SECOND AMENDMENT TO AGREEMENT BETWEEN THE COUNTY OF SAN MATEO AND LIFEMOVES

THIS SECOND AMENDMENT TO THE AGREEMENT ("Second Amendment"), is

entered into this _____ day of _____, 2025, by and between the COUNTY OF SAN

MATEO, hereinafter called "County," and LifeMoves, hereinafter called "Contractor";

WITNESSETH:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, on October 18, 2022, the parties entered into a Sub-Recipient Agreement (the "Agreement") for the purpose of providing short-term emergency housing at the Navigation Center, with a term of October 18, 2022, through June 30, 2027; and

WHEREAS, on August 23, 2023, the parties amended the Sub-Recipient Agreement to address the temporary circumstances of the Navigation Center's elevator not yet being permitted for use, such that the County intended to undertake health and/or mobility determinations for some shelter clients to be placed in second and third-floor units at the Navigation Center; and

WHEREAS, the parties now wish to amend the Sub-Recipient Agreement to eliminate the Department of Veteran's Affairs restricted units from the total available restricted units; to update the provision of meal service for the contractor to provide meal service on County holidays and weekends; to update the specificity of janitorial responsibilities; to update the responsibilities regarding the kitchen service agreements to provide preventative maintenance and repair agreements for kitchen equipment; to update the Payments section to add \$565,900 to the contract to increase the total obligation amount not to exceed \$23,551,317; and to update Exhibit B Payments and Rates to include LifeMoves' federally negotiated indirect rate for administrative costs up to 18.60% of direct costs.

1. Section 1. Exhibits and Attachments, of the Agreement is amended as follows:

The following exhibits and attachments are included hereto and incorporated by reference herein: Exhibit A - Services Exhibit B - Payments and Rates Exhibit B1 - Budget Exhibit C - Performance and Financial Monitoring & Reporting Requirements Exhibit D - HMIS Clarity Exhibit G - Program Services Exhibit H - Disbursement and Rates Exhibit J - § 504 Compliance Attachment I - § 504 Compliance Attachment F - Fingerprinting Certification Form Attachment P - Personally Identifiable Information

2. Section 4, Payments, of the Agreement is amended as follows: In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth herein and in Exhibits A, B, B1, C and D and Attachments I, F and P, County shall make payment to Contractor based on the rates and in the manner specified in Exhibits B and B1. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed TWENTY-THREE MILLION FIVE HUNDRED FIFTY-ONE THOUSAND, THREE HUNDRED SEVENTEEN DOLLARS (\$23,551,317).

County reserves the right to refuse payment to Contractor or disallow costs for any expenditure, as determined by County, to be in conflict with the terms and conditions of this Agreement; outside the scope of work of this Agreement; when adequate supporting documentation is not presented; or where prior approval was required but was either not requested or not granted.

Contractor will submit invoices and monthly program reports to the Human Services Agency by the tenth (20th) of each month. Program performance data will be submitted in a timely, complete, accurate, and verifiable manner using the County's approved reporting procedures. Invoices must reflect the provision of services and the usage of funds each month throughout the entire contract period. Refer to Exhibit B for specific fiscal requirements. Upon notification from County, Contractor must correct inaccurate invoices and corresponding reports in order to receive reimbursement. Corrections must be made within five (5) working days. Invoices submitted more than two months past the month of service may not be reimbursed. Invoice(s) for the month of June, will be due by July 7 to facilitate timely payment.

3. Section 8, A, "General Hold Harmless", is amended to include the following: A. <u>Mutual Hold Harmless</u>

- 1) It is agreed that Contractor shall defend, hold harmless, and indemnify County and its officers, employees, agents, and servants from any and all claims, suits, or actions of every name, kind, and description brought by a third party which arise out of the terms and conditions of this Agreement and which result from the acts or omissions of Contractor and/or its officers, employees, agent and servants.
- 2) Contractor shall defend, hold harmless, and indemnify County from and against any and all claims for wages, salaries, benefits, taxes, and all other withholdings and

charges payable to, or in respect to, Contractor's representatives for services provided under this Agreement.

- 3) It is agreed that County shall defend, save harmless, and indemnify Contractor and its officers, employees, agents and servants from any and all claims, suits, or actions of ever name, kind, and description brought by a third party which arise out of the terms and conditions of this Agreement, and which result from the acts or omissions of County and/or its officers, agents, consultants and employees.
- 4) The duty of each party to defend, hold harmless, and indemnify the other as set forth herein shall include the duty to defend as set forth in Section 2778 of the California Civil Code.
- 5) In the event of concurrent negligence (or intentional/reckless acts) of County and/or its officers and employees, on the one hand, and Contractor and/or its officers, employees, agents, and servants, on the other hand, then the liability for any and all claims for injuries or damage to persons and/or property which arise out of terms and conditions of this Agreement shall be apportioned according to the California of comparative fault.
- 6) Contractor shall not be liable for claims, suits, or actions arising out of the performance of any work or services by County's other contractors onsite for which the County has entered into appropriate Facilities Use Agreements:
 - a) University of the Pacific
 - b) Healthcare in Action
 - c) El Centro Unidad
- 4. Exhibit A Description of Service, II, B, Shelter Beds, 1, of the Agreement is amended as follows:

