



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, May 5, 2026

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The May 5, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99083309132>. The Webinar ID is: 990 8330 9132. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 990 8330 9132, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 5 de mayo a través de Zoom en línea en <https://smcgov.zoom.us/j/99083309132>. El número de identificación de la reunión es: 990 8330 9132. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 990 8330 9132, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act (“Pay-to-Play” Limits and Prohibitions)

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission “Quick Guide” to the law for parties, participants, and agents can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating May 2026 as Asian Americans, Native Hawaiian & Pacific Islanders (AANHPI) Heritage Month.
Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa
2. Presentation of a proclamation designating May 2026 as Affordable Housing Month; and
 - A) Update by Department of Housing: Efforts to Build Affordable Housing at the City and County Level.
Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier
3. Presentation of a proclamation designating May 3-9, 2026 as Correctional Officers and Correctional Employees Week.
Sponsors: Supervisor Ray Mueller
4. Accept the Annual Report by San Mateo County Arts Commission.
Sponsors: Supervisor Lisa Gauthier

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.

COUNTY EXECUTIVE

5. Recommendation to:

- A) Receive the report of the 2026 San Mateo County Charter Review Committee; and
- B) Consider the Charter Review Committee's recommendations regarding potential amendments to the San Mateo County Charter, as well as any additional amendments that the Board of Supervisors may deem appropriate, and whether to direct the County Attorney to prepare an ordinance calling an election on November 3, 2026 on a measure or measures to amend the San Mateo County Charter.

1:00 p.m. - STUDY SESSION

BOARD OF SUPERVISORS

6. Study Session: Discussion of a Draft Ordinance Related to "Electric Micromobility Devices".

Sponsors: Supervisor Jackie Speier and Supervisor Ray Mueller

REGULAR AGENDA

HEALTH

- 7. Adopt a resolution authorizing an Assignment and Assumption agreement with 7th Avenue Center, LLC for locked psychiatric care services, for the term of July 1, 2023 through June 30, 2026, in an amount not to exceed \$5,632,787.
- 8. Adopt a resolution authorizing an agreement with Galen Inpatient Physicians, PC dba Vituity to provide hospitalist and medical director services, for the term of June 1, 2026 through May 31, 2029, in an amount not to exceed \$13,379,636.
- 9. Adopt a resolution authorizing an agreement with CEP America - California, a California General Partnership dba Vituity to provide emergency and correctional health services, for the term of May 1, 2026 through April 30, 2029, in an amount not to exceed \$8,712,408.

PLANNING AND BUILDING

10. Recommendation:

- A) Introduction of an ordinance amending Section 8.106.150 (Procedural Criteria for

Issuance of a Planned Agricultural Permit), Subdivision A (Master Land Division Plan) of Chapter 8.106 (Planned Agricultural District) of the County's Zoning Regulations, and waive the reading of the ordinance in its entirety; and

- B) Adopt a resolution authorizing and directing the County Executive or designee(s) to submit a Local Coastal Program amendment amending Section 8.106.150 (Procedural Criteria for Issuance of a Planned Agricultural Permit), Subdivision A (Master Land Division Plan) of Chapter 8.106 (Planned Agricultural District) of the County's Zoning Regulations to the California Coastal Commission for review and certification.

BOARD OF SUPERVISORS

11. Recommendation to:

A) Adopt a resolution:

1. Approving the amendment to Paragraph 2.2 of the Peninsula Clean Energy Joint Powers Agreement (JPA) to reflect the Peninsula Clean Energy Board of Directors adopted Resolution No. 2025-36 approving the selection of the new market-facing name of WestLight Energy, and reflecting the name change throughout the JPA as necessary; and
2. Authorizing the Chief Executive Officer of the County of San Mateo to execute any documents and take any actions necessary to effectuate the amendment of Paragraph 2.2 of the Peninsula Clean Energy JPA and reflecting the name change throughout the JPA as necessary consistent with this Resolution; and

B) Presentation on Agency Activities.

Sponsors: Supervisor Noelia Corzo

12. Adopt a resolution to sponsor legislation that would increase the current maximum local transactions and use tax rate by up to 0.5% to ensure adequate funding for critical local services and to meet essential community needs.

