



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, May 19, 2026

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The May 19, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/86976647874>. The Webinar ID is: 869 7664 7874. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 869 7664 7874, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 19 de mayo a través de Zoom en línea en <https://smcgov.zoom.us/j/86976647874>. El número de identificación de la reunión es: 869 7664 7874. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 869 7664 7874, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act (“Pay-to-Play” Limits and Prohibitions)

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A copy of the Levine Act (amended, effective January 1, 2025) and a 2026 Fair Political Practices Commission “Quick Guide” to the law for parties, participants, and agents can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating May 17-23, 2026 as Emergency Medical Services Week, in recognition of the essential role EMS professionals serve in safeguarding the health and safety of all who live in and visit San Mateo County.
Sponsors: Supervisor Noelia Corzo
2. Presentations of:
 - A) A proclamation designating May 17- May 23, 2026 as National Search and Rescue Week; and
 - B) A resolution honoring and commending San Mateo County Search and Rescue Teams in Recognition of National Search and Rescue Week.
Sponsors: Supervisor Ray Mueller
3. Presentation of a proclamation designating May 2026 as Older Americans Month; and
 - A) Accept an annual report by the San Mateo County Commission on Aging.
Sponsors: Supervisor David J. Canepa

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.**COUNTY EXECUTIVE**

4. Accept the presentation of the May 2026 quarterly informational report on the 2026 state and federal legislative sessions.

1:00 p.m. - STUDY SESSION**BOARD OF SUPERVISORS**

5. Study Session: Article 34 and its impacts on housing in San Mateo County.

Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier

3:00 p.m.

6. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063
Livestream (viewing only): <https://smcgov.zoom.us/j/83306249604>
Zoom Webinar ID: 833 0624 9604

REGULAR AGENDA**HEALTH**

7. Adopt a resolution authorizing the Chief of San Mateo County Health, or designee(s), to execute agreements and negotiate amendments with Mental Health and Substance Use Disorder Contracted Providers for the increase in CalAIM fee-for-service units, for each contract listed in Attachment A, for the term of July 1, 2025 through June 30, 2026, in an aggregate amount not to exceed \$8,316,849.

HUMAN RESOURCES

8. Conduct a public hearing in compliance with Government Code § 3502.3 regarding County of San Mateo vacancies and recruitment and retention strategies:
 - A) Open public hearing
 - B) Close public hearing

- C) Accept an update on County of San Mateo vacancies and recruitment and retention strategies, in compliance with Government Code § 3502.3.

PUBLIC WORKS

9. Recommendation to:

- A) Adopt a resolution certifying and adopting the Initial Study/Mitigated Negative Declaration, dated December 2025, together with the Responses to Comments, and the Mitigation Monitoring and Reporting Program (MMRP) as the Final Initial Study/Mitigated Negative Declaration and MMRP for the Entrada Way Slip-Out Repair Project; and
- B) Conduct a public hearing on a Resolution of Necessity to acquire easements by eminent domain for the Entrada Way Slip-Out Repair Project in the La Honda area:
1. Open public hearing
 2. Close public hearing
 3. Adopt a Resolution of Necessity declaring that the acquisition of three (3) permanent easements, three (3) 10-year temporary monitoring easements, and six (6) temporary construction easements burdening a portion of the properties located at 8800 La Honda Road and other lands adjacent to the La Honda Creek with no street addresses, in unincorporated La Honda, California, Assessor Parcel Numbers 083-012-060, 083-051-060, 083-051-110, 083-051-120, 083-051-140, and 083-093-130 by eminent domain, is necessary to construct the Entrada Way Slip-Out Repair Project.

BOARD OF SUPERVISORS

10. Adopt a resolution supporting California legislation for a climate superfund.

Sponsors: Supervisor Jackie Speier and Supervisor Lisa Gauthier

COUNTY EXECUTIVE

11. Introduction of an ordinance calling for and proclaiming a special election to be held on November 3, 2026 throughout the County of San Mateo for the purpose of voting upon amendments to the San Mateo County Charter, and waive the reading of the ordinance in its entirety, regarding:
- A) Adding to the Charter Preamble a policy statement on resilience to extreme weather events; and

- B) Adding to the Charter Preamble a policy statement affirming the County's commitment to the dignity, civil rights, and equal protection of all County residents; and
- C) Amending Section 415 of the County Charter to extend the period in which the County Board of Supervisors is required to either call a special election or make an appointment in the event of a vacancy in an elected office other than the Board of Supervisors from 30 days to 60 days, and to require the Board to conduct at least one public meeting to receive public comment prior to any appointment; and
- D) Amending Section 202 of the County Charter and adding a new Section 202.1 to the County Charter to require that supervisorial districts be reapportioned following each federal decennial census by an independent redistricting commission pursuant to applicable provisions of the California Elections Code, and requesting that the election be consolidated with any and all other elections to be held on November 3, 2026.

