



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, May 20, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The May 20, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81427272133>. The Webinar ID is: 814 2727 2133. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 814 2727 2133, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 20 de mayo, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/81427272133>. El número de identificación de la reunión es: 814 2727 2133. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 814 2727 2133, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-4123 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks/Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are customarily limited to two minutes or as otherwise at the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating the week of May 18th - 24th 2025 as Emergency Medical Services (EMS) Week.
Sponsors: Supervisor David J. Canepa
2. Presentation of a resolution honoring and commending Sandie Arnott on being named President of the National Association of County Collectors, Treasurers and Finance Officers (NACCTFO).
Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa
3. Recommendation to:
 - A) Approve the presentation of a proclamation designating June 2025 as Lesbian, Gay, Bisexual, Transgender, Queer, Questioning, Intersex, Asexual, Ally and Two Spirit Pride Month; and
 - B) Accept the Annual Report of the San Mateo County LGBTQIA+ Commission.
Sponsors: Supervisor Noelia Corzo
4. Presentation of a proclamation designating May 2025 as Asian American, Native Hawaiian, & Pacific Islanders (AANHPI) Heritage Month.
Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier
5. Presentation of a resolution honoring and commending San Mateo County Department of Housing in recognition of its 20th anniversary.

Sponsors:

Supervisor David J. Canepa and Supervisor Lisa Gauthier

REGULAR AGENDA**CONTROLLER**

6. Adopt a resolution approving the rehiring of retired Management Analyst, Mercedes Yapching, to serve as a Management Analyst in an Extra Help position subsequent to retirement, and certifying, pursuant to Government Code §7522.56, that the nature of employment and appointment is necessary to fill a critically needed position before the post-retirement 180-day separation period expires.

GOVERNING BOARD

7. Recommendation to:
 - A) Accept the Annual Report of the Commission on Aging; and
 - B) Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution authorizing:
 1. The approval and submission of the Fiscal Year 2025-26 Area Plan update for Services for Older Adults and Adults with Disabilities to the California Department of Aging; and
 2. The execution of the Transmittal Letter to the California Department of Aging required to complete the submission process.

HEALTH

8. Adopt a resolution authorizing an agreement with Felton Institute for outpatient mental health services and aftercare services, for the term of June 1, 2025 through June 30, 2028, in an amount not to exceed \$5,962,225.
9. Adopt a resolution authorizing an agreement with Mateo Lodge, Inc. for residential and mental health treatment services, for the term of June 1, 2025 through June 30, 2027, in an amount not to exceed \$7,045,397.
10. Adopt a resolution authorizing an agreement with the Mental Health Association of San Mateo County for housing and housing-related mental health services, rehabilitation services, and Flexible Fund administration for the term of June 1, 2025 through June 30, 2027, in an amount not to exceed \$7,550,810.
11. Adopt a resolution authorizing an agreement with Scott Oesterling, MD, Inc. to provide obstetrics and gynecology services, for the term of June 1, 2025 through May 31, 2028, in an amount not to exceed \$10,692,013.

12. Adopt a resolution authorizing an agreement with California Advanced Imaging Medical Associates, Inc. to provide radiology services for the term of June 1, 2025 through May 31, 2028, in an amount not to exceed \$12,669,077.
13. Adopt a resolution authorizing the Chief of San Mateo County Health, or designee(s) to execute agreements and negotiate amendments with each contract listed in Attachment A to provide Full Service Partnership Services, for the term of June 1, 2025 through June 30, 2027, in an aggregate amount not to exceed \$66,707,856.

PARKS

14. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Jensen Landscape Contractor, LLC for the design and construction of the Flood Park Playground, for the term of May 20, 2025 to June 30, 2026, in an amount not to exceed \$4,100,000.

BOARD OF SUPERVISORS

15. Introduction of an ordinance amending Chapter 5.158 of the San Mateo County Ordinance Code to clarify and strengthen minimum wage enforcement procedures by authorizing the Office of Labor Standards and Enforcement to implement and enforce the minimum wage in the unincorporated areas of the County, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Ray Mueller and Supervisor Jackie Speier

16. Recommendation to:
 - A) Open public hearing
 - B) Close public hearing
 - C) Adopt a resolution:
 1. Approving the FY 2024-25 County Subsidy Priorities presented by the San Mateo County Child Care Partnership Council for the distribution of future California Department of Education and California Department of Social Services funding for state preschool, infant-toddler, and school-age child care and development services; and
 2. Authorizing and directing Supervisor Jackie Speier, member of this Board of Supervisors and Co-Chair of the San Mateo County Child Care Partnership Council, to execute and submit the Local Planning Council County Priorities Report Form for and on behalf of the County of San Mateo, which certifies to the State that the FY 2024-25 County Subsidy Priorities have been prepared and reviewed in accordance with Section 10486(b) of

the California Welfare and Institutions Code.

