



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, June 24, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The June 24, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/93393115518>. The Webinar ID is: 933 9311 5518. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 933 9311 5518, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 24 de junio, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/93393115518>. El número de identificación de la reunión es: 933 9311 5518. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 933 9311 5518, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/93393115518>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE**ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks/Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are customarily limited to two minutes or as otherwise at the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

REGULAR AGENDA**DEPARTMENT BUDGET PRESENTATIONS**

1. First 5 - Kitty Lopez, Executive Director *(Informational Only)*
2. Planning and Building Department - Steve Monowitz, Director
3. Public Safety Communications - Natasha Claire-Espino, Director
4. Department of Emergency Management - Ryan Reynolds, Assistant Director
5. Probation Department - John Keene, Chief
6. District Attorney's Office - Stephen Wagstaffe, District Attorney
7. Sheriff's Office - Christina Corpus, Sheriff

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

8. Approve a proclamation designating July 2025 as Disability Pride Month.

Sponsors: Supervisor Lisa Gauthier

9. Ratification of a resolution honoring Shawn Marshall for her outstanding leadership in transforming California's energy landscape and for being named a 2025 Woman of Influence by the Silicon Valley Business Journal.

Sponsors: Supervisor Lisa Gauthier and Supervisor Jackie Speier

10. Recommendation for the appointments of 23 youth members to the Youth Commission, each for a one-year term effective July 1, 2025 through June 30, 2026.

Sponsors: Supervisor David J. Canepa

11. Recommendation for the following appointment and reappointments to the Commission on Aging, each for a term ending June 30, 2028:

- A) Appointment of Ellen Tafeen, for an initial full term; and
- B) Reappointment of Martin Nakai, for a first full term; and
- C) Reappointment of David Linnell, for a first full term; and
- D) Reappointment of Irene Liana, for a second term; and
- E) Reappointment of Maria Elena Barr, for a third term; and
- F) Reappointment of Patty Clement, for a third term; and
- G) Reappointment of Angela Giannini, for a third term; and
- H) Reappointment of Erzsebet Taylor, for a third term.

Sponsors: Supervisor David J. Canepa

COUNTY EXECUTIVE

12. **Measure K:** Adopt a resolution authorizing the Interim Director of the Project Development Unit, or designee, to use the Design-Bid-Build Best Value contractor procurement, pursuant to Public Contract Code §20155, for construction of the new Fire Station No. 59, located in Pescadero.

13. Adopt a resolution authorizing:

- A) The Board of Supervisors to accept a Grant of Conservation Easement pertaining to the property located at 1551 Crystal Springs Road, Hillsborough, within the unincorporated area of San Mateo County; and
- B) The President of the Board to execute the certificate of acceptance thereof, for and on behalf of the County.

14. Adopt a resolution waiving the Request for Proposals (RFP) process and authorizing an agreement with Carahsoft Technology Corporation for the purpose of purchasing Salesforce.com Inc.'s products and services for the development, implementation, and maintenance of the Assessment Appeals Board (AAB) Electronic Application System, for the term of July 1, 2025 through June 30, 2027, in a total amount not to exceed \$209,156.26.
15. Adopt a resolution approving and directing the President of the Board to execute a sixth amendment to the agreement with the City of San Mateo for provision of juvenile diversion and prevention case management services, extending the term by one year through June 30, 2026, and increasing the County's maximum fiscal obligation by \$270,892, including \$68,585 for Fiscal Year 2024-25 and \$202,307 for Fiscal Year 2025-26, for a new total amount not to exceed of \$1,342,323.
16. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a contract with JP Digital Imaging, Inc., for the Wayfinding Signage Upgrade Project at San Mateo Medical Center in an amount not to exceed \$364,577.09; and
 - B) The Project Development Unit Interim Director, or designee, to execute subsequent change order request that modify the terms and conditions of the agreement by 10 percent, or \$36,457, for a maximum contract value of \$401,034.
17. Adopt a resolution:
- A) Authorizing the County Executive Officer, or their designee, to execute an Easement Deed granting an easement across a portion of County lands from Crystal Springs Road, and from within Junipero Serra Park located at 1801 Crystal Springs Road, San Bruno, ("Property") to the City of San Bruno ("City"); and
 - B) Authorizing the County Executive or their designee to record said Easement Deed upon the fulfillment of the obligations of the City under the Culvert Replacement and Hillside Restoration Reimbursement Agreement ("Reimbursement Agreement") made between the County, City, and the City and County of San Francisco (CCSF), acting by and through the San Francisco Public Utilities Commission (SFPUC), ("Parties"), affirming the Parties' obligations; and
 - C) Authorizing the County Executive, or their designee, to execute on behalf of the County, any and all notices, consents, approvals, and other documents in connection with the Easement.
18. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with the San Mateo Local Agency Formation Commission (LAFCo) for the provision of staffing, office space, and services for Fiscal Year 2025-2026.