12. Adopt a resolution:

- A) Authorizing an allocation of grant funds to the American Cancer Society, Inc. in an amount not to exceed \$7,000,000 (\$3,500,000 in FY 2026-27 and \$3,500,000 in FY 2027-28) to support construction of the Bay Area Hope Lodge in San Mateo County; and
- B) Authorizing and directing the County Executive, or designee(s), in consultation with the County Attorney, to negotiate and execute a grant agreement with the American Cancer Society, Inc. to support construction of the Bay Area Hope Lodge in San Mateo County in an amount not to exceed \$7,000,000.

13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds not to exceed \$20,000 to JobTrain to support the meal program at their Child Development Center (CDC) in Menlo Park, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Lisa Gauthier

14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$30,000, to Live in Peace, Inc., to support its Bike Shop and Safe Routes to School programming serving youth and families in District 4, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Lisa Gauthier

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

15. Approve a resolution posthumously honoring and commending Private First Class Helmut Fred Behlert.
Sponsors: Supervisor Jackie Speier and Supervisor Lisa Gauthier
16. Approve a proclamation designating June 5, 2026 as National Gun Violence Awareness Day.
Sponsors: Supervisor Noelia Corzo and Supervisor Jackie Speier
17. Approve a proclamation designating May 2026 as Myositis Awareness Month.
Sponsors: Supervisor Noelia Corzo
18. Approve a proclamation designating May 2026 as Foster Care Awareness Month.
Sponsors: Supervisor Noelia Corzo
19. Approve a resolution honoring and commending Betsy Rose and Paul Franklin upon resource family retirement.
Sponsors: Supervisor Noelia Corzo
20. Approve a proclamation designating May 2026 as Jewish American Heritage Month.
Sponsors: Supervisor Lisa Gauthier and Supervisor Jackie Speier
21. Ratification of a proclamation designating May 7, 2026 as National Day of Prayer.
Sponsors: Supervisor Lisa Gauthier
22. Recommendation for the appointment of Arlene Adriano to the Public Authority Advisory Committee, representing as a member in the two-member category based on experience and background, for an initial partial term ending December 31, 2027.
Sponsors: Supervisor Jackie Speier and Supervisor David J. Canepa

COUNTY ATTORNEY

23. Report recommending the denial of claims (Non-culpable)
24. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

25. Adopt a resolution approving the San Mateo County 2026 Legislative Session Program.
26. **Measure K:** Approve an Appropriation Transfer Request (ATR) appropriating a total amount of \$985,902 from **Measure K** Reserves to County Non-Departmental Services funds for contracts obligated in connection with the FY 2024-25 Notice of Funding Opportunity (NOFO) process.

27. Adopt a resolution authorizing Amendment No. 3 to the Memorandum of Understanding (MOU) between San Mateo Medical Center (SMMC) and San Mateo County Health Foundation (SMCHF), increasing the amount of the agreement by \$100,000 to an amount not to exceed \$350,000 for the 2026-2027 fiscal year.
28. Adopt a resolution authorizing a Second Amendment to the Agreement with International Business Machines Corporation (IBM) to enhance the Experience Cloud Portal of the Assessment Appeals Board System Project ("Project") for the Assessment Appeals Board, improving usability and simplifying navigation, and increasing the maximum fiscal obligation under the Agreement by \$72,289.63, for a new not-to-exceed amount of \$1,856,738.63.
29. Receive and accept the Procurement Quarterly Report for the period of January 1, 2026 through March 31, 2026.

