



# AGENDA

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**500 County Center  
Chambers, 1st Fl.**

**Tuesday, February 24, 2026**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The February 24, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96187769738>. The Webinar ID is: 961 8776 9738. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 961 8776 9738, then press #.

(Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 24 de febrero, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/96187769738>. El número de identificación de la reunión es: 961 8776 9738. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 961 8776 9738, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here:

<https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **HONORING THE LIFE OF / BOARD MEMBER REMARKS**

## **PUBLIC COMMENT**

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.*

*Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.*

## **ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS**

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## **PRESENTATIONS AND AWARDS**

1. Presentation of a proclamation designating February 23rd - March 1st, 2026 as Eating Disorders Awareness Week.  
**Sponsors:** Supervisor Ray Mueller
2. Presentation of a proclamation designating February 2026 as Civil Grand Jury Recognition Month.  
**Sponsors:** Supervisor Ray Mueller
3. Presentation of a proclamation designating February 2026 as Black History Month.  
**Sponsors:** Supervisor Lisa Gauthier
4. Recommendation to:
  - A) Adopt a resolution approving STARS Awards recipients; and
  - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$45,000 for

STARS Award recipients in the General Fund; and

- C) Approve an Appropriation Transfer Request (ATR) in the amount of \$5,000 for unanticipated revenue to the Department of Public Works to facilitate the transfer of STARS Award proceeds from Non-Departmental Services to the Department of Public Works Motor Pool Internal Services Fund.

Sponsors: COUNTY EXECUTIVE and HUMAN RESOURCES

### **MATTERS SET FOR SPECIFIED TIME**

*Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.*

**9:30 a.m.**

#### **COUNTY EXECUTIVE**

5. Study Session regarding Vehicle License Fees (VLF).

Sponsors: COUNTY EXECUTIVE

**3:00 p.m.**

6. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063  
Livestream (viewing only): <https://smcgov.zoom.us/j/94177049555>  
Zoom Webinar ID: 941 7704 9555

### **REGULAR AGENDA**

#### **PLANNING AND BUILDING**

7. Recommendation:
- A) Open public hearing
  - B) Close public hearing
  - C) Find that adoption of the ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15308 and 15061(b)(3); and
  - D) Introduction of an ordinance: (1) repealing Title 10 (Building Regulations) of the San Mateo County Ordinance Code; and (2) adopting a new Title 10 (Building Regulations), adopting by reference the 2025 edition of the California Building Standards Code (Title 24, Parts 1 through 12) and the 2024 International Property Maintenance Code, including local amendments

and waive reading of the ordinance in its entirety.

8. Adopt a resolution ratifying the ordinance codes of the Coastside Fire Protection District, Menlo Park Fire Protection District, Woodside Fire Protection District, and Redwood City Fire Department for enforcement within the unincorporated areas of San Mateo County lying within their jurisdictional boundaries and delegating enforcement to each respective fire chief.

## PUBLIC WORKS

9. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Hall of Justice Court Tenant Improvements Project; and
  - B) Authorizing the President of the Board to execute an agreement with Sbay Construction, Inc., for the Hall of Justice Court Tenant Improvements Project in the amount of \$7,489,000; and
  - C) Authorizing the Director of Public Works to execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$748,900