Sponsors: Supervisor Jackie Speier

17. Adopt a resolution directing the County Purchasing Agent, or designee(s), to submit quarterly reports to the Board of Supervisors, beginning in October 2025, setting forth:
- A) All County purchases of goods in the preceding quarter that exceeded \$100,000; and
 - B) All non-competitive County purchases of goods and services in the preceding quarter that exceeded \$10,000, excluding any contracts that have been approved by the Board of Supervisors.

Sponsors: Supervisor Jackie Speier

18. Adopt a resolution supporting California Senate Bill 456 (Ashby), relating to contractors: exemptions for muralists.

Sponsors: Supervisor Noelia Corzo

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

19. Adopt a resolution supporting the Teamster workers engaged in a labor dispute with their employer, Flying Food Group, which provides food service to airlines at the San Francisco International Airport.

Sponsors: Supervisor David J. Canepa

20. Ratification of a resolution honoring Chief Jim Sullivan upon his retirement from the Kings Mountain Volunteer Fire Brigade.

Sponsors: Supervisor Ray Mueller

21. Approve a proclamation designating the month of May as Affordable Housing Month in San Mateo County.

Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier

22. Approve a proclamation designating the week of May 17th - 24th, 2025 as Safe Boating and Beach Safety Week in San Mateo County.

Sponsors: Supervisor Ray Mueller

23. Recommendation for the reappointment of Kumkum Gupta to the San Mateo County Planning Commission, representing District 1, for a third term effective January 1, 2025 through December 31, 2028.

Sponsors: Supervisor Jackie Speier

24. Recommendation for the appointment of Christian Aponte to the North Fair Oaks Community Council (NFOCC), representing as a Member in the Resident community, for an initial partial term ending December 31, 2026.
Sponsors: Supervisor Lisa Gauthier
25. Recommendation for reappointments to the Board of Retirement of SamCERA, each for a term from July 1, 2025 through June 30, 2028:
- A) Kimathi Marangu (Fifth Member), for a second term; and
 - B) Kurt Hoefer (Ninth Member), for a final fourth term.
- Sponsors: Supervisor David J. Canepa

CONTROLLER

26. Adopt a resolution authorizing and directing the President of the Board to execute an amendment to the agreement with Macias Gini & O'Connell, LLP to provide additional professional financial auditing services to the County and to increase the County's maximum fiscal commitment by \$75,000 for a new total contract amount of \$1,532,500.

COUNTY ATTORNEY

27. Approve corrections to the identified tax rolls.
28. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

29. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute an Amendment authorizing increasing the construction contingency within the Interstate Grading & Paving, Inc., Agreement by 2.5%,(or \$286,575); and
 - B) The County Executive Officer, or designee, to execute subsequent change orders against the construction contingency that modify the terms and conditions of the agreement and increasing the contract value up to 2.5% (or \$286,575) in aggregate for a maximum not to exceed adjusted contract value of \$12,122,951.51.
30. Adopt a resolution authorizing an agreement with Applications Software Technology, LLC for the design, development, and implementation of the Assessment Appeals Board Electronic Application System and for post-production maintenance and operations support for the term of May 20, 2025 through June 30, 2030, in an amount not to exceed \$1,784,449.

31. Adopt a resolution approving the San Mateo County 2025 Legislative Session Program.
32. Accept the May 2025 informational report on the 2025 State and Federal Legislative sessions.

COURTS

33. Recommendation for the appointment of Asteris Ling to the Juvenile Justice & Delinquency Prevention Commission (JJDP), for an initial partial term ending December 31, 2026.