HEALTH

30. Adopt a resolution authorizing Amendment No. 8 to the agreement with NextGen Healthcare Inc. to extend the Mirth Connect Interface Engine & Mirth Appliances, by extending the agreement one year and increasing the amount of the agreement by \$49,400 to an amount not to exceed \$5,233,510.
31. Adopt a resolution authorizing an agreement with Environmental Innovations, Inc. to provide social and digital marketing, media buying, communications, and outreach services for Environmental Health Services Division of San Mateo County Health for its Pollution Prevention Program for the term of August 1, 2026 through July 31, 2029, in an amount not to exceed \$999,999.
32. Adopt a resolution authorizing an agreement with the San Mateo Health Commission dba the Health Plan of San Mateo to provide funding for Community Support Services provided by the County of San Mateo, for a term of one year from the effective date of May 20, 2026, and thereafter automatically renewing for subsequent terms of one year each to a maximum of ten (10) years, in an amount not to exceed \$12,000,000.
33. Adopt a resolution authorizing the acceptance of an award from the California Department of Public Health for Case Management Services, Environmental Investigations, Outreach and Education of the Childhood Lead Poisoning Prevention Program for the term of July 1, 2026 through June 30, 2028, in an amount not to exceed \$1,022,135.
34. Adopt a resolution updating the Public Health, Policy and Planning (PHPP) Fee Schedule effective July 1, 2026.
35. **Measure K:** Adopt a resolution authorizing a seventh amendment to the memorandum of agreement between the County of San Mateo and the San Mateo County Health Commission to extend the term through June 30, 2027, to replace Exhibit A.3 with Exhibit A.4 (Rev. 2/12/2026) to include Orthodontia Access Pilot and Vision to Learn, and to

increase the fiscal obligation by \$4,000,000 in **Measure K** funds, in an amount not to exceed \$40,333,453.

HOUSING

36. Recommendation to:

A) Adopt a resolution:

1. Accepting the award of a grant from Silicon Valley Community Foundation (SVCF), on behalf of the Chan Zuckerberg Initiative (CZI), in the amount of \$100,000 to support planning and analysis activities associated with the development of housing on County-owned land; and
2. Authorizing the County Executive, or designee, to execute the grant agreement and, in consultation with the County Attorney, any related documents, agreements, certificates, or other instruments necessary to administer the grant and fulfill the purposes of the grant; and

B) Approve an Appropriation Transfer Request (ATR) recognizing Unanticipated Revenue in the amount of \$100,000 to the Department of Housing to support planning and implementation for housing on County-owned land.

HUMAN SERVICES AGENCY

37. **Measure K:** Adopt a resolution authorizing Amendment No. 3 with the San Mateo County Fair and Exposition Association that provides inclement weather homeless shelter services during significant weather conditions to increase the amount by \$30,000 for a new total amount of \$1,709,109.
38. Adopt a resolution authorizing a second amendment to the agreement with Bitfocus, Inc., to provide Clarity Human Services Homeless Management Information System Services by adding \$748,851 for a revised total obligation amount not to exceed \$1,569,376 and to extend the term of the agreement through June 30, 2028.
39. **Measure K:** Adopt a resolution authorizing a Memorandum of Understanding (MOU) with the San Mateo County Libraries in support and furtherance of "The Big Lift" Initiative, for the term of July 1, 2025 through June 30, 2026, in an amount not to exceed \$1,508,815.
40. Adopt a resolution authorizing Amendment No. 4 to the agreement with LifeMoves to add Cost of Living Adjustment (COLA) amounts of \$49,330 to increase the total obligation to an amount not to exceed \$23,600,647.
41. **Measure K:** Adopt a resolution authorizing Amendment No. 4 to the agreement with Samaritan House for Diversion and Coordinated Entry System services to add funding for a Cost-of-Living Adjustment (COLA) in the amount of \$96,560, for a revised total amount

not to exceed \$4,301,893.

42. Adopt a resolution authorizing the Director of Human Services Agency or designee, to execute purchase orders and, in consultation with the County Attorney, an agreement with Carahsoft Technology Corporation for licensing for the Vocational Rehabilitation Services (VRS) records management system, for a term of May 1, 2026 through June 30, 2027, in an amount not to exceed \$304,567.

TECHNOLOGY SERVICES

43. Adopt a resolution authorizing the Director/Chief Information Officer or designee to execute necessary contract documents for the procurement and renewal of software, hardware, and maintenance, for the terms specified in Attachment A for an amount not to exceed \$1,200,000.

