigation:**
(Gov. Code Section 54956.9(d)(1))
In re: National Prescription Opiate Litigation, MDL 1:17-MD-2804 (including defendants Teva, Allergan, Walmart, Walgreens and CVS)

Janette Masterson, et al. v. Stephen Blair, et al., San Mateo County Case No.
21-CIV-03474

Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees (AFSCME) and Service Employees International Union (SEIU) - Extra Help Units

Agency designated representative attending Closed Session: Kelly Tuffo

Conference with Real Property Negotiator:

(Cal. Gov't Code § 54956.8)

Property: APNs 060-053-080; 3009 Middlefield Rd and 060-053-100; 3017 Middlefield Rd

Agency Negotiator: County Executive

Negotiating Parties: David Scarpinato, Lee & Associates for Raza Development Fund Inc.

Under Negotiation: Price and terms of payment

Property: APNs 060-053-060; 401 2nd Ave

Agency Negotiator: County Executive

Negotiating Parties: Juan de Leon, Newmark for Chavez Francisco

Under Negotiation: Price and terms of payment

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.

4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Zoom:

1. The March 28, 2023 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/97874960869>. The webinar ID is: 978 7496 0869. The March 28, 2023 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: Webinar ID: 978 7496 0869, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 28 de marzo de 2023 a través de Zoom en línea en <https://smcgov.zoom.us/j/97874960869>. El número de identificación de la reunión es: 978 7496 0869. La 28 de marzo También se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 978 7496 0869, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.
4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.