19. Adopt a resolution:

- A) Approving an agreement with WeHope under which the County will loan WeHope the principal amount of \$1,000,000 with interest to be repaid at the rate of 3.85% per annum, for a term of 15 years, and authorizing and directing the County Executive, or designee(s), to execute and deliver such agreement; and
- B) Approving the form of a Promissory Note evidencing WeHope's obligation to repay the loan; and
- C) Approving the form of a Deed of Trust in favor of the County securing the loan to WeHope, which shall be recorded as a lien against WeHope property; and
- D) Approving the taking of all necessary actions by the County Executive, or designee(s), in connection with the loan transaction.

20. Adopt a resolution:

- A) Approving a Memorandum of Understanding with the City of South San Francisco regarding the County's supportive housing project at 721 Airport Boulevard under which the County agrees to pay the City an amount not to exceed \$1,190,000 and to take certain actions in furtherance of the project until December 31, 2030; and
- B) Approving the taking of all necessary actions by the County Executive, or designee(s), in connection with the Memorandum of Understanding.

COUNTY ATTORNEY**21. Report recommending the denial of claims (Non-culpable)****DISTRICT ATTORNEY****22. Adopt a resolution waiving the Request for Proposals (RFP) Process and authorizing the District Attorney to execute an agreement with LexisNexis to provide online legal research subscription services for the term of June 1, 2025, through December 31, 2028, in an amount not to exceed \$231,974.****GOVERNING BOARD****23. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution authorizing:**

- A) The San Mateo County Health Chief or the Chief's designee to accept Older Americans Act funds from the California Department of Aging for programs and services under Title III and Title VII; and

- B) The San Mateo County Health Chief or the Chief's designee to execute Older Americans Act community provider agreements, during or for the term of July 1, 2025 through June 30, 2026, in a total amount not to exceed \$5,561,829.

24. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution authorizing:

- A) The acceptance of Older Americans Act (OAA) funds for the Health Insurance Counseling and Advocacy Program from the California Department of Aging in the amount of \$364,728; and

- B) The execution of a provider agreement with Self Help for the Elderly for the term of April 1, 2025, through March 31, 2026.

25. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution:

- A) Authorizing the acceptance of Aging and Disability Resource Connection funding from the California Department of Aging in the amount of \$318,073; and

- B) Execution of an amendment to the provider agreement with Center for Independence of Individuals with Disabilities for the term of October 1, 2022 through June 30, 2026.

HEALTH

26. Adopt a resolution authorizing an amendment to the agreement with Excel Interpreting, LLC for language interpretation services, increasing the amount by \$600,000, to a new not to exceed amount of \$1,250,000 with no change to the term.

27. Adopt a resolution authorizing an agreement with Los Gatos Therapy Center for comprehensive treatment services for clients diagnosed with eating disorders, for the term of June 1, 2025 through June 30, 2027, in an amount not to exceed \$1,400,000.

28. Adopt a resolution authorizing a sixth amendment to the agreement with Siemens Medical Solutions USA, Inc. to establish an archive solution, increasing the County's total fiscal obligation by \$44,880 to an amount not to exceed \$641,880.

29. Adopt a resolution authorizing an agreement with Sunol Hills, LLC for comprehensive treatment services for clients diagnosed with eating disorders for the term of June 1, 2025 through June 30, 2027, in an amount not to exceed \$1,800,000.

