



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, March 25, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The March 25, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/82304409424>. The Webinar ID is: 823 0440 9424. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 823 0440 9424, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Se puede acceder a la reunión de la Junta de Supervisores del 25 de marzo, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/82304409424>. El número de identificación de la reunión es: 823 0440 9424. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 823 0440 9424, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sherry Golestan, Deputy Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or sgolestan@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE**ROLL CALL****HONORING THE LIFE OF / BOARD MEMBER REMARKS****PUBLIC COMMENT**

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring Louise Rogers upon her retirement as the Health Chief of the County of San Mateo.
Sponsors: Supervisor David J. Canepa
2. Presentation of a proclamation designating the week of April 7 to April 13 2025 as National Public Health Week.
Sponsors: Supervisor David J. Canepa and Supervisor Noelia Corzo
3. Presentation of a proclamation designating March 31st as Transgender Day of Visibility.
Sponsors: Supervisor Noelia Corzo
4. Presentation of a proclamation designating March 2025 as Social Work Month.
Sponsors: Supervisor Noelia Corzo and Supervisor Lisa Gauthier
5. Presentation of a proclamation designating March 25th - 31st, 2025 as Farmworker Awareness Week.
Sponsors: Supervisor Ray Mueller
6. Presentation of a proclamation designating March 24th - 30th, 2025 as Tsunami Awareness Week.
Sponsors: Supervisor Ray Mueller and Supervisor Lisa Gauthier

REGULAR AGENDA

HEALTH

7. Presentation regarding the current implementation of California Advancing and Innovating Medi-Cal (CalAIM) in San Mateo County and the impacts from potential changes to Medi-Cal.

PLANNING AND BUILDING

8. Public hearing to consider adoption of an amended 2023-2031 County Housing Element:
 - A) Open the public hearing
 - B) Close the public hearing
 - C) Adopt a resolution adopting a General Plan amendment to repeal the 2023-2031 San Mateo County Housing Element of the General Plan and adopt the amended 2023-2031 San Mateo County Housing Element of the General Plan, in compliance with state law, and directing submittal of the adopted Housing Element to the California Department of Housing and Community Development.

PUBLIC WORKS

9. Introduction of an ordinance amending Sections 7.04.025 (Speed limit twenty-five miles per hour) and 7.04.030 (Speed limit thirty miles per hour) of Chapter 7.04 (Prima Facie Speed Limits) of Title 7 of the San Mateo County Ordinance Code to establish a speed limit of 25 miles per hour on the below-designated street segments, and waive the reading of the ordinance in its entirety:
 - A) On Santa Cruz Avenue between Alameda de las Pulgas and the corporate limits of the City of Menlo Park; and
 - B) On Alameda de las Pulgas between Valparaiso Avenue and Harkins Avenue.

PROBATION

10. Adopt a resolution authorizing:
 - A) A waiver of the Request for Proposal process; and
 - B) The execution of an agreement with Cognisen to provide DocAssist and FieldAssist artificial intelligence tools for the term of March 1, 2025 through February 28, 2030 in an amount not to exceed \$2,654,568.91; and
 - C) The Chief Probation Officer or his designee to execute contract amendments and

minor modifications not to exceed \$25,000 and/or modify the contract term and/or services.

INFORMATION SERVICES

11. Adopt a resolution authorizing the Director/Chief Information Officer or designee to execute necessary contract documents resulting from competitive solicitations for the procurement and renewal of software, hardware, and maintenance, for the individual terms as specified in Attachment A to this resolution, in a total aggregate amount not to exceed \$21,770,000.

COUNTY EXECUTIVE

12. Conduct a Public hearing regarding the authorization of an Energy Power Purchase Agreement with Peninsula Clean Energy for the North County Wellness Center:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Making findings required by Government Code Section 4217.12; and
 2. Authorizing a solar energy power purchase agreement between the County and Peninsula Clean Energy (PCE) for design, installation, operation, and maintenance of solar photovoltaic system for the North County Wellness Center Project.

BOARD OF SUPERVISORS

13. Adopt a resolution affirming a commitment to anti-bullying values and youth bullying prevention, directing San Mateo County departments and employees to implement actions that promote a safe and respectful community for our youth.

Sponsors: Supervisor David J. Canepa

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

14. Adopt a resolution authorizing the Chief Elections Officer, or designee(s), to enter into an agreement with the California Secretary of State for and to receive, on behalf of the

County, state and federal funds under the Help America Vote Act (HAVA) provided for election security and associated costs, in an amount not to exceed \$15,789.