Sponsors: Supervisor Jackie Speier and Supervisor Lisa Gauthier

COUNTY EXECUTIVE

13. Adopt a resolution:

- A) Declaring the Board of Supervisors' intent to purchase the real property described as 1501-1521 Bayshore Highway, 1533-1545 Bayshore Highway, and 818-826 Mahler Road, in Burlingame, identified as San Mateo County Assessor's Parcel Number 026-321-440 ("Property"), for a total purchase price of \$13,000,000; and

- B) Authorizing the President of the Board of Supervisors to execute a Real Estate Purchase and Sale Agreement and Escrow Instructions (“Agreement”), with the owner of the Property, The Lovotti Family Trust (“Seller”), for the County’s acquisition of the Property; and
- C) Authorizing the County Executive or their designee to execute the Certificate of Acceptance upon satisfaction of certain conditions in escrow, to be recorded with the grant deed transferring title to the Property to the County, as well as an Assignment of Leases and any and all notices, escrow instructions, and documents required to facilitate the purposes of the Agreement.

14. **Measure K:** Adopt a resolution authorizing a reinstatement and amendment to the agreement with KIPP Excelencia Community Prep with no change to the not-to-exceed grant amount of district-discretionary **Measure K** funds of \$40,000; with a change to the scope of services to support upgrades of the middle school boys’ and girls’ restrooms; and a change to the grant term, and authorizing the County Executive, or designee, to execute the reinstatement and amendment.

Sponsors: Supervisor Lisa Gauthier

15. **Measure K:** Adopt a resolution authorizing a reinstatement and amendment to the agreement with Belle Haven Action with no change to the not-to-exceed grant amount of district-discretionary **Measure K** funds of \$15,000; with a change to the scope of services to support a Farmers’ Market Pilot Program providing direct access to food for local families; and a change to the grant term, and authorizing the County Executive, or designee, to execute the reinstatement and amendment.

Sponsors: Supervisor Lisa Gauthier

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

16. Adopt an ordinance adding Chapter 4.128 to the San Mateo County Ordinance Code banning the sale and distribution of kratom and 7-hydroxymitragynine (7-OH) products, previously introduced on April 21, 2026, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Ray Mueller

17. Approve a proclamation designating May 17-23, 2026 as Public Works Week.

Sponsors: Supervisor Noelia Corzo

18. Ratification of a resolution honoring and commending Pacific Coast Dream Machines honoring the 32nd Annual Pacific Coast Dream Machine.

Sponsors: Supervisor Ray Mueller

19. Recommendation for reappointments to the Commission on the Status of Women, each for a term ending December 31, 2029:

A) Dayna Chung for a first full term; and

B) Aileen Cassinetta, for a second term.

Sponsors: Supervisor Noelia Corzo

COUNTY ATTORNEY

20. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

21. Adopt a resolution authorizing and directing the President of the Board of Supervisors to execute a new order schedule and addendum to the County's subscription services agreement with Anaplan, Inc. to add the Anaplan Analyst and CoModeler features, with no change to the existing term through November 16, 2030, increasing the County's maximum amount payable by \$827,306 to an amount not to exceed \$2,552,135, and providing AI terms.

22. Recommendation to:

A) Adopt a resolution authorizing the County Executive Officer, or designee, to accept and implement the grant award of \$152,650 from the California Department of Forestry and Fire Protection (CAL FIRE) to purchase new equipment for wildfire risk reduction fuel treatment projects; and

B) Approve an Appropriation Transfer Request (ATR) in the amount of \$152,650 from unanticipated revenue to a corresponding appropriation in fixed assets for the purchase of new equipment to support wildfire risk reduction fuel treatment project.

23. Adopt a resolution authorizing the County Executive, or designee, to execute a Memorandum of Understanding (MOU) with the San Mateo County Exposition and Fair Association to provide County funding for a feasibility study for expansion and improvement of the Event Center, for a term through June 30, 2026, in an amount not to exceed \$250,000.

DEPARTMENT OF EMERGENCY MANAGEMENT

24. Adopt a resolution authorizing an amendment to the agreement with the San Mateo Consolidated Fire Department to continue providing a Countywide Hazardous Materials Emergency Response Team, extending the term by two years through June 30, 2028, and increasing the amount by \$2,023,592 for a new total not-to-exceed amount of \$4,596,992.
25. Adopt a resolution authorizing the County Executive, or their designee, to execute an

updated 2025 Memorandum of Understanding between the cities of Oakland and San Jose, and the counties of Alameda, Contra Costa, Marin, Monterey, San Mateo, Santa Clara, and Sonoma, as well as the City and County of San Francisco.