30. Adopt a resolution authorizing agreements with Dumas Properties, Inc., California Realty Investment Company (Stephen M. Karp), Sentinel Realty Company, Guide Real Estate (eXp Realty of Northern California, Inc), Vanguard Properties, Inc., and Professional Real

Estate Brokerage (Robert Stuart) to provide real estate sales services for conserved clients of the Public Guardian and decedent estates of the Public Administrator, for the term of July 1, 2025 through June 30, 2030, in an aggregate amount not to exceed \$3,000,000.

31. Adopt a resolution authorizing an amendment to the agreement with Institute on Aging for Home Safe program services, extending the term by three months through September 30, 2025, and increasing the amount by \$175,000, to a total amount not to exceed \$875,000.
32. Adopt a resolution authorizing an agreement with CoastPride for allcove™ Half Moon Bay, for the term of July 1, 2025 through June 30, 2028, in an amount not to exceed \$1,500,000.
33. Adopt a resolution authorizing an agreement with Telecare Corporation for Mobile Crisis Response Services, for the term of July 1, 2025 through June 30, 2027, in an amount not to exceed \$7,528,000.
34. Adopt a resolution authorizing an agreement with Michael Kase, M.D. for psychiatry services, for the term of July 1, 2025 through June 30, 2027, in an amount not to exceed \$936,000.
35. Adopt a resolution authorizing an amendment to the agreement with Telecare Corporation for psychiatric treatment services and long-term care for clients of the Public Guardian, increasing the amount by \$1,059,555 to an amount not to exceed \$8,225,470, with no change to the term.
36. Adopt a resolution authorizing an agreement with UltraEx, LLC to provide courier and delivery services, for the term of July 1, 2025 through June 30, 2030, in an amount not to exceed \$2,900,000.

HUMAN RESOURCES

37. Adopt the Master Salary Resolution for FY 2025-26 specifying the number of and providing compensation and benefits for persons employed by the County of San Mateo, setting appropriate rules and regulations and repealing all inconsistent resolutions.

HUMAN SERVICES AGENCY

38. **Measure K:** Adopt a resolution authorizing agreements for the purpose of operating The Big Lift early learning initiative to increase kindergarten readiness, and increase third-grade reading proficiency in San Mateo County with the following four preschool providers:

A) City of South San Francisco, for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$127,000; and

B) Coastside Children's Center, for the term July 1, 2025 through June 30, 2026 in an

amount not to exceed \$127,000; and

C) Izzi Early Education, for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$331,000; and

D) Peninsula Family Service, for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$225,400.

39. Measure K: Adopt a resolution authorizing agreements for the purpose of operating The Big Lift early learning initiative to increase kindergarten readiness, and grow third- grade reading proficiency in San Mateo County with the following preschool programs:

A) Millbrae Elementary School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$217,300; and

B) Pacifica School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$241,900; and

C) Ravenswood City School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$291,935.

40. Measure K: Adopt a resolution authorizing agreements for the purpose of operating The Big Lift early learning initiative to increase kindergarten readiness, and grow third-grade reading proficiency in San Mateo County with the following school districts:

A) Bayshore Elementary School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$316,865; and

B) Cabrillo Unified School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$346,072; and

C) La Honda-Pescadero Unified School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$365,734; and

D) San Bruno Park School District for the term, July 1, 2025 through June 30, 2026 in an amount not to exceed \$393,500; and

E) South San Francisco Unified School District for the term July 1, 2025 through June 30, 2026 in an amount not to exceed \$537,700.

41. Adopt a resolution authorizing an agreement with Equitable Social Solutions to provide Housing and Disability Advocacy Program (HDAP) Homelessness Prevention Assistance Services for the term of July 1, 2025 through June 30, 2026, in an amount not to exceed \$225,000.

