



AGENDA

Hall of Justice - Board Chambers

Tuesday, May 7, 2024

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors will be held in Chambers. Members of the public will be able to participate in the meeting in person in Board Chambers or remotely via the Zoom platform. For information regarding how to participate in the meeting, either in person or remotely, please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation:

The May 7, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/94698828180>. The meeting ID is: 946 9882 8180. The May 7, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 946 9882 8180, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments via Zoom will be taken first, followed by speakers in Chambers. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 7 de mayo de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/94698828180>. El número de identificación de la reunión es: 946 9882 8180. La 7 de mayo también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 946 9882 8180, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de Legistar.

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make

reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment or raise their hand virtually in Zoom. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a proclamation designating May 5 - 11, 2024 as Correctional Officers and Correctional Employees Week.
Sponsors: Supervisor Ray Mueller
2. Presentation of a proclamation designating May 2024 as Small Business Awareness Month.
Sponsors: Supervisor Ray Mueller
3. Presentation of a proclamation designating May 19-25, 2024 as Public Works Week.
Sponsors: Supervisor Warren Slocum
4. Presentation of a proclamation designating May 2024 as CalFresh Awareness Month.
Sponsors: Supervisor Warren Slocum
5. Presentation of proclamation designating May 2024 as National Hepatitis Awareness Month.
Sponsors: Supervisor Dave Pine and Supervisor David J. Canepa
6. Presentation of a proclamation designating May 2024 as Asian American, Native Hawaiian & Pacific Islander Heritage Month.
Sponsors: Supervisor David J. Canepa and Supervisor Dave Pine

7. Presentation of a proclamation designating May 2024 as Older Americans Month.

Sponsors: Supervisor David J. Canepa

8. Presentation of a proclamation designating May 16, 2024 as Bike to Work Day.

Sponsors: Supervisor David J. Canepa

REGULAR AGENDA

PUBLIC WORKS

9. Introduction of an ordinance amending Section 7.04.010 of Chapter 7.04 of the San Mateo County Ordinance Code for Prima Facie Speed Limits to include 15 and 20 miles per hour speed limits and waive the reading of the ordinance in its entirety.

COUNTY EXECUTIVE

10. Update by the Private Defender Panel.
11. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$37,500 to StarVista, acting as the fiscal sponsor for the Pride Center, for the 12th Annual San Mateo County LGBTQIA+ Pride Celebration, providing an exception to the criteria for district-discretionary **Measure K** funds to allow for advanced payment, and authorizing the County Executive or designee to execute the grant agreement.
12. **Measure K:** Approve an Appropriation Transfer Request (ATR) transferring district-discretionary **Measure K** funds, not to exceed \$39,000 from Non-Departmental Services to the San Mateo County Sheriff's Office to implement a San Mateo County Fireworks Buy Back program for 2024.
- Sponsors: Supervisor Warren Slocum
13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$26,000, to the City of South San Francisco to assist with start-up costs, engagement, and outreach for a free shuttle line extension to include a stop at the Colma Veterans Village, and a special Memorial Day shuttle service for veterans, and authorizing the County Executive, or designee, to execute the grant agreement.
- Sponsors: Supervisor David J. Canepa and Supervisor Warren Slocum

BOARD OF SUPERVISORS

14. Introduction of an ordinance adopting Chapter 1.50 of the San Mateo County Ordinance Code to promote racial and social equity, inclusion and belonging, and establishing key responsibilities for County officers and employees discharging their public responsibilities, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

15. Recommendation for the appointment of Robert Fliegler to the Public Authority Advisory Committee, for an initial partial term ending December 31, 2027.

Sponsors: Supervisor Noelia Corzo and Supervisor David J. Canepa

16. Recommendation for the reappointment of Stan Maupin to the San Mateo County Veterans Commission as a voting member for a first full term ending June 30, 2027.

Sponsors: Supervisor Warren Slocum

CONTROLLER

17. Adopt a resolution waiving the competitive bidding process and authorizing an agreement with PKN Consulting Services Inc. to provide software development, maintenance, and support services for the term of July 1, 2024, through June 30, 2027, with two one-year options to extend through June 30, 2029, for a total amount not to exceed \$1,335,600.

COUNTY ATTORNEY

18. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

19. Adopt a resolution authorizing:

- A) The President of the Board of Supervisors to execute an agreement with Bigfoot Homes, Inc. as the Design Build entity for the Stone Pine Cove Farmworker Housing Project, in the amount of \$5,999,360; and
- B) The County Executive Officer, or designee, to execute subsequent change orders from owners' allowance that modifies the terms and conditions of the agreement and increasing the contract value by \$250,000 in aggregate for a maximum not to exceed contract value of \$6,249,360.

