



# AGENDA

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Hall of Justice - Board Chambers **Tuesday, March 26, 2024**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The March 26, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98793699898>. The meeting ID is: 987 9369 9898. The March 26, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 987 9369 9898, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 26 de marzo de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/98793699898>. El número de identificación de la reunión es: 987 9369 9898. La 26 de marzo también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 987 9369 9898, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/j/98793699898>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org), y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

**\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or [spurewal@smcgov.org](mailto:spurewal@smcgov.org). Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## HONORING THE LIFE OF / BOARD MEMBER REMARKS

## PUBLIC COMMENT

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.*

## ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating March 25th - March 31st, 2024 as Farmworker Awareness Week.  
**Sponsors:** Supervisor Ray Mueller
2. Presentation of a proclamation designating March 2024 as Social Work Month.  
**Sponsors:** Supervisor Warren Slocum
3. Presentation of a proclamation designating March 2024 as American Red Cross Month.  
**Sponsors:** Supervisor Warren Slocum

## REGULAR AGENDA

## BOARD OF SUPERVISORS

4. Adopt a resolution opposing the application submitted by Pacific Bell Company d/b/a AT&T California (AT&T) to the California Public Utilities Commission (CPUC) to be relieved of its Carrier of Last Resort (COLR) obligation.  
**Sponsors:** Supervisor Ray Mueller
5. Adopt a resolution urging Social Media Platforms, including on Meta, Facebook, X, Instagram, and TikTok, to enforce their community standards and guidelines to prevent and eliminate content promoting guns, violence, racism, hate, or any other content that violates the community standards and guidelines.

Sponsors: Supervisor David J. Canepa

## PLANNING AND BUILDING

6. Conduct a public hearing to consider the adoption of an Initial Study/Mitigated Negative Declaration, pursuant to the California Environmental Quality Act, and approval of a General Plan Amendment, a Minor Subdivision, and a Grading Permit, to allow a 3-lot subdivision of a 44,721 sq. ft. single-family residential parcel at 890 Upland Road, in the unincorporated Emerald Lake Hills area of San Mateo County:
  - A) Open public hearing
  - B) Close public hearing
  - C) Recommendation to:
    1. Adopt a resolution adopting the Mitigated Negative Declaration for the General Plan amendment, minor subdivision, and grading permit for the development of three residential lots at 890 Upland Road in the unincorporated Emerald Lake Hills area; and
    2. Adopt a resolution amending the San Mateo County General Plan Land Use Map to change the land use designation of Assessor's Parcel Number 058-272-120 from "Low Density Residential" to "Medium-Low Density Residential," at 890 Upland Road in the unincorporated Emerald Lake Hills area; and
    3. Approve the Minor Subdivision and Grading Permit, County File Number PLN2022-00321, by making the required findings and adopting the conditions of approval in Attachment A.
7. Conduct a public hearing to consider a General Plan Land Use Map Amendment, Coastal Development Permit, Design Review Permit, and Grading Permit, County File Number PLN 2022-00220, to construct the Cypress Point Planned Unit Development in the unincorporated Moss Beach area:
  - A) Open public hearing
  - B) Close public hearing
  - C) Adopt a resolution amending the San Mateo County General Plan Land Use Map to change the land use designation of APN 037-022-070 from Medium-High Density Residential to Medium Density Residential; and
  - D) Approve the Coastal Development Permit, Design Review Permit, and Grading Permit by making the required findings and adopting the conditions of approval

contained in Attachment A.

8. Review the status of the County's response to the California Department of Housing and Community Development's comments on the County's 2023-2031 Draft Housing Element Update.

## COUNTY EXECUTIVE

9. Adopt a resolution:
  - A) Approving recommendations for **Measure K** expenditures for planning purposes in preparation for the Fiscal Year 2024-25 Recommended Budget, including allocations in the amount of \$15,000,000 for services and programs within the Housing and Homelessness priority area, \$3,500,000 for programs and services within in the Emergency Preparedness priority area and \$16,000,000 for programs and services in the Children, Family and Seniors priority area, and \$75,500,000 in ongoing services and programs, as set forth in Attachment A; and
  - B) Approving recommendations for proposed programs and services pursuant to the FY 2024-25 Measure Notice of Funding Opportunity as set forth in Attachment B-D and authorizing the County Executive or designee to negotiate agreements with recommended applicants, and/or conduct further solicitations, as necessary and advisable within the discretion of the County Executive, to be returned to the Board for approval.
10. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$70,000, to Elevate Community Center for the "Empowering Families" pilot program to provide legal services in the areas of domestic violence/family law and tenants' rights, for the term March 26, 2024 through July 31, 2024, and authorizing the County Executive, or designee, to execute the grant agreement.  
**Sponsors:** Supervisor Noelia Corzo
11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$10,000, to Hope Horizon East Palo Alto to help defray travel expenses for the ChurroBots Robotics Team to attend the World Championships in Houston, Texas from April 17-20, 2024, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for advanced payment, and authorizing the County Executive, or designee, to execute the grant agreement.  
**Sponsors:** Supervisor Warren Slocum

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

12. Adopt a resolution authorizing the Chief Elections Officer, or designee(s), to enter into an agreement with the California Secretary of State for and to receive, on behalf of the County, federal funds under the Help America Vote Act provided for polling place accessibility training and associated costs, in an amount not to exceed \$52,446.11.

