

**AMENDMENT TO AGREEMENT
BETWEEN THE COUNTY OF SAN MATEO AND
HOMEBASE**

THIS AMENDMENT TO THE AGREEMENT, entered into this ____ day of _____, 20____, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and Homebase, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code, Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an Agreement for the purpose of providing training and technical assistance services to homeless and safety net, and community providers for a term of July 1, 2024 through June 30, 2027 for a total obligation not to exceed \$360,000 on June 25, 2024; and

WHEREAS, the parties wish to amend the Agreement to add \$60,000 for a revised total obligation not to exceed \$420,000 with no change in term to have more workshops/trainings in FY 2025-2026.

NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:

1. Section 3. Payments of the agreement is amended to read as follows:

In consideration of the services provided by Contractor in accordance with all terms, conditions, and specifications set forth in this Agreement and in Exhibit A, County shall make payment to Contractor based on the rates and in the manner specified in Exhibit B. County reserves the right to withhold payment if County determines that the quantity or quality of the work performed is unacceptable. In no event shall County's total fiscal obligation under this Agreement exceed FOUR HUNDRED TWENTY THOUSAND DOLLARS (\$420,000). In the event that the County makes any advance payments, Contractor agrees to refund any amounts in excess of the amount owed by the County at the time of contract termination or expiration. Contractor is not entitled to payment for work not performed as required by this agreement.

2. Section 17. Notices of the agreement is amended to read as follows:

Name/Title: Amy Davidson, Director of Center on Homelessness
 Address: 500 County Center 1st Floor, Redwood City, CA 94063
 Telephone: (650) 877-5444
 Email: adavidson@smcgov.org

3. Exhibit A section II.2 is amended as follows:

2. Provide the designated number of workshops/trainings per fiscal year (as listed in Exhibit B section A) on topics as described in the annual training and technical assistance work plan. The trainings/workshops will be conducted by Contractor staff and will be provided to the homeless and safety net providers identified by HSA. Trainings will focus on topics central to operationalizing the strategic plan which may include racial equity, partnering with people with lived experience, housing-focused case management, Housing First, effective client engagement strategies, Rapid Re-Housing, and other topics. Trainings may also focus on building capacity around system performance, using data to understand and improve program performance, or best practices around client- centered services. Trainings will focus on presentations that are engaging, interactive, and tailored to provider needs. Training topics and materials will be approved by HSA.

4. Exhibit B section A, the matrix Milestones for FY 2025-2026 is amended as follows:


Milestones for FY 2025-2026	Estimated Completion Date*	Amount
FY 2025-26 Training and Technical Assistance (TA) Plan Developed	November 30, 2025	\$5,000
Workshops/Trainings 1-7 Completed	March 31, 2026	\$54,500
Individualized TA Visits/Plans for Approx. 12 providers	May 31, 2026	\$33,000
Tailored Follow Up TA Support for Implementation of Agency TA Plans	June 30, 2026	\$23,000
Workshops/Trainings 8-13 Completed	June 30, 2026	\$54,500
On-Call TA/Policies/Other Materials	June 30, 2026	\$10,000
Total for FY 2025-26		\$180,000

5. Exhibit B section B.3 is amended as follows:

3. Has the option to adjust funding across fiscal years shown in the above tables, as agreed upon by both parties in writing so long as it does not exceed the total Agreement obligation amount of **\$420,000**.
6. **All other terms and conditions of the agreement dated June 25, 2024, between the County and Contractor shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: Homebase

<div>Signed by:  7AB27073EE3D4E5...</div>	8/29/2025	Nikka Rapkin
Contractor Signature	Date	Contractor Name (please print)

For County:

COUNTY OF SAN MATEO

By:
President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:
Clerk of Said Board