GOVERNING BOARD

34. Acting as the Governing Board of Commissioners for the Housing Authority of the County of San Mateo, adopt a resolution appointing the Board of Directors for 2025-2026 for SAMCHAI, a not-for-profit public benefit corporation affiliate of the Housing Authority of the County of San Mateo, as required under the SAMCHAI Amended and Restated Bylaws.
35. Acting as the Governing Board of County Service Areas No. 7 and No. 11, adopt a resolution authorizing:
 - A) The President of the Board of Supervisors to execute an agreement with Bracewell Engineering, Inc., to provide operation and maintenance services for County-maintained small water systems, for the term of May 20, 2025 through May 19, 2030, in an amount not to exceed \$990,000; and
 - B) The Director of Public Works, or designee, to execute amendments, which modify the County's maximum fiscal obligation by no more than \$500,000 in aggregate, for as-needed services so long as the modified term and/or services are within the current or revised fiscal provision.
36. Acting as the Governing Board for the In-Home Supportive Services Public Authority, adopt a resolution adding two classifications for In-Home Supportive Services Public Authority.

HEALTH

37. Adopt a resolution authorizing an amendment to the Behavioral Health Commission Bylaws to reflect the inclusion of one (1) required Client Youth seat within the existing Consumer/Client membership, and one (1) Public Education seat within the existing 19-member commission, in accordance with the recent amendments to the Welfare and Institutions Code.
38. Adopt a resolution authorizing a third amendment to the agreement with InterOperability Bidco, Inc. dba Rhapsody to provide Enterprise Master Person Index Software and support services within San Mateo County Health, extending the 10-year term by an

additional two years through June 15, 2027, and increasing the County's fiscal obligation by \$65,814 to an amount not to exceed \$1,149,206.

39. Adopt a resolution authorizing an agreement with Fred Finch Youth Center for mental health services, for the term of July 1, 2025 through June 30, 2027, in an amount not to exceed \$3,000,000.
40. **Measure K:** Adopt a resolution authorizing an agreement with RDA Consulting, SPC to design and conduct a needs assessment and develop a plan to increase social connectedness for older adults and adults with disabilities in San Mateo County for the term of June 1, 2025 through May 31, 2026, in a total amount not to exceed \$150,000.
41. Adopt a resolution authorizing an agreement with CBIZ Optumas for consultation services, for the term June 1, 2025 through June 30, 2027, in an amount not to exceed \$370,000.
42. Adopt a resolution authorizing the approval and submission of the San Mateo County Mental Health Services Act Annual Update for Fiscal Year 2025-2026 to the State Commission for Behavioral Health and the Department of Health Care Services.
43. Adopt a resolution authorizing an amendment to the agreement with The Social Changery, LLC to provide social media outreach for the Health Decoded Campaign and conduct a perinatal outreach campaign, increasing the amount by \$428,598 to an amount not to exceed \$1,785,598.
44. Adopt a resolution authorizing an amendment to the agreement with Peninsula Pathologists Medical Group, Inc. to provide pathology services, extending the term by three months through August 31, 2025, and increasing the amount by \$225,000 to an amount not to exceed \$2,825,000.
45. Adopt a resolution authorizing an agreement with Gartner, Inc. to provide research and consulting support services, for the term of April 1, 2025 through March 31, 2027, in an amount not to exceed \$366,000.

HOUSING

46. Adopt a resolution authorizing and directing the President of the Board to execute an agreement with Kazika Construction, Inc. for construction services to modify leased office space at 260 Harbor Drive in Belmont, to accommodate Department of Housing staff, for an amount not to exceed \$565,000.

HUMAN RESOURCES

47. Adopt a resolution approving the Tentative Agreement establishing the terms and conditions of a successor agreement to the Memorandum of Understanding with the Union of American Physicians and Dentists (UAPD), for the term of May 18, 2025 through May 20, 2028.
48. Adopt a resolution authorizing an amendment to the Master Salary Resolution 080517 to

delete two positions, add five positions, and reclassify three positions; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

49. Adopt a resolution authorizing a Second Amendment with Abode Services to continue providing Rapid Re-housing services for Service Connect clients, extending the term by 24 months, for a new term of April 9, 2024 through June 30, 2027, and increasing funding by \$1,440,000 for a new total obligation amount not to exceed \$2,350,608.
50. Adopt a resolution authorizing an amendment to the agreement with Community Overcoming Relationship Abuse (CORA) for domestic violence victim support services, extending the agreement three years through June 30, 2028 and adding \$297,648 in funds, for a revised total amount not to exceed \$496,080.
51. Adopt a resolution authorizing an amendment to the agreement with Focus Strategies, for technical assistance and consultation services to add \$80,000 in funds for a revised total amount not to exceed \$825,677.
52. Adopt a resolution authorizing a second amendment to the agreement with Execushield, Inc., to provide general security services at six (6) offices within the County, increasing the total obligation by \$800,000 for a revised total obligation of \$1,000,000 with no change to the term.
53. **Measure K:** Adopt a resolution authorizing agreements for the purposes of operating The Big Lift Inspiring Summers Program to reduce learning loss during the summer months with the following seven school districts:
 - A) Bayshore Elementary School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$81,179; and
 - B) Cabrillo Unified School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$107,428; and
 - C) La Honda-Pescadero Unified School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$80,001; and
 - D) Millbrae Elementary School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$117,455; and
 - E) Pacifica School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$91,717; and
 - F) San Bruno Park School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$95,033; and

- G) South San Francisco Unified School District for the term of May 1, 2025 through September 30, 2025 in an amount not to exceed \$294,438.