BOARD OF SUPERVISORS

15. Recommendation for appointments to the Agricultural Advisory Committee, each representing Public member, for an initial partial term ending September 30, 2025:
- A) Erik Hagstrom and
 - B) Marilyn Johnson.
- Sponsors:** Supervisor Ray Mueller
16. Recommendation for the appointment of Martin Nakai to the Commission on Aging, for an initial partial term ending June 30, 2025.
- Sponsors:** Supervisor David J. Canepa and Supervisor Noelia Corzo
17. Recommendation for the following reappointments and appointments to the Behavioral Health Commission, each for a term ending September 30, 2027:
- A) Reappointment of Paul Nichols, as a member for a second term; and
 - B) Reappointment of Frieda Edgette, representing Family member, for a second term; and
 - C) Reappointment of Kristina Bell, representing Law Enforcement, for a first full term; and
 - D) Appointment of David Rice, representing Veteran/Veteran Advocate, for an initial partial term; and
 - E) Appointment of Jason Sutherland, representing Public member, for an initial partial term.
- Sponsors:** Supervisor David J. Canepa

CONTROLLER / TREASURER-TAX COLLECTOR

18. Adopt a resolution authorizing the Controller to temporarily transfer available funds from County Funds to the Superintendent of Schools, the County Board of Education, and school districts during Fiscal Year 2025-26.

COUNTY ATTORNEY

19. Approve corrections to the identified tax rolls.
20. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

21. **Measure K:** Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with the Child Care Coordinating Council of San Mateo County (4Cs) to support existing, and increase the number of, Family Child Care Home Providers in San Mateo County for the term of March 10, 2025 to June 30, 2026 in an amount not to exceed \$753,483, along with three options to extend the agreement for one year per option, in an amount of \$400,000 for each option, if exercised, at the sole discretion of the County Executive or designee.
22. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment with Crawford and Associates, Inc., for continued geotechnical investigations and geological hazard services to the San Mateo Medical Center Renovation Project, increasing the contract amount by \$50,000 for a new not to exceed amount of \$250,000.
23. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the architectural and engineering services agreement with SmithGroup for the South San Francisco Wellness Project establishing a new not to exceed contract amount of \$6,423,464.
24. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a Ground Lease (“Ground Lease”) with Edward J. Andreini and Bryan Falvey, as individuals, to allow the continued occupancy of the 32,000 square foot land area at the Half Moon Bay Airport, in Half Moon Bay, California, for one five-year term through March 24, 2030, with two options to extend the term for five years each, at an initial monthly Base Rent of \$2,533 per month, with annual 3% increases; and
 - B) The Director of Public Works, or their designee, to accept or execute notices, options and documents associated with the Ground Lease including, but not limited to, extension or termination of the Ground Lease under the terms set forth therein (Lease 5082).
25. **Measure K:** Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with Perkins+Will to provide architectural and engineering services for CDF Fire Station No. 59 located in the town of Pescadero, for the term of March 1, 2025 through March 31, 2028, in an amount not to exceed \$2,717,851; and
 - B) The Director of Project Development Unit or designee to execute amendments to the Architectural and Engineering agreement with Perkins+Will up to an aggregate amount not to exceed \$135,893.

26. Approve the minutes of the following Board of Supervisors meetings: February 11, 2025; February 25, 2025; March 4, 2025; and March 11, 2025.

GOVERNING BOARD

27. Acting as the Governing Board of Commissioners of the Housing Authority of the County of San Mateo, adopt a resolution authorizing an amendment to Resolution No. 080615 to:
- A) Set the salary for the position of Executive Director of the Housing Authority of the County of San Mateo (“HACSM”); and
 - B) Add the salary for the position of Executive Director to the salary schedule of unrepresented management employees for the Housing Authority of the County of San Mateo.
28. Recommendation to confirm the appointment of Debbie McIntyre as Executive Director of the Housing Authority of the County of San Mateo.

HEALTH

29. Adopt an ordinance repealing and replacing Chapter 4.72 of the San Mateo County Ordinance Code concerning backflow prevention, previously introduced on March 11, 2025, and waive reading of the ordinance in its entirety.
30. Adopt a resolution authorizing an amendment to the Memorandum of Understanding (MOU) between Behavioral Health and Recovery Services and First 5 San Mateo County, increasing the authorized amount by \$1,000,000 to an amount not to exceed \$1,300,000, and extending the term through June 30, 2026.
31. Adopt a resolution authorizing an agreement with El Centro de Libertad for substance use disorder treatment services for the term June 1, 2025 through June 30, 2027, in an amount not to exceed \$3,485,549.
32. Adopt a resolution authorizing an agreement with Caminar, Inc. for substance use disorder treatment and recovery residence services, for the term of June 1, 2025 through June 30, 2027, in an amount not to exceed \$3,916,776.
33. Adopt a resolution authorizing an agreement with Service League of San Mateo County for substance use disorder treatment services and Community Corrections Partnership - Sober Living Environment services, for the term of June 1, 2025 through June 30, 2027 in an amount not to exceed \$2,938,037.
34. Adopt a resolution authorizing an agreement with LifeMoves to provide care coordination services, for the term of January 1, 2025 through December 31, 2025, in an amount not to exceed \$215,000.

