



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, February 10, 2026

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The February 10, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92138459396>. The Webinar ID is: 921 3845 9396. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 921 3845 9396, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 10 de febrero 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/92138459396>. El número de identificación de la reunión es: 921 3845 9396. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 921 3845 9396, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before

the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.

Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating February 17, 2026 as Lunar New Year.
Sponsors: Supervisor David J. Canepa
2. Quarterly poetry reading by San Mateo County Poet Laureate Antonio López.
Sponsors: Supervisor Noelia Corzo
3. Presentation of a resolution honoring Dr. Lisa Chamberlain for her outstanding service to the County of San Mateo as a Child Health Advocate.
Sponsors: Supervisor Jackie Speier
4. Presentation of a proclamation designating February 11, 2026 as International Day of Women and Girls in Science.
Sponsors: Supervisor Lisa Gauthier and Supervisor Jackie Speier

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

9:30 a.m.

COUNTY EXECUTIVE

5. Recommendation to:

- A) Accept the FY 2025-26 County Mid-Year Budget Update, including key revenue and expenditure projections and budget assumptions; and
- B) Accept the Proposed Proposition 172 Maintenance of Effort Certification; and
- C) Approve Appropriation Transfer Requests (ATRs) in the aggregate amount of \$831,829 to support 8 positions in the Sheriff's and District Attorney's Offices for a Human Trafficking Taskforce, the Family Justice Center, and to address increased crime lab demand; and
- D) Accept the FY 2025-27 Children, Youth, and Families Budget.

6. Study session on San Mateo County's 2026 State and Federal Legislative Priorities.

REGULAR AGENDA

HEALTH

7. Adopt a resolution authorizing an agreement with Bay Area Peninsula Anesthesia Associates, Inc. for anesthesia services, for the term of March 1, 2026 through February 28, 2029, in an amount not to exceed \$7,606,528.

BOARD OF SUPERVISORS

8. Adopt Agenda Builder and process for study session requests.

Sponsors: Supervisor Noelia Corzo

9. Adopt a resolution:

- A) Approving the Workforce Entry & Economic Growth Initiative; and
- B) Authorizing the County Executive to allocate up to \$2,000,000 toward the Initiative; and
- C) Authorizing the County Executive, or designee(s), to issue a Request for Proposals (RFP) to select a qualified organization to administer the program and, in consultation with the County Attorney, to negotiate and execute an agreement with

the selected organization.

Sponsors: Supervisor Ray Mueller

COUNTY EXECUTIVE

10. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$27,900, to First 5 San Mateo County to conduct additional spending data analysis for the Baby Bonus Pilot Program, and authorizing the County Executive, or designee, to execute the grant agreement.

Sponsors: Supervisor Jackie Speier

11. Adopt a resolution setting employer and member contribution rates and rates of interest for the San Mateo County Employees' Retirement Association (SAMCERA) for all members and employers for fiscal year 2026-2027 in accordance with the schedules set forth in Attachment A and Government Code Sections 31453 and 31454.
12. Presentation on County Boards and Commissions

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

AGRICULTURE\WEIGHTS & MEASURES

13. Adopt a resolution amending and restating Resolution No. 081558, to correct an error and clarify that the apiary registration fee waiver, authorized pursuant to Title 3, Section 2951 of the California Code of Regulations and Section 29044(a) of the California Food and Agricultural Code, applies to hobbyist beekeepers maintaining nine or fewer colonies.
14. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to Agreement No. 25-0417-000-SG with the California Department of Food and Agriculture for high risk pest exclusion inspection services for FY 2025-26 to amend the scope of authorized inspection services, increasing the maximum amount reimbursable to the County for services performed by \$300,226.47 for a new total amount not to exceed \$504,044.50.

BOARD OF SUPERVISORS

15. Adopt a resolution authorizing:
- A) A commitment in an amount not to exceed \$400,000 of General Funds to support the development of the St. Francis Center Magical Bridge Pocket Park ("Project") to expand recreational, athletic, and community resources for youth and families throughout the region; and

- B) The County Executive, or designee(s), in consultation with the County Attorney, to negotiate and execute a grant agreement and any related documents with the St. Francis Center of Redwood City and or designated implementing partner(s) to support project development, construction, and programming.

