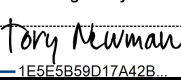
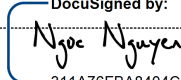
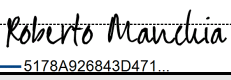


|                                                                                                                                                                                                                                                                                                                                                   |             |         |                               |           |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|-------------------------------|-----------|--------------------------------|
| COUNTY OF SAN MATEO<br>APPROPRIATION TRANSFER REQUEST                                                                                                                                                                                                                                                                                             |             |         |                               |           | REQUEST NO.<br>ATR26-BJ068     |
| DEPARTMENT: PUBLIC WORKS                                                                                                                                                                                                                                                                                                                          |             |         |                               |           | DATE: 06/09/2026               |
| 1. REQUEST TRANSFER OF APPROPRIATION AS LISTED BELOW:                                                                                                                                                                                                                                                                                             |             |         |                               |           |                                |
|                                                                                                                                                                                                                                                                                                                                                   | CODES       |         |                               | AMOUNT    | DESCRIPTION                    |
|                                                                                                                                                                                                                                                                                                                                                   | FUND or ORG | ACCOUNT | JL ORG CODE<br>Measure K only |           |                                |
| FROM                                                                                                                                                                                                                                                                                                                                              | 84730       | 1135    | NDSTR                         | \$500,000 | Sales and Use Tax – Measure K  |
|                                                                                                                                                                                                                                                                                                                                                   | 84730       | 5858    | NDSTR                         | \$500,000 | Other Professional Contract Sv |
| TO                                                                                                                                                                                                                                                                                                                                                | 85850       | 1135    | NDSTR                         | \$500,000 | Sales and Use Tax – Measure K  |
|                                                                                                                                                                                                                                                                                                                                                   | 85850       | 5858    | NDSTR                         | \$500,000 | Other Professional Contract Sv |
| Justification (Attach Memo if Necessary):<br>Approve an Appropriation Transfer Request transferring \$500,000 in Measure K funding for repairs at Fire Station 17 in San Mateo from the Major Capital Construction Program to the Capital Projects Program. This transfer is requested due to the management of the project being transferred fro |             |         |                               |           |                                |
| DEPARTMENT HEAD <br>1E5E5B59D17A42B...                                                                                                                                                                                                                           |             |         |                               |           | DATE 5/26/2026                 |
| 2. <input type="checkbox"/> Board Action Required <input checked="" type="checkbox"/> Four-Fifths Vote Required <input type="checkbox"/> Board Action Not Required                                                                                                                                                                                |             |         |                               |           |                                |
| Remarks:                                                                                                                                                                                                                                                                                                                                          |             |         |                               |           |                                |
| COUNTY CONTROLLER <br>311A76FBA8404C2...                                                                                                                                                                                                                        |             |         |                               |           | DATE 5/28/2026                 |
| 3. <input checked="" type="checkbox"/> Approve as Requested <input type="checkbox"/> Approve as Revised <input type="checkbox"/> Disapproved                                                                                                                                                                                                      |             |         |                               |           |                                |
| Remarks:                                                                                                                                                                                                                                                                                                                                          |             |         |                               |           |                                |
| COUNTY EXECUTIVE <br>5178A926843D471...                                                                                                                                                                                                                        |             |         |                               |           | DATE 5/29/2026                 |
| DO NOT WRITE BELOW THIS LINE – FOR BOARD OF SUPERVISORS USE ONLY                                                                                                                                                                                                                                                                                  |             |         |                               |           |                                |

BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA  
RESOLUTION TRANSFERRING FUNDS  
RESOLUTION NO. \_\_\_\_\_

RESOLVED, by the Board of Supervisors of the County of San Mateo, that

WHEREAS, the Department hereinabove named in the Request for Appropriation, Allotment or Transfer of Funds has requested the transfer of certain funds as described in said Request; and

WHEREAS, the County Controller has approved said Request as to accounting and available balances, and the County Executive has recommended the transfer of funds as set forth hereinabove:

NOW, THEREFORE, IT IS HEREBY ORDERED AND DETERMINED that the recommendations of the County Executive be approved and that the transfer of funds as set forth in said Request be effected.

Regularly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_

AYES and in favor of said resolution:

NOES and against said resolution:

Supervisors: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Supervisors: \_\_\_\_\_  
\_\_\_\_\_  
Absent  
Supervisors: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Said Board

\_\_\_\_\_  
PRESIDENT, BOARD OF SUPERVISORS  
COUNTY OF SAN MATEO