35. Adopt a resolution authorizing an agreement with Ayudando Latinos a Soñar to provide behavioral health expansion services, for the term of February 1, 2025 through December 31, 2026, in an amount not to exceed \$320,000.
36. Adopt a resolution authorizing a fourth amendment to the agreement with Scott Oesterling MD, Inc., extending the term of the agreement by two months through May 31, 2025, and increasing the maximum payable amount of the agreement proportionately by \$516,522.34 to an amount not to exceed \$10,341,305.84.
37. Adopt a resolution authorizing an agreement with Sutter Bay Medical Foundation, a California nonprofit public benefit corporation dba Palo Alto Medical Foundation for Health Care, Research, and Education (PAMF), to provide otorhinolaryngology services, for the term of April 1, 2025 through March 31, 2026, in an amount not to exceed \$742,272.
38. Adopt a resolution authorizing a second amendment to the agreement with California Advanced Imaging Medical Associates, Inc. for radiology services, extending the term of the agreement by two months through May 31, 2025, and increasing the maximum amount payable of the agreement by \$567,342, to an amount not to exceed \$10,807,342.
39. Adopt a resolution authorizing a third amendment to the general surgery agreement with Sutter Bay Medical Foundation, a California Nonprofit Public Benefit Corporation dba Palo Alto Medical Foundation for Health Care, Research, and Education (PAMF), extending the agreement by 9 months through December 31, 2025, and increasing the maximum amount payable of the agreement by \$710,896.50, to an amount not to exceed \$4,265,392.50.
40. Adopt a resolution authorizing the County Purchasing Agent to issue purchase orders to Priority Healthcare DBA Curascript to provide intrauterine, implantable prescription devices and also medication used to treat opioid use disorder, for the term of July 1, 2024 through June 30, 2025, in an amount not to exceed \$775,000.

HOUSING

41. Adopt a resolution authorizing and directing the Director of the Department of Housing or the Director's designee, as the County's official representative, to submit an application and amendments thereto and all understandings and assurances therein, to the U.S. Department of Housing and Urban Development for a loan of up to \$10 million from the Section 108 Loan Guarantee Program, and to provide such additional information as may be required.
42. Adopt a resolution authorizing and directing the director of the Department of Housing, or designee(s), to forgive a Community Development Block Grant loan currently held by the Belmont Successor Agency relating to a property located at 730 El Camino Real in Belmont in the original principal amount of \$260,000, and to take all actions and execute all documents and amendments as necessary and advisable, in consultation with the County Attorney, to effectuate the loan forgiveness and the release and reconveyance of

security instruments issued in connection therewith.

- 43.** Adopt a resolution authorizing and directing the director of the Department of Housing, or designee(s), to forgive a Community Development Block Grant and HOME Investment Partnerships Program loan to the Mental Health Association of San Mateo County relating to property located at 37 Clinton St. in Redwood City in an original principal amount of \$225,000, as amended to \$332,250, including all accrued interest, and to take all actions and execute all documents and amendments as necessary and advisable, in consultation with the County Attorney, to effectuate the loan forgiveness and the release and reconveyance of security instruments issued in connection therewith.
- 44.** Adopt a resolution amending Resolution No. 63342:
- A) Removing the Director of the Office of Housing (now Director of the Department of Housing) as the Executive Director of the Housing Authority of the County of San Mateo (“HACSM”); and
 - B) Creating a dedicated Executive Director for the HACSM; and
 - C) Providing that the Executive Director of the HACSM will report to the Director of the Department of Housing; and
 - D) Authorizing the Executive Director of the HACSM to designate the Director of the Department of Housing to execute commitments and contracts on behalf of the HACSM, if the Executive Director of the HACSM is unavailable.
- 45.** Adopt a resolution authorizing the Director of the Department of Housing, or designee, to execute an agreement with Project WeHOPE to fund public facilities improvements to congregant shelters, for the term of February 1, 2025 through December 31, 2025, in an amount not to exceed \$425,000.
- 46.** Adopt a resolution:
- A) Approving and authorizing the Director of the Department of Housing, or designee, to execute an agreement with Episcopal Community Services of San Francisco (ECS), or a special purpose entity managed by ECS, to manage and operate the Casa Esperanza permanent supportive housing project (the “Project”), for an initial term through December 31, 2025 in accordance with an approved budget as provided therein, funded by and as may be adjusted to include, additional previously authorized or allocated American Rescue Plan Act (ARPA) Homekey program and County Housing Voucher Program funding for the Project, as may be necessary and advisable, and waiving competitive bidding in connection therewith; and

