

RECORDING REQUESTED BY:  
County of San Mateo

WHEN RECORDED, MAIL  
DOCUMENT AND TAX  
STATEMENTS TO

Steven Staben and Leanna Staben  
603 Park Road, Redwood City, CA  
94062

**NO FEE DOCUMENT Per Gov. Code 6103**

**THIS SPACE FOR RECORDER'S USE ONLY**

Escrow No. \_\_\_\_\_  
APNs: 057-163-190  
Property Address: 603 Park Road, Redwood City, CA 94062

## **QUITCLAIM DEED**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,**

**THE COUNTY OF SAN MATEO, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, ("GRANTOR"),**

**HEREBY REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to:**

**STEVEN T. STABEN and LEANNA R. STABEN, trustees of the THE STABEN FAMILY TRUST, dated June 18, 2016 ("Grantee")**

the real property in the County of San Mateo, State of California, **shown and described in Exhibits A and B**, respectively, attached hereto and incorporated herein by reference, together with any right, title and interest to the sanitary sewer pipes or sewer facilities within, over, under or through the real property (collectively, "Property").

Grantee acknowledges and agrees that the Property, including specifically all improvements and fixtures contained therein, is conveyed to and accepted by Grantee in its present condition, "AS-IS," "WHERE-IS, and "WITH ALL FAULTS," and that Grantee accepts the Property subject to all patent and/or latent physical conditions, whether or not known or discovered. Grantee, its heirs, successors and/or assigns, agree to defend, indemnify, protect and hold harmless Grantor, its officers, agents, employees, and servants from and against any and all claims, suits, or actions of every name, kind, and description arising out of or in any way connected with the Property, except as a result of Grantor's gross negligence, willful misconduct, or bad faith.

Dated: \_\_\_\_\_

**GRANTOR:  
COUNTY OF SAN MATEO**

\_\_\_\_\_  
Warren Slocum, President  
Board of Supervisors

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

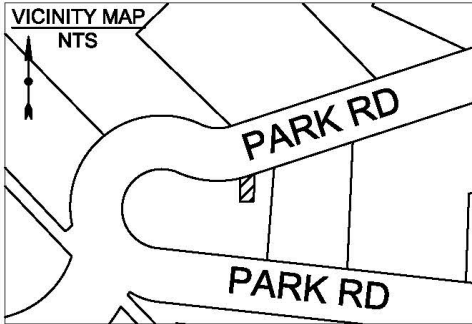
County of \_\_\_\_\_

On \_\_\_\_\_, \_\_\_\_\_, before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.


Signature \_\_\_\_\_ (Seal)



# EXHIBIT "A"

**SANITARY SEWER EASEMENT ABANDONMENT  
EMERALD LAKE HEIGHTS SEWER MAINTENANCE DISTRICT  
603 PARK ROAD  
APN 057-163-190**