Provide 240 units of emergency shelter to adult homeless singles and couples at the Navigation Center. Of these units, 22 will be restricted for specific funders and populations referred to hereinafter as "restricted" and as shown in the below table. The other 218 units will only be available for County-referred clients, as all units not approved as restricted/contracted units are to be used to serve people referred via the process determined by County. For units listed as restricted, Contractor is authorized to use a separate referral process. Contractor will obtain County's written approval in advance of making any changes to the contracted or restricted shelter units, or the referral processes for those units.

| No. of Restricted Units | Funded By | Population |
|-------------------------|--------------------------|------------------------------|
| Up to 5 | San Mateo Medical Center | Homeless individuals w/ |
| | | medical needs |
| Up to 5 | SMC Health System | Homeless individuals with |
| | Behavioral Health and | mental health needs |
| | Recovery Services (BHRS) | |
| Up to 2 | SMC Health System- | Homeless individuals who |
| | Behavioral Health and | are exiting from County jail |
| | Recovery Services (BHRS) | |

| | (CAMI program- Court Alternatives for the Mentally Ill) | |
|---------|---|--|
| Up to 5 | HSA Service Connect | Homeless individuals who are receiving services from Service Connect |
| Up to 5 | Redwood City On-Demand | Homeless individuals from Redwood City |

5. Exhibit A – Description of Service, Section C. Program Operations, 27 of the Agreement is amended as follows:

Provide nutritious meals for breakfast, lunch, and dinner for all participants on weekends and holidays. Designated holidays are New Year's Day, Martin Luther King Jr's Birthday, President's Day, Cesar Chavez Day, Memorial Day, Juneteenth, Independence Day, Labor Day, Columbus Day/Indigenous Peoples' Day, Veterans Day, Thanksgiving Day, Day After Thanksgiving, and Christmas Day. In addition, the Contractor will make snacks available to participants at all hours and to-go meals on weekends and holidays.

6. Exhibit A – Description of Service, Section G. Facility and Site Operations, 4 of the Agreement is amended as follows:

Provide janitorial services at a level that ensures ongoing cleanliness and a sanitary environment in all areas of the facility, including, but not limited to, individual living units, client program areas, indoor and outdoor community spaces, staff and client bathrooms and showers, staff offices, medical and dental clinics, and dining hall. Provide deep cleaning of outdoor areas including pressure washing and cleaning the concrete walkways regularly as needed and as requested by the County.

The County and the Contractor will meet to mutually develop and approve a cleaning and janitorial service schedule to achieve cleanliness and sanitary expectations.

7. Exhibit A – Description of Service, Section G. Facility and Site Operations, 5 of the Agreement is amended as follows:

Provide maintenance and repair of laundry equipment (washers and dryers), refrigerators and all kitchen equipment. Hold service agreements with vendors to provide regular preventative maintenance and hold repair services for kitchen equipment, and pest control for the kitchen and dining room areas. County to review and approve in writing all related service agreements. Contractor, in consultation with the County, will procure any additional maintenance and repair services as needed based on evaluation and assessment of existing agreements. 8. Exhibit B – Payments and Rates of the Agreement is amended to add the following:

When the program is federally funded, Contractor may invoice the County for administrative costs up to 18.60% of direct costs and fringe benefit rates up to 41% of salaries and wages. Contractor will provide new or amended Nonprofit Rate Agreement award letters and invoice the County using the rates in these letters. When the program is not federally funded, Contractor will invoice County for indirect costs using the 15% de minimis rate, calculated off modified total direct costs. Documentation supporting these costs must be retained and made available for audit purposes.

9. Exhibit B- Payments and Rates, Section 8 of the Agreement is amended as follows:

Submit Invoices to the contact listed below or an alternate contact as communicated by the County in writing:

Name/Title: Wendy Zhou, Human Services Analyst II, Human Services Agency Address: 500 County Center, Redwood City, CA 94063 Email: <u>wzhou@smcgov.org</u>

10. Exhibit B1- Budget, Section 1 of the Agreement is amended as follows:

| Expense | FY2 | 22-23 | FY2 | 23-24 | FY: | 24-25 | FY2 | 25-26 | FY2 | 26-27 |
|---------------------------|-----|-----------|-----|------------------|-----|-----------|-----|-----------|-----|-----------|
| Personnel | \$ | 1,166,673 | \$ | 1,937,047 | \$ | 3,328,755 | \$ | 3,348,071 | \$ | 3,348,071 |
| Operating | \$ | 1,449,174 | \$ | 2,547,258 | \$ | 1,146,830 | \$ | 1,119,134 | \$ | 1,119,134 |
| Administrative | \$ | 300,820 | \$ | 515, 69 5 | \$ | 731,565 | \$ | 732,795 | \$ | 732,795 |
| Inclement Weather Program | \$ | 13,750 | \$ | 13,750 | \$ | - | \$ | - | \$ | - |
| Total | \$ | 2,930,417 | \$ | 5,013,750 | \$ | 5,207,150 | \$ | 5,200,000 | \$ | 5,200,000 |