- B) Authorizing the Director of the Department of Housing, or designee, in consultation with County Attorney, to negotiate and execute a ground lease agreement with ECS, or a special purpose entity managed by ECS, for the long-term operation and management of the Project, for a term of 55 years; and

- C) Authorizing the Director of the Department of Housing, or designee(s), acting in consultation with the County Attorney and the approval of the County Executive, to negotiate and execute any and all agreements, documents, certificates, extensions and amendments as may be necessary and advisable and within the scope of funding authorized by the Board or otherwise received under the Homekey program for the Project.

HUMAN RESOURCES

- 47. Adopt a resolution authorizing an amendment to the Master Salary Resolution 080517 to delete five positions and add seven positions; and accept the updated report of biweekly salaries by classification.

INFORMATION SERVICES

- 48. Adopt a resolution authorizing an amendment to the agreement with Aviat U.S., Inc., to provide services to engineer and implement the Microwave System Upgrade Project, extending the term of the agreement through December 31, 2025, and increasing the agreement amount by \$765,145, for a total amount not to exceed \$7,970,161.51.

PUBLIC WORKS

- 49. Adopt a resolution authorizing an Amendment No. 2 to the Agreement with CMI Contractors, Inc. for on-call inspector of record services, increasing the not-to-exceed amount by \$600,000, for a new not-to-exceed amount of \$925,000 with no change in term.
- 50. Adopt a resolution accepting the summary report on countywide Mitigation Fees through December 31, 2024.
- 51. Adopt a resolution:
 - A) Rescinding in part the “4-Hour Time Limited Parking” zone on the westerly side of El Camino Real between A Street and B Street within the unincorporated Colma area that was previously approved by this Board by Resolution No. 080213 on February 27, 2024; and

 - B) Establishing a “30-minute Time Limited Parking” zone along El Camino Real within the unincorporated Colma area from 8:00 AM to 10:00 PM, every day.
- 52. Adopt a resolution authorizing:

- A) Amendment No. 2 to the Agreement with Bayscape Landscape Management for landscape maintenance services at various County facilities increasing the not-to-exceed amount by an additional \$400,000 for a new not-to-exceed amount of \$1,310,000 with no change in term; and
 - B) Authorizing the Director of Public Works, or designee, to execute amendments, which modify the County's maximum fiscal obligation by not more than \$250,000 (in aggregate), for as needed services so long as the modified term and/or services are within the current or revised fiscal provision.
53. Adopt a resolution authorizing Amendment No. 6 with The KPA Group, Inc. for on-call architectural services, increasing the not-to-exceed amount by an additional \$650,000 for a new not-to-exceed amount of \$2,000,000 with no change in term.
54. Adopt a resolution authorizing Amendment No. 2 to the Agreement with DES for on-call architectural design services, increasing the not-to-exceed amount by \$3,000,000, for a new not-to-exceed amount of \$3,625,000 with no change in term.
55. Adopt a resolution:
- A) Adopting the construction task catalog, specifications, and conformance with prevailing wage scale requirements for the 2025 Job Order Contracts for Engineering, Construction, Roads, and Utilities; and
 - B) Authorizing agreements with SBAY Construction, Inc., Granite Rock Company, A. Teichert & Sons, Inc. dba Teichert Construction, and Half Moon Bay Grading and Paving, Inc. for Engineering, Construction, Roads and Utilities, for the term of March 26, 2025 through March 25, 2026, each in an amount not-to-exceed \$5,000,000; and
 - C) Authorizing the Director of Public Works, or designee, to issue Work/Job Orders, execute Change/Revision Orders, and make financial and administrative changes to executed Job Order Contract agreements.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

56. **Conference with Legal Counsel - Anticipated Litigation:**
- A) Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9): One case
 - B) Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9): Two cases

ADJOURNMENT

Instructions for Public Comment During Meetings**Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The "MEETING DATE" Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/82304409424>. The Webinar ID is: 823 0440 9424. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 823 0440 9424, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La "MEETING DATE" a través de Zoom en línea en <https://smcgov.zoom.us/j/82304409424>. El número de identificación de la reunión es: 823 0440 9424. Este reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 823 0440 9424, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.
2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.
3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.