INFORMATION SERVICES

54. Adopt a resolution authorizing an amendment to the agreement with AT&T Corporation to provide continued Enhanced 911 (E911) routing, licensing, and support services, extending the term of the agreement through May 31, 2028, and increasing the agreement amount by \$148,550.40, for a total a total amount not to exceed \$514,360.80.

PARKS

55. Adopt a resolution authorizing the President of the Board of Supervisors to execute the First Amendment to the Ground Lease with CuriOdyssey for use of real property located at 1651 Coyote Point Drive in the Coyote Point Recreation Area.

PLANNING AND BUILDING

56. Adopt a resolution authorizing an agreement with the City and County of San Francisco for partial funding of the Airport/Community Roundtable, for the term of July 1, 2024 through June 30, 2029, in a total amount not to exceed \$1,100,000.
57. Receive the County's Housing Element Annual Progress Report for calendar year 2024 regarding the County's progress towards implementing the County's 2023-2031 Housing Element and meeting the County's 2023-2031 Regional Housing Needs Allocation (RHNA).

PUBLIC WORKS

58. Adopt a resolution authorizing:
- A) The President of the Board of Supervisors to execute an agreement with Granite Rock Company for the Ticonderoga Drive Retaining Wall Improvement Project, in the amount of \$1,328,888; and
 - B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$132,888.80 or approximately 10 percent of the agreement amount; and
 - 2. Execute payment up to the not to exceed amount of \$1,461,776.80 for items requiring adjustment based on unit bid prices without execution of a change order; and

3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

59. Adopt a resolution authorizing:

A) The President of the Board of Supervisors to execute an agreement with Andreini Brothers, Inc. for the Ferdinand Avenue Drainage Improvement Project, in the amount of \$1,171,613.40; and

B) The Director of Public Works to:

1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$117,162 or approximately 10 percent of the agreement amount; and
2. Execute payment up to the not to exceed amount of \$1,288,775.40 for items requiring adjustment based on unit bid prices without execution of a change order; and
3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

60. Adopt a resolution establishing a 20-foot Americans with Disabilities Act (ADA) Disabled Parking Zone at 692 Second Avenue in the Unincorporated North Fair Oaks area.

61. Adopt a resolution authorizing:

A) The President of the Board to execute an agreement with DeSilva Gates Construction, LLC, for the San Carlos Airport Taxiway J, K, L, and M Reconfiguration Project, in the amount of \$1,152,152; and

B) The Director of Public Works to:

1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$115,215, or approximately 10 percent of the agreement amount; and
2. Approve payment up to the not-to-exceed amount of \$1,267,367 for items requiring adjustment based on unit bid prices without execution of a change order; and
3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

62. Adopt a resolution increasing the authority of the Director of Public Works and/or

designee(s) to execute change orders to the construction agreement with Sbay Construction, Inc. for the East Palo Alto City Hall Improvements Project, to increase the not-to-exceed amount of \$9,790,000 by an additional \$250,000 for a new not-to-exceed amount of \$10,040,000.

TREASURER

63. Adopt a resolution authorizing the execution of an agreement with The Bank of New York Mellon Trust Company, National Association (“BNY”) to provide custodial and securities lending services for the San Mateo County Investment Pool, for the term of August 1, 2025, through July 31, 2028, in an amount not to exceed \$600,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

64. **Conference with Legal Counsel - Anticipated Litigation:**
- A) Significant Exposure to Litigation (Paragraph (2) of subdivision (d) of Section 54956.9): One case

 - B) Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9): Three cases

ADJOURNMENT

***Instructions for Public Comment During Meetings**

***Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The May 20, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/81427272133>. The Webinar ID is: 814 2727 2133. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 814 2727 2133, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La reunión de la Junta de Supervisores del 20 de mayo, 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/81427272133>. El número de identificación de la reunión es: 814 2727 2133. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 814 2727 2133, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.