DEPARTMENT OF EMERGENCY MANAGEMENT

44. Adopt a resolution authorizing an amendment to the agreement with Genasys to continue providing a Countywide evacuation planning and operations platform, extending the term by 13 months through June 30, 2027, and increasing the amount by \$106,506 for a new total not to exceed amount of \$744,106.
45. Adopt a resolution authorizing an amendment to Agreement No. 43000-26-D009 with Data Vision Group, LLC to expand the scope of work to include the development and implementation of a Situational Awareness Information Exchange Community-Based Organization (CBO) Communication Platform, extending the term by four (4) months through May 19, 2029, and increasing the not-to-exceed amount by \$151,000 for a revised total not to exceed amount of \$336,000.
46. Adopt a resolution authorizing an amended agreement with Creation Networks, Inc. to purchase and install a new Integrated Command-Center Display and associated audio-visual system upgrades for the San Mateo County Regional Operations Center (ROC)/Emergency Operations Center (EOC), in increased amount of \$579,445.71 for a total not to exceed \$775,770.33.

PLANNING AND BUILDING

47. Adopt an ordinance amending Section 8.106.150 (Procedural Criteria for Issuance of a Planned Agricultural Permit), Subdivision A (Master Land Division Plan) of Chapter 8.106 (Planned Agricultural District) of the County's Zoning Regulations, previously introduced on May 5, 2026, and waive the reading of the ordinance in its entirety.

PUBLIC WORKS

48. Adopt a resolution:

- A) Waiving the Request for Proposals (RFP) process; and
 - B) Authorizing an on-call service agreement with Johnson Controls, Inc. to provide service and repair of the access control system, for the term of July 1, 2026, to June 30, 2027, in an amount not to exceed \$300,000; and
 - C) Authorizing an option to extend the agreement with Johnson Controls, Inc., for one additional year, for a term of July 1, 2027, to June 30, 2028, in an amount not to exceed an additional \$200,000, at the discretion of the Director of Public Works.
49. Adopt a resolution authorizing Amendment No. 2 to the Agreement with The Ratcliff Architects, for on-call architectural services during the construction and completion of several San Mateo Medical Center (SMMC) Projects, increasing the not-to-exceed amount by \$175,000 for a new not-to-exceed amount of \$800,000 with no change in term.
50. Adopt a resolution authorizing an agreement with Arup US, Inc., for the San Mateo County Transportation Infrastructure Adaptation and Resilience Improvement Plan from May 19, 2026 through May 18, 2029, in an amount not to exceed \$514,958.

SHERIFF

51. Adopt a resolution authorizing an agreement with the City of Daly City to receive warrant services provided by the Sheriff's Office for a term commencing July 1, 2026 through June 30, 2027, with reimbursement to the County in the amount of \$214,222.97.
52. Adopt a resolution authorizing Amendment No. 3 to the agreement with the City and County of San Francisco for the distribution of FY 2024 Urban Area Security Initiative grant funds for the County of San Mateo, increasing the amount by \$330,160 from \$976,990 to \$1,307,150.
53. Adopt a resolution:
- A) Authorizing the Sheriff or Sheriff's designee(s) to submit grant applications to the State of California Office of Emergency Services for administration of the FY 2026, FY 2027, and FY 2028 Homeland Security Grant Program grants to enhance the capabilities of local first responders and to fund the Northern California Regional Intelligence Center in an amount not to exceed \$5,000,000 per grant year application; and
 - B) Authorizing the Sheriff or Sheriff's designee(s), Homeland Security Director, or the Northern California Regional Intelligence Center Director to execute on behalf of the County of San Mateo all materials required under the application package, including but not limited to, applications, financial management workbooks, contracts, agreements, amendments, reimbursement requests, budget modifications, and grant assurances, for the purpose of securing and expending funds that may be awarded pursuant to the grant applications, and implementing

and carrying out the purposes specified in the grant applications.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

54. A) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

1. J.H. v. County of San Mateo, United States District Court, Northern District of California, Case No. 20-CV-00961-VC
2. County of San Mateo v. Chevron Corp. et al., San Mateo County Superior Court Case No. 17-CIV-03222 (Fuel Industry Climate Cases, JCCP Case No. CJC-24-005310)
3. Christina Corpus v. Board of Supervisors, et al., San Mateo County Superior Court Case No. 25-CIV-04319 (California Court of Appeal, First Appellate District, Case No. A176194)

B) Conference with Labor Negotiator:

Negotiations: American Federation of State, County and Municipal Employees, California Nurses Association, Deputy District Attorneys, and Organization of Sheriff's Sergeants

Agency designated representative attending Closed Session: Allyson Hauck

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.

4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The May 19, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/86976647874>. The Webinar ID is: 869 7664 7874. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 869 7664 7874, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 19 de mayo, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/86976647874>. El número de identificación de la reunión es: 869 7664 7874. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 869 7664 7874, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.