## BOARD OF SUPERVISORS

13. Ratification of a resolution honoring Sgt. David Young for 21 years of dedicated service to the Town of Hillsborough.

Sponsors: Supervisor Dave Pine

14. Approve a resolution honoring Wunderlich County Park on its 50th anniversary.

Sponsors: Supervisor Ray Mueller

15. Presentation of a proclamation designating March 30, 2024 as Welcome Home Vietnam Veterans Day.

Sponsors: Supervisor Warren Slocum

## CONTROLLER / TREASURER

16. Adopt a resolution authorizing the Controller to temporarily transfer available funds from County Funds to the Superintendent of Schools, the County Board of Education, and school districts during Fiscal Year 2024-25.

## COUNTY EXECUTIVE

17. Accept this informational report on the 2024 State and Federal Legislative sessions.
18. Adopt a resolution authorizing and directing the President of this Board of Supervisors to execute an agreement with Focus Strategies to conduct an evaluation of the County's Emergency Financial Assistance Program, for the term of March 26, 2024, through June 30, 2025 in an amount not to exceed \$270,000.
19. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute a Lease Agreement with KN Properties, LLC, to allow the Sheriff's Office occupancy of an approximately 2,400 square foot space, known as 235 Main Street, Half Moon Bay, for an initial term of five years, commencing May 1, 2024, at an initial gross monthly Base Rent of \$6,240 (\$2.60 per square foot), with annual 3% increases, with one additional five-year option to extend; and
  - B) The County Executive, or their designee, to accept or execute notices, options and documents associated with the Agreement including, but not limited to, extension or termination of the agreement under the terms set forth therein.

20. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute an amendment to the agreement with BKF Engineers for civil engineering, site schematic design development, and construction administration support for the Stone Pine Cove Farm Labor Housing Project in the amount of \$61,000 for additional service requests and a new contract value of \$427,000; and
  - B) The County Executive Officer, or designee, to execute subsequent change orders, for unforeseen conditions, that modify the terms and conditions of the agreement and increasing the contract value by \$84,000 in aggregate for a maximum not to exceed contract value of \$511,000.
21. Adopt a resolution to authorize an amendment to the agreement with On Point Language Solutions, LLC to provide language interpretation services to increase the maximum amount payable by \$150,000 in an amount not to exceed \$340,000 with no change to the term.

## HEALTH

22. Adopt a resolution authorizing an agreement with Peninsula Family Service to provide older adult peer counseling services and Help@Hand peer-led outreach and engagement for the term of April 1, 2024, through June 30, 2026, in an amount not to exceed \$1,457,190.
23. Adopt a resolution authorizing the Chief of San Mateo County Health or designee to execute contract amendments that extend the term of 13 Behavioral Health and Recovery Services agreements for three months through June 30, 2024, to allow for the completion of the Request for Proposal process, with the total amount for these 13 agreements to be increased by no more than \$10,367,468.
24. Adopt a resolution authorizing an amendment to the agreement with the California Department of Public Health to increase funding for the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC), increasing the amount by \$65,568 to an amount not to exceed \$9,406,572, with no change to the agreement term.
25. Adopt a resolution authorizing an agreement with Renovo Solutions, LLC to provide bio-medical equipment maintenance and management services for the term of March 1, 2024, through February 28, 2029, in an amount not to exceed \$13,700,000.
26. Adopt a resolution authorizing an amendment to the agreement with Duc Marcel Nguyen, MD to increase supplemental clinical coverage at SMMC, expand the scope of orthopedic services to include treatment of patients at the County Jail, and accordingly increase the amount of the agreement by \$213,984 to an amount not to exceed \$1,502,592 with no change to the agreement term.

