

## AMENDMENT TO AGREEMENT

### BETWEEN THE COUNTY OF SAN MATEO AND PetData, Inc.

THIS AMENDMENT TO THE AGREEMENT, entered into this May 6, 2025, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and PetData Inc., hereinafter called "Contractor";

#### WITNESSETH:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for the purpose of providing animal licensing and rabies vaccination certificate services on June 28, 2022; and

WHEREAS, the parties wish to amend the Agreement to exercise the sole option to extend the term for a period of two (2) years and increased the amount by \$480,000 to an amount not to exceed \$1,096,827.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section 3 Payments of the agreement is amended to read as follows:

#### **3. Payments**

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed **ONE MILLION NINETY-SIX THOUSAND EIGHT HUNDRED TWENTY-SEVEN DOLLARS (\$1,096,827)**. In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

2. Section 4 Term is amended to the agreement to read as follows:

#### **4. Term**

Pursuant to the County's option to extend the term of the Agreement as set forth in Section 4 of the original Agreement, and subject to compliance with all terms and conditions, the term of this Agreement is hereby extended for an additional two (2) years. The extended term shall begin on July 1, 2025, and shall continue through June 30, 2027, unless earlier terminated pursuant to the terms of the Agreement.

3. Section 13 Notices is amended to the agreement to read as follows:

#### **13. Notices**

Any notice, request, demand, or other communication required or permitted under this Agreement shall be deemed to be properly given when both: (1) transmitted via facsimile to the telephone number listed below or transmitted via email to the email address listed below; and (2) sent to the physical address listed below by

either being deposited in the United States mail, postage prepaid, or deposited for overnight delivery, charges prepaid, with an established overnight courier that provides a tracking number showing confirmation of receipt.

In the case of County, to:

Name/Title: Tamarra Jones, Director of Public Health, Policy and Planning  
Address: 2000 Alameda de las Pulgas, Room 240  
San Mateo, CA 94403  
Telephone: 650.670.7790  
Facsimile: N/A  
Email: [tjones1@smcgov.org](mailto:tjones1@smcgov.org)

In the case of Contractor, to:

Name/Title: Chris Richey, President and CEO  
Address: 8585 N Stemmons FWY, Suite 1100-N  
Dallas, TX 75247  
Telephone: 214.821.3100 x515  
Facsimile: 214.821.3106  
Email: [crichey@petdata.com](mailto:crichey@petdata.com)

4. All other terms and conditions of the agreement dated June 28, 2022, between the County and Contractor shall remain in full force and effect.

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

**For Contractor: PetData, Inc.**

DocuSigned by:  
*Chris Richey*  
12FB494C6A40480...

Contractor Signature

5/6/2025

Date

PetData, Inc.

Contractor Name (please print)

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**For County:**

COUNTY OF SAN MATEO

By:  
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:  
Clerk of Said Board