Sponsors: Supervisor Lisa Gauthier

16. Ratification of a resolution honoring Samuel Herzberg upon his retirement as Senior Planner San Mateo County Parks Department.

Sponsors: Supervisor Jackie Speier

17. Approve a proclamation designating February 11, 2026 as 211 Day.

Sponsors: Supervisor Noelia Corzo

18. Recommendation for the appointment of Elaine Fraser to the Law Library Board of Trustees, representing Board Trustee member, for a term ending December 31, 2026.

Sponsors: Supervisor David J. Canepa

COUNTY ATTORNEY

19. Report recommending the denial of claims (Non-culpable)
20. Approve corrections to the identified tax rolls.

COUNTY EXECUTIVE

21. Adopt a resolution finding that remote member attendance at meetings of eligible subsidiary bodies established by the Board of Supervisors would enhance public access and promote the attraction, retention, and diversity of members of advisory commissions and authorizing fully online meetings for eligible subsidiary bodies.
22. Accept this informational analysis of the Governor's FY 2026-27 State Budget Proposal.
23. Receive and accept the Procurement Quarterly Report for the period of October 1, 2025 through December 31, 2025.

HEALTH

24. Adopt a resolution authorizing an agreement with UniHealth, Licensed Clinical Social Worker, Professional Corporation for specialty mental health services, for the term of January 1, 2026 through June 30, 2028, in an amount not to exceed \$940,000.
25. Adopt a resolution authorizing:
- A) Acceptance of Home Safe funding from the Budget Act of 2025 through California Department of Social Services for the Home Safe Program in the amount of \$1,023,027, and

B) An agreement with Institute on Aging for Home Safe program services, for the term of January 1, 2026 through August 31, 2027, in an amount not to exceed \$650,000.

26. Adopt a resolution authorizing a third amendment to the vascular surgery agreement with Sutter Bay Medical Foundation, a California nonprofit public benefit corporation dba Palo Alto Medical Foundation for Health Care, Research, and Education (PAMF) to increase the “not to exceed” amount of the agreement by \$35,107 to an amount of \$1,714,274.
27. Adopt a resolution authorizing an agreement with San Mateo Health Commission dba Health Plan of San Mateo (HPSM) to accept funds supporting the Primary Care Engagement Pilot program, in an amount not to exceed \$300,000.

HUMAN RESOURCES

28. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to add eight positions.

HUMAN SERVICES AGENCY

29. **Measure K:** Adopt a resolution authorizing a waiver of the Request for Proposals (RFP) process and approving the execution of an agreement with San Mateo County Office of Education, for the term July 1, 2025 through June 30, 2026, for a total obligation amount not to exceed \$1,520,418 to provide services in support of The Big Lift program.
30. Adopt a resolution authorizing an amendment to the agreement with Certified Languages International, LLC to provide language interpretation and translation services increasing the amount by \$387,000 to a new amount not to exceed \$5,342,000, with no change to the term.
31. Adopt a resolution authorizing modification to the rules and regulations of the General Assistance Program by establishing time limits of six (6) months of aid in a twelve (12) month period for General Assistance (GA) recipients who are determined employable.
32. Adopt a resolution authorizing an agreement with Maximus US Services, Inc. to provide Disability Benefits Advocacy services, for the term of January 13, 2026 through June 30, 2028, in an amount not to exceed \$100,000.

PUBLIC WORKS

33. Adopt a resolution authorizing the Director of Public Works to proceed with:
- A) Preparing plans and specifications for projects to be constructed during the 2026 construction season, which are maintenance type projects that:
1. Do not have long lead times for design; and

2. Are not considered controversial requiring specific property owner input; and
3. Do not require state or federal grant approvals that have not previously been approved by this Board, and do not require extensive permit approvals from regulatory agencies; and

B) Advertising for bids on the maintenance type projects as defined above.