## HOUSING

27. Adopt a resolution:
- A) Authorizing and directing the Director of the County of San Mateo Department of Housing (“DOH”), or designee, to submit an application to the State of California Department of Housing and Community Development (the “Department”) for additional funding under the Community Development Block Grant - Coronavirus Relief program (“CDBG-CV2”) in an amount not to exceed \$3,000,000 for improvements to a permanent affordable housing project funded under Homekey; and
  - B) Authorizing and directing DOH, if DOH receives an additional award of CDBG-CV2 funds in an amount not to exceed \$3,000,000, to expend such funds only for Eligible Activities as approved by the Department and in accordance with all CDBG-CV2 requirements, CDBG-CV2 Guidelines, other applicable rules and laws and in a manner consistent and in compliance with the CDBG-CV2 Standard Subrecipient Agreement, the CDBG-CV2 Application, and other applicable contracts between DOH and the Department; and
  - C) Authorizing the DOH Director, or designee, in consultation with County Attorney, to execute the CDBG-CV2 Application, the CDBG-CV2 Standard Subrecipient Agreement, any subsequent amendments or modifications thereto, and any other documents which are related to any CDBG-CV2 grant awarded to DOH as the Department may require; and
  - D) Approving and authorizing the DOH’s application for funding under the CDBG-CV2 program in the form of a separate resolution in the updated form required by the Department and submitted herewith as Attachment A and adopting such resolution.

## HUMAN RESOURCES

28. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the Building and Construction Trades Council, for the term of February 4, 2024, through February 12, 2028.
29. Report recommending the denial of claims (Non-culpable)
30. Adopt a resolution authorizing an amendment to the Master Salary Resolution 079812 to delete six positions, add six positions, reclassify one position, and add one special compensation; and accept the updated report of biweekly salaries by classification.

## OFFICE OF SUSTAINABILITY



31. Adopt a resolution accepting the Final Report for the North Fair Oaks Bicycle and Pedestrian Railroad Crossing and Community Connections Study.

## **PUBLIC WORKS**

32. Adopt a resolution accepting the summary report on countywide Mitigation Fees through December 31, 2023.
33. Adopt a resolution authorizing the Director of Public Works to proceed with:
- A) Preparing plans and specifications for projects to be constructed during the 2024 construction season, which are maintenance type projects that:
    - 1. Do not have long lead times for design; and
    - 2. Are not considered controversial requiring specific property owner input; and
    - 3. Do not require state or federal grant approvals that have not previously been approved by this Board, and do not require extensive permit approvals from regulatory agencies; and
  - B) Advertising for bids on the maintenance type projects as defined above.
34. Adopt a resolution authorizing the County Executive or the County Executive's designee to execute all necessary documents to facilitate the sale of specific surplus property, each with an estimated value exceeding \$10,000.
35. Adopt a resolution:
- A) Adopting the construction task catalog, specifications, and conformance with prevailing wage scale requirements for the 2024 Job Order Contracts for Engineering, Construction, Roads, and Utilities; and
  - B) Authorizing agreements with SBAY Construction, Inc., Granite Rock Company, Half Moon Bay Grading & Paving, Inc., and A. Teichert & Sons, Inc. dba Teichert Construction for Engineering, Construction, Roads and Utilities, for the term of March 26, 2024 through March 25, 2025 each in an amount not-to-exceed \$5,000,000; and
  - C) Authorize the Director of Public Works, or the Director's designee, to issue Work/Job Orders, execute Change/Revision Orders, and make financial and administrative changes to executed Job Order Contract agreements.
36. Adopt a resolution increasing the Director of Public Works' or Director's designee's

authority to execute change orders to the Agreement with Rodan Builders, Inc. for the San Mateo Medical Center Prevent Self Harm and Ligature Project, to increase the not-to-exceed amount by an additional \$165,200 for a new not-to-exceed amount of \$3,806,398.

## SHERIFF

37. Adopt a resolution authorizing the Sheriff or Sheriff's designee to execute the FY 2023 Paul Coverdell Forensic Science Improvement Program grant sub-awarded by the California Governor's Office of Emergency Services (Cal OES) for distribution to the County of San Mateo for the term of April 1, 2024, through March 31, 2025, in an amount not-to-exceed \$70,965.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

38. **Conference with Legal Counsel - Anticipated Litigation:**  
Initiation of litigation pursuant to subdivision (d)(4) of Section 54956.9: Two cases

**Conference with Labor Negotiator:**

Agency Negotiator: Warren Slocum, President of the Board of Supervisors  
Unrepresented employee: County Executive

Agency Negotiator: Warren Slocum, President of the Board of Supervisors  
Unrepresented employee: County Attorney

## ADJOURNMENT

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.

4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:  
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

**\*Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The March 26, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/98793699898>. The meeting ID is: 987 9369 9898. The March 26, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 987 9369 9898, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

#### **\*Comentarios hablados**

##### Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

##### Por teleconferencia (Zoom):

1. La 26 de marzo de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/98793699898>. El número de identificación de la reunión es: 987 9369 9898. La 26 de marzo también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 987 9369 9898, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

**\*Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).