DISTRICT ATTORNEY

20. Adopt a resolution waiving the Request for Proposals (RFP) Process and authorizing the District Attorney to execute a five-year agreement with Axon Enterprise, Inc to continue using the application programming interface (API) that enables access between Axon's platform, evidence.com, and Prosecutor by Karpel, for the term of May 1, 2024 through

April 30, 2029 in an amount not to exceed \$492,577.80.

GOVERNING BOARD

21. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution:
 - A) Authorizing the approval and submission of the Fiscal Years 2024-2028 Area Plan for Services for Older Adults and Adults with Disabilities to the California Department of Aging; and
 - B) Authorizing the execution of the Transmittal Letter to the California Department of Aging required to complete the submission process.
22. Acting as the Governing Board of the Area Agency on Aging for the County of San Mateo, adopt a resolution:
 - A) Authorizing the Chief of San Mateo County Health or the Chief's designee to enter into funding agreement(s) with the California Department of Aging to accept Older Americans Act funds for programs and services under Title III, Title VII, Ombudsman, and Health Insurance Counseling and Advocacy Program; and
 - B) Authorizing the Chief of San Mateo County Health or the Chief's designee to execute Older Americans Act community provider agreements, for the term of April 1, 2024, through June 30, 2025, in an amount not to exceed \$6,016,915.

HEALTH

23. Adopt a resolution authorizing an agreement with Innovaccer Inc. to provide a Data Activation Platform that includes a full 360° view of patients for San Mateo County Health and the archival of current electronic health records from systems being replaced by Epic for the term of May 7, 2024, through May 6, 2027, in an amount not to exceed \$11,692,653.
24. Adopt a resolution to enter into a Participation Agreement with California Mental Health Services Authority to provide Concurrent Review Services, for the term of January 1, 2024 through December 31, 2024, in an amount not to exceed \$576,464.
25. Adopt a resolution authorizing an agreement with Alternative Family Services, Inc. to provide Specialty Mental Health Services, for the term of March 1, 2024, through June 30, 2026, in an amount not to exceed \$2,463,000.
26. Adopt a resolution authorizing an amendment to the agreement with StarVista for mental health services and substance use disorder treatment services, increasing the amount by \$3,838,303 to an amount not to exceed \$24,083,378 and extending the term by six months through September 30, 2024.

27. Adopt a resolution authorizing the acceptance of an award from the California Department of Public Health for implementation and administration of the Childhood Lead Poisoning Prevention Program for the term of July 1, 2023 through June 30, 2026, in an amount not to exceed \$1,324,677.
28. Adopt a resolution authorizing an agreement with the California Department of Public Health to provide HIV Care Program services for the period of April 1, 2024 through March 31, 2029, in an amount not to exceed \$1,869,880.
29. Adopt a resolution authorizing an amendment to the agreement with DeliverHealth Solutions LLC to provide transcription services, extending the term of the agreement through August 31, 2025 and increasing the amount of the agreement by \$100,000 to an amount not to exceed \$790,000.
30. Adopt a resolution authorizing an amendment to the agreement with Johnson Controls, Inc. to increase the amount of the agreement by \$75,000 to an amount not to exceed \$275,000, with no changes to the term of the agreement.
31. Adopt a resolution authorizing an agreement with Hologic, Inc. to provide maintenance and repair services for the term of August 1, 2023 through July 31, 2026, in an amount not to exceed \$370,000.
32. Adopt a resolution authorizing an amendment to the agreement with Royal Ambulance, Inc. to provide non-emergent patient transport services and increase the maximum amount payable by \$240,000 to an amount not to exceed \$690,000 with no change to the term.
33. Adopt a resolution authorizing the acceptance of a gift to the San Mateo County Health Foundation from EPIC Systems in the amount of \$65,000.
34. Adopt a resolution authorizing an amendment to the agreement with Trifacta Group, Inc. to provide revenue cycle advisor services, extending the term of the agreement through May 31, 2026, and increasing the amount of the agreement by \$735,000 to an amount not to exceed \$1,735,000.
35. Adopt a resolution authorizing an agreement with NRC Health to provide patient experience assessment services for the term of April 1, 2024, through March 31, 2029, in an amount not to exceed \$750,000.
36. Adopt a resolution authorizing an amendment to the agreement with Esther Chang, MD for ophthalmology services, increasing the amount by \$40,000 to an amount not to exceed \$475,000, with no changes to the term.

HOUSING

37. Adopt a resolution approving and authorizing the Director of the Department of Housing, or designee, to execute a third amendment to the County's predevelopment and property management agreement with AH 1818 ECR LLC to operate the Casa Esperanza

permanent supportive housing project (the "Project") to revise the fiscal commitment, approve the budget and make other amendments, and ratifying said agreement and prior amendments thereto.