Budget/Allocation Amounts

Line-Item Budget

| Expense | FY 24-25 | FY 25-26 | FY 26-27 | | |
|---|-----------|-----------|-----------|--|--|
| A. Personnel Expense (Supportive Service) | | | | | |
| | Budget | Budget | Budget | | |
| Case Managers | 859,791 | 859,791 | 859,791 | | |
| Licensed Vocational Nurse | 0 | 0 | 0 | | |
| Food Services Coordinator | 56,160 | 56,160 | 56,160 | | |
| Cooks (weekend only) | 28,080 | 28,080 | 28,080 | | |
| Program Director (PD) | 95,747 | 95,747 | 95,747 | | |
| Assistant Program Director (APD) | 235,605 | 235,605 | 235,605 | | |
| Housing Specialist | 120,035 | 120,035 | 120,035 | | |
| Employment Specialist Case Manager | 60,018 | 60,018 | 60,018 | | |
| Benefits Specialist | 60,018 | 60,018 | 60,018 | | |
| H&E Supervisor | 34,196 | 17,867 | 17,867 | | |
| Associate Director | 24,000 | 26,000 | 26,000 | | |
| Programs VP | 0 | 20,329 | 20,329 | | |
| MSW Director | 19,038 | 21,038 | 21,038 | | |
| BPH Director | 23,799 | 25,799 | 25,799 | | |
| Sr. Director W&E | 28,677 | 30,677 | 30,677 | | |
| Director of Ed | 8,071 | 10,071 | 10,071 | | |
| Education Programs Coordinator | 10,154 | 12,154 | 12,154 | | |
| Education Initiatives Manager | 6,471 | 8,180 | 8.180 | | |
| Overtime Premium | 25,048 | 25,314 | 25,314 | | |
| B. Personnel Expense (Site Operations) | | | | | |
| RSC/Program Aide/C.N.A | 630,787 | 626,512 | 626,512 | | |
| Overtime Premium | 9,778 | 9,778 | 9,778 | | |
| Maintenance Labor | 25,346 | 25,346 | 25,346 | | |
| Benefits - 41% | 967,936 | 973,553 | 973,553 | | |
| subtotal personnel | 3,328,755 | 3,348,071 | 3,348,071 | | |
| C. Non Labor Operating Costs | | | | | |
| Client assistance | 300.000 | 300.000 | 300,000 | | |
| Food | 227,438 | 227,438 | 227,438 | | |
| Service Repairs | 195,827 | 150,827 | 150,827 | | |
| Maintenance Supplies | 77,697 | 59,022 | 59,022 | | |
| Office supplies for staff | 36,921 | 36,921 | 36,921 | | |
| Computer Related Hardware/Software | 2,500 | 2,500 | 2,500 | | |
| Training/Conferences | 2,500 | 2,500 | 2,500 | | |
| Phone/Internet/TV | 57,040 | 26,040 | 26,040 | | |
| Travel & Auto | 10,000 | 10,000 | 10,000 | | |
| Equipment and Furniture | 21,778 | 36,778 | 36,778 | | |
| Equipment and Furniture >\$5k | 15,000 | 0 | 0 | | |
| Safety/Security | 19,000 | 50,000 | 50,000 | | |
| Equipment Leases and Rental | 12,495 | 9,135 | 9,135 | | |
| Consulting | 0 | 44,640 | 44,640 | | |
| Misc. Expenses | 168,634 | 163,333 | 163,333 | | |
| subtotal operating expenses | 1,146,830 | 1,119,134 | 1,119,134 | | |
| D. Admin Expense | 2,240,000 | 1,110,104 | 1,110,104 | | |
| Administrative Expense - 18.6% | 731,565 | 732,795 | 732,795 | | |
| subtotal admin expense | 731,565 | 732,795 | 732,795 | | |
| Total Expenses | 5,207,150 | 5,200,000 | 5,200,000 | | |

 Except as amended by this Second Amendment, all other terms and conditions of the Agreement dated October 18, 2022, between the County and Contractor and amended on August 23, 2023 shall remain in full force and effect. In witness of and in agreement with this Second Amendment's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: LifeMoves

UBREY MERRIMAN E6825F2DF4704FF...

Contractor Signature

Signed by:

Date

5/12/2025

AUBREY MERRIMAN

Contractor Name (please print)

COUNTY OF SAN MATEO

By: President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board