34. Adopt a resolution:

A) Adopting plans and specifications, including conformance with federal prevailing wage scale requirements, for the Slip-Out Repair Near 1780 Higgins Canyon Road Project; and

B) Authorizing the President of the Board to execute an agreement with Minerva Construction, Inc., in the amount of \$2,684,835 for the Slip-Out Repair Near 1780 Higgins Canyon Road Project; and

C) Authorizing the Director of Public Works to:

1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$268,484, or approximately 10 percent of the agreement amount; and
2. Execute payment up to the not-to-exceed amount of \$2,953,319 for items requiring adjustment based on unit bid prices without execution of a change order.

35. Approve an Appropriation Transfer Request (ATR) recognizing unanticipated revenue, which will be reimbursed from the Parks Capital Project fund in the amount of \$700,000 to the Capital Project's Program for the funding of the Realize Flood Park Project - Phase One.

SHERIFF

36. Adopt a resolution authorizing an agreement with Casa Círculo Cultural to provide youth, adult, and correctional services programs, for the term of July 1, 2025 through June 30, 2027, in an amount not to exceed \$316,380.

37. Adopt a resolution authorizing the Sheriff or Sheriff's designee to execute amendments to interagency agreements with other public agencies in amounts that do not exceed \$500,000 each, utilizing solely the \$5,857,265 of funding from the FY 2024 Urban Area Security Initiative (UASI) grant, for the purpose of reimbursing those agencies for the cost of personnel assigned to the Northern California Regional Intelligence Center.

SUSTAINABILITY**38.** Adopt a resolution:

- A) Authorizing an amendment to an agreement with the San Mateo County Office of Education (SMCOE) to assist the County in recommending projects that reduce greenhouse gas emissions to K-12 school districts for the San Mateo County Energy Watch (SMCEW) program, extending the agreement end date to December 31, 2027, and increasing the amount by \$200,000 for a new not to exceed total of \$350,000; and
- B) Authorizing the waiver of the competitive process for this agreement, as recommended by the Procurement Director or designee because SMCOE is a public agency acting within its statutory authority; and
- C) Authorizing the Director of the County of San Mateo Sustainability Department, or designee(s), to execute the amendment to the agreement.

39. Recommendation to:

- A) Adopt a resolution authorizing the Director of the County of San Mateo Sustainability Department, or designee(s), to execute the amendment to the agreement with AdManor, Inc. to provide on-call advertising agency services, increasing the amount of the agreement by \$50,000, to an amount not to exceed \$249,999; and
- B) Approve an Appropriation Transfer Request (ATR) recognizing \$50,000 in grant funds from Bay Area Air Quality Management District (BAAQMD) to fund the project.

40. Adopt a resolution:

- A) Authorizing the execution of an agreement with Raimi + Associates to develop a strategy for reducing greenhouse gas emissions from existing buildings in unincorporated communities in San Mateo County, for the term of February 16, 2026 to June 30, 2028, in an amount not to exceed \$250,000; and
- B) Authorizing the Director of the Sustainability Department, or designee(s), to execute the agreement.

41. Adopt a resolution authorizing an intergovernmental agreement with San Mateo Resource Conservation District (RCD) to implement compost delivery, application, and related field and record keeping activities under the San Mateo County Compost for Climate Solutions Program, for the term of February 10, 2026 through December 31, 2028, in an amount not

to exceed \$2,500,000, and approving a waiver of the competitive solicitation process.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

42. A) Conference with Legal Counsel - Anticipated Litigation: Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):

One case

B) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):

1. Tapia, et al. v. Perea, et al.,
N.D.Cal. No. 25-CV-05565-AMO
2. County of San Mateo, et al. v. State of California, et al.,
San Francisco Superior Court Case No. CPF-25-519270

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The February 10, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/92138459396>. The Webinar ID is: 921 3845 9396. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 921 3845 9396. then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 20 de febrero 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/92138459396>. El número de identificación de la reunión es: 921 3845 9396. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 921 3845 9396, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

***Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.