PARKS**42. Measure K:** Adopt a resolution authorizing:

- A) The waiver of the County's formal Request for Proposals (RFP) process to select the San Mateo County Historical Association; and
- B) The President of the Board of Supervisors to execute an agreement with the San Mateo County Historical Association, for the term of July 1, 2025 through June 30, 2026, in an amount not to exceed \$245,000 for the operation of: (i) the San Mateo County History Museum at the Old County Courthouse Building in the City of Redwood City; (ii) the Lathrop House located in the County Courthouse block in the City of Redwood City; and (iii) docent-led programs at the Woodside Store in the Town of Woodside and the Sanchez Adobe in the City of Pacifica; and
- C) The Parks Director, or the Parks Director's designee, to execute amendments to the Agreement to modify the County's maximum fiscal obligation by no more than \$25,000, and/or to modify the Agreement's terms and/or services, so long as the modified term(s) and/or services is/are within the current or revised fiscal provisions.

43. Recommendation to:

- A) Adopt a resolution authorizing:
 - 1. The acceptance of cash donations in the amount of \$249,447 from the San Mateo County Parks Foundation, \$35,000 from the Friends of Huddart and Wunderlich Parks, \$5,000 from the Woodside Community Foundation, \$5,000 from the Woodside Trail Club, and \$14,194.48 from the Mounted Patrol of San Mateo County; and
 - 2. The acceptance of in-kind donations in the amount of \$130,386 from the San Mateo County Parks Foundation; and
- B) Approve an Appropriation Transfer Request (ATR) in the amount of \$308,642 from unanticipated revenue to corresponding appropriations in Services and Supplies.

44. Adopt a resolution:

- A) Accepting a Community Project Funding Grant in the amount of \$1,000,000 for the Coyote Point Recreation Area Playground Replacement Project, to be provided by the Department of Housing and Urban Development on a reimbursement basis; and
- B) Authorizing the County Executive Officer, or the County Executive Officer's

Designee, acting in consultation with the County Attorney, to execute such agreements, documents, and certifications as may be necessary and advisable to secure grant funding and reimbursement under the Community Project Funding Grant.

45. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute a Fourth Amendment to Lease No. 5025 with the Coyote Point Yacht Club: (1) to extend the term of the lease agreement through August 1, 2027, with three (3) one-year options to further extend the lease agreement's term which are exercisable upon mutual written agreement by the parties, and (2) to transfer ownership of the tenant's improvements on the premises to the County upon the lease agreement's termination/expiration, unless the County declines to accept such transfer; and
- B) The County Executive Officer, or the County Executive Officer's Designee, to take any and all actions necessary to implement the intent of this Resolution, including by executing any and all documents, as reviewed and approved by the County Attorney, to effectuate the transfer of ownership of the tenant's improvements on the premises to the County.

PLANNING AND BUILDING

- 46.** Adopt a resolution authorizing an agreement with MIG, Inc. to complete the County's Rezoning Program, for the term July 1, 2025 through June 30, 2027, for a total amount not to exceed \$578,507.
- 47.** Adopt a resolution authorizing an amendment to the agreement with Harris Miller Miller & Hanson for continued San Francisco International Airport (SFO)/Community Roundtable coordinator services and training, in addition to aviation technical support services, extending the term one year through June 30, 2026, and increasing the amount by \$66,684 for a new not-to-exceed amount of \$431,245.

PUBLIC WORKS

- 48.** Adopt a resolution authorizing the County Executive Officer, or designee, to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.

SHERIFF

- 49.** Adopt a resolution authorizing the execution of an agreement with Service League of San Mateo County to provide programs and services to the incarcerated population, for the term of July 1, 2025, through June 30, 2026, in an amount not to exceed \$733,052.

SUSTAINABILITY

50. Adopt a resolution authorizing a third amendment to the agreement with the San Mateo Resource Conservation District (RCD) for resource conservation services, extending the term by one year to June 30, 2026, and increasing the amount by \$125,000 to an amount not to exceed \$725,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

51. **Conference with Legal Counsel - Anticipated Litigation:**

Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):

One case

Conference with Legal Counsel - Existing Litigation:

(Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9): Carlos Tapia, et al. v. County of San Mateo, et al., San Mateo County Superior Court Case No. 25-CIV-04482

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such

emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The June 24, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/93393115518>. The Webinar ID is: 933 9311 5518. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 933 9311 5518, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La reunión de la Junta de Supervisores del 24 de junio, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/93393115518>. El número de identificación de la reunión es: 933 9311 5518. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 933 9311 5518, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/93393115518>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.