HUMAN RESOURCES

38. Adopt a resolution authorizing the execution of an agreement with Quadient, Inc. for maintenance and software support for mailing equipment, postage meter rental, postage funding account services, and postage, in an amount not to exceed \$3,650,000 for a five-year term.

PARKS

39. Adopt a resolution authorizing:
- A) The Parks Director, or the Parks Director's Designee, to submit an application to the California Department of Parks and Recreation seeking \$500,000 in specified grant funds for the Ohlone-Portola Heritage Trail Historic Monument Project, and
 - B) The Parks Director, or the Parks Director's Designee, to take any and all actions necessary to implement the intent of this resolution, including by executing any and all documents, as reviewed and approved by County Attorney, that are necessary to implement and/or effectuate the grant.

PUBLIC WORKS

40. Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with Anderson Pacific Engineering Construction, Inc., in the amount of \$1,233,500 for the Half Moon Bay Airport Electrical Vault & Generator Project; and
 - B) The Director of Public Works to:
 - 1. Execute subsequent change orders to grant time extensions for Project completion and payment up to a maximum aggregate amount not to exceed \$123,350 or approximately 10 percent of the agreement amount; and
 - 2. Approve payment up to the not to exceed amount of \$1,356,850 for items requiring adjustment based on unit bid prices without execution of a change order; and
 - 3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption; and

4. File an application for the California Department of Transportation Airport Improvement Program matching grant funds for the Half Moon Bay Airport Electrical Vault & Generator Project; and
5. Accept the allocation of California Department of Transportation Airport Improvement Program matching funds for the Half Moon Bay Airport Electrical Vault & Generator Project; and
6. Execute an Airport Improvement Program Matching Grant Agreement for the Half Moon Bay Airport Electrical Vault & Generator Project.

SHERIFF

41. Adopt a resolution authorizing:

- A) An agreement with the Town of Portola Valley for the provision of law enforcement services provided by the Sheriff's Office, for a term commencing January 1, 2024, through June 30, 2025, with reimbursement to the County in the amount of \$1,173,292 for FY 2023-24 and an amount to be determined by a future budget and reflected in an amendment for FY 2024-2025; and
- B) The Sheriff or Sheriff's designee to execute amendments associated with this agreement, provided that any additional costs incurred on behalf of the County are fully reimbursed by the Town of Portola Valley and therefore said amendment(s) do not result in any net cost to the County's General Fund.

TREASURER

42. Adopt a resolution authorizing an amendment to the agreement with PFM Asset Management LLC to continue providing investment advisory services, extending the term of the agreement through June 30, 2027, and increasing the amount by \$4,000,000 to an amount not to exceed \$9,550,000.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

43. **Conference with Legal Counsel - Anticipated Litigation:**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9: One case

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: One case

Conference with Legal Counsel - Existing Litigation (Gov. Code Section

54956.9(d)(1):

Richard Daly v. County of San Mateo

Claim Numbers: SM160308, WC-2019-4375, WC-20207814

WCAB Case Numbers: ADJ10950203, ADJ12857789, ADJ13431896

Ronald Albertson v. County of San Mateo

Claim Number: SM160271; WC-2019-6016; WC-2020-7354; WC-2020-8292;

WC-2020-9012

WCAB Case Number: ADJ14132788; ADJ13216034, ADJ14132828, ADJ15765834,
ADJ14132806

Conference with Labor Negotiator:

Agency Negotiator: Warren Slocum, President of the Board of Supervisors

Unrepresented employee: County Executive

Agency Negotiator: Warren Slocum, President of the Board of Supervisors

Unrepresented employee: County Attorney

Conference with Real Property Negotiator (Cal. Gov't Code § 54956.8):

Property: 1500 & 1510 Fashion Island Blvd., San Mateo, California (APN 035-550-040)

Agency Negotiator: County Executive

Negotiating Parties: County of San Mateo; RREF II BridgePointe, LLC

Under Negotiation: Price and terms of payment

ADJOURNMENT***Instructions for Public Comment During Meetings*****Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a:
boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip located in the box on the wall in the anteroom as you enter the Board Chambers. If you have anything that you wish distributed to the Board and included in the official record, please hand it to the Assistant Clerk of the Board who will distribute the information to the Board members and staff.

Via Teleconference (Zoom):

1. The May 7, 2024 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/94698828180>. The meeting ID is: 946 9882 8180. The May 7, 2024 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 946 9882 8180, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 400 County Center, Redwood City.
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up -to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador que se encuentra en la caja de la pared en la entrada de la Cámara. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor entréguelo al, por favor entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por teleconferencia (Zoom):

1. La 7 de mayo de 2024 a través de Zoom en línea en <https://smcgov.zoom.us/j/94698828180>. El número de identificación de la reunión es: 946 9882 8180. La 7 de mayo también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 946 9882 8180, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 400 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano". Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 400 County Center, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en

<https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.