## LEGEND

- APN ASSESSOR'S PARCEL NUMBER
- P.O.C POINT OF COMMENCEMENT
- T.P.O.B TRUE POINT OF BEGINNING
-  EASEMENT ABANDONMENT

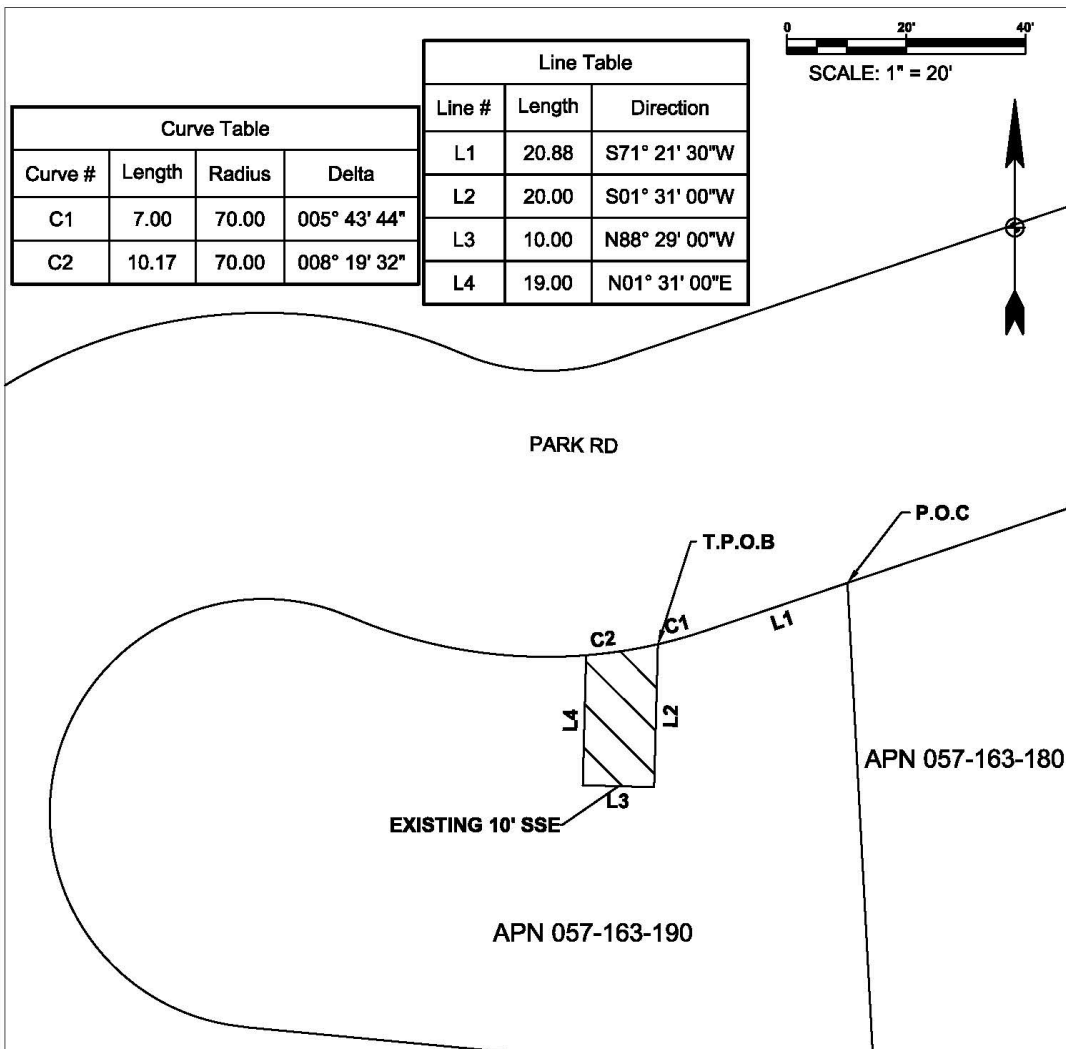


Exhibit "B"  
Sanitary Sewer Easement Abandonment  
Emerald Lake Heights Sewer Maintenance District  
603 Park Road  
(APN 057-163-190)  
Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF EMERALD HILLS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA, TOWNSHIP 6 SOUTH, RANGE 4 WEST, MOUNT DIABLO PRIME MERIDIAN AND IS DESCRIBED AS FOLLOWS:

EASEMENT:

BEGINNING AT THE MOST NORTHEASTERLY CORNER OF THE LANDS DESCRIBED IN THE DEED FROM THE LANDS OF STABEN TRUST, DATED JUNE 18, 2016 AND RECORDED JULY 13, 2016 IN OFFICIAL RECORDS OF SAN MATEO COUNTY AS DOCUMENT NUMBER 2016-067891; RUNNING THENCE ALONG THE GENERAL NORTHERLY BOUNDARY OF SAID LANDS AS FOLLOWS:

1. Thence **S 71°21'30" W 20.88 Feet**;
2. Thence along a tangential curve, concave to the North, Delta of 05°43'44", Arc Length of **7.00 Feet**, Radius of 70.00 Feet to the **True Point Of Beginning**;
3. Thence **S 01°31'00" W 20.00 Feet**;
4. Thence **N 88°29'00" W 10.00 Feet**;
5. Thence **N 01°31'00" E 19.00 Feet**;
6. Thence along a non-tangential curve, concave to the North, Delta of 08°19'32", Arc Length of **10.17 Feet**, Radius of 70.00 to the **True Point Of Beginning**;

Containing an area of 189.69 square feet, 0.004 acres more or less.

End of Description

The herein described Parcel is shown on attached map, Exhibit "A", of legal description and is made a part of hereof.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT.



ADRIAN VERHAGEN

DATE: January 30th, 2024