GOVERNING BOARD

26. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution accepting an Offer of Dedication of a Sanitary Sewer Main Extension constructed by Russell and Deborah Margiotta to the Fair Oaks Sewer Maintenance District.
27. Acting as the Governing Board of the ten County Sewer Maintenance and Sanitation Districts, adopt a resolution setting Tuesday, June 9, 2026, at 9:00 A.M. at the regularly scheduled Board meeting as the time and place for a public hearing on:
 - A) Filing of the sewer service charges report for Fiscal Year 2026-27 for the ten (10) County Sewer Maintenance and Sanitation Districts based on the sewer service rates set for Fiscal Year 2026-27; and
 - B) Directing the necessary notices for said hearing.
28. Acting as the Governing Board of County Service Area No. 8, adopt a resolution setting Tuesday, June 9, 2026, at 9:15 a.m. at the regularly scheduled Board of Supervisors meeting as the time and place for a public hearing on the filing of the Garbage and Recyclables Collection Service Charges Report for County Service Area No. 8 (CSA-8, North Fair Oaks) for fiscal year 2026-27.

HEALTH

29. Adopt a resolution authorizing an agreement with Crossroads Health LLC to provide overpayment and credit balance resolution services, for the term of April 1, 2026 through March 31, 2029, in an amount not to exceed \$2,630,000.

HOUSING

30. Adopt a resolution:
 - A) Authorizing and directing the Director of the Department of Housing, or designee, to negotiate and execute, in consultation with the County Attorney, such documents necessary to assign the County's HOME Investment Partnerships Program loan agreement and related documents with BRIDGE Housing Corporation and/or Bridge Senior Housing, Inc. in the amount of \$175,000, dated in August 1998, to Housing Endowment and Regional Trust of Silicon Valley (HEART-SV) in connection with HEART-SV's anticipated lease and operation of the Visitacion Gardens Senior Housing Project; and

- B) Authorizing and directing the Director of the Department of Housing, or designee, to negotiate and execute, in consultation with the County Attorney, an amended and restated County HOME Investment Partnerships loan agreement and associated documents with HEART-SV to restate the outstanding loan balance to \$227,436, including forgiveness of accrued interest, extend the term to 55 years, and amend and reinstate affordability restrictions ensuring continued affordability for five (5) restricted units at the Project, and make such other amendments; and
- C) Approving and authorizing the forgiveness of a portion of the accrued interest on the County's HOME Investment Partnerships Program loan in an amount necessary to restate the outstanding loan balance at \$227,436 as of the closing of the restated loan and lease transaction; and
- D) Authorizing the Director of the Department of Housing, or designee, to terminate the Memorandum of Understanding with the City of Brisbane, and BRIDGE Housing Corporation or assignee, dated March 1, 2001 and to negotiate and execute, in consultation with the County Attorney, an amended and restated Memorandum of Understanding (MOU) with the City, HEART-SV and/or such other necessary parties, as deemed necessary and advisable to govern the allocation of residual receipts for repayment of the County's HOME Investment Partnerships Program loan; and
- E) Authorizing and directing the Director of the Department of Housing, or designee, to negotiate and execute, in consultation with the County Attorney, all documents, agreements, certificates, extensions, and instruments necessary to complete the closing of the transaction and implement the amended and restated County HOME Investment Partnerships Program loan documents consistent with the purposes of this resolution.

HUMAN SERVICES AGENCY

31. Adopt a resolution authorizing:

- A) An Amendment One to the agreement with Rape Trauma Services (RTS) to continue to provide support services in connection with the County's Commercial Sexual Exploitation of Children (CSEC) program, increasing the term by 36 months for a new term of February 1, 2026 to June 30, 2029, and increasing the amount by \$821,858, for a new total amount not to exceed \$927,287; and
- B) A waiver of the County's requirement for a competitive procurement process.

32. Adopt a resolution authorizing a fourth amendment to the agreement with Execushield, Inc. to add an additional guard at the Human Services Agency's East Palo Alto office, increasing the amount by \$125,000 for a revised total obligation of \$1,125,000.

33. Adopt a resolution authorizing:
- A) Waiver of the Request for Proposals (RFP) process; and
 - B) The Director of the Human Services Agency or designee to prepare and execute agreements and amendments with One Workplace L. Ferrari, LLC for the purchase of furniture, fixtures, equipment, and related services for the South San Francisco North County Wellness Center managed by the Human Services Agency (HSA) in an amount not to exceed \$1,692,258.
34. **Measure K:** Adopt a resolution authorizing seven (7) agreements for the purpose of operating The Big Lift summer programs to reduce learning loss during the summer months with the following seven (7) school districts, each for the term of April 1, 2026 through September 30, 2026, for a combined aggregate amount of \$927,631:
- A) Bayshore Elementary School District in an amount not to exceed \$81,984; and
 - B) Cabrillo Unified School District in an amount not to exceed \$109,107; and
 - C) La Honda-Pescadero Unified School in an amount not to exceed District, \$90,000; and
 - D) Millbrae Elementary School District in an amount not to exceed \$118,000; and
 - E) Pacifica School District in an amount not to exceed \$102,866; and
 - F) San Bruno Park School District in an amount not to exceed \$130,674; and
 - G) South San Francisco Unified School District in an amount not to exceed \$295,000.

PARKS

35. **Measure K:** Adopt a resolution:
- A) Authorizing the President of the Board of Supervisors to execute an agreement with the San Mateo County Historical Association, for the term of July 1, 2026 through June 30, 2027, in an amount not to exceed \$275,000 to:
 - 1. Operate the San Mateo County History Museum at the Old County Courthouse Building in Redwood City; and
 - 2. Operate the Lathrop House located in the County Courthouse block in Redwood City; and

3. Operate the school programs at the Folger Stable at Wunderlich County Park in Woodside; and
 4. Operate and provide docent-led programs at the Woodside Store in Woodside and the Sanchez Adobe in Pacifica; and
- B) Granting a waiver of the County’s competitive bidding requirement for this agreement.

PUBLIC WORKS

36. Adopt a resolution authorizing Amendment No. 3 to the Agreement with Capstone Green Energy LLC, for the service, repair, and rebuild of the microturbines at the Youth Services Center (YSC), increasing the amount by \$750,000, for a new not-to-exceed amount of \$1,550,000 with no change to the term.
37. Adopt a resolution authorizing the County Executive Officer to accept a \$380,496 grant from the City/County Association of Governments (C/CAG) of San Mateo County's Transportation Fund for Clean Air program to subsidize the purchase of zero-emission vehicles.
38. Adopt a resolution authorizing the establishment of a “No Oversized Vehicle Parking” zone on both sides of Capistrano Road in the unincorporated Half Moon Bay area commencing at a point 120 feet southerly of the centerline of Highway 1 and extending southerly a distance of 1,630 feet, more or less.

SHERIFF

39. Adopt a resolution authorizing an agreement with the Cadre Research Labs Illinois LLC to provide advanced three-dimensional imaging and analysis solutions for forensic firearm and toolmark examination and three years of maintenance and support beginning with installation, which is estimated to be on August 11, 2026, for an agreement term of May 5, 2026 through August 10, 2029, in an amount not to exceed \$302,105.31.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

40. **Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**
 1. Carlos Tapia, et al., v. County of San Mateo, et al., San Mateo County Superior Court Case No. 25-CIV-04482
 2. Valerie Barnes v. County of San Mateo, et al., San Mateo County Superior Court Case No. 26-CIV-02330

3. Okano-Mohan v. County of San Mateo et al., San Mateo County Superior Court Case No. 24-CIV-05593
4. Wozniak v. County of San Mateo, et al., United States District Court, Northern District, Case No. 24-cv-04023-MMC
5. John HL Doe v. County of San Mateo, et al., San Mateo County Superior Court Case No. 23-CIV-01973
6. John VM Doe v. County of San Mateo et al., San Mateo County Superior Court Case No. 22-CIV-05496
7. John AM Doe v. County of San Mateo et al., San Mateo County Superior Court Case No. 22-CIV-05404
8. John Doe SA v. County of San Mateo et al., San Mateo County Superior Court Case No. 23- CIV-00034

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The May 5, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99083309132>. The Webinar ID is: 990 8330 9132. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 990 8330 9132, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 5 de mayo, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/99083309132>. El número de identificación de la reunión es: 990 8330 9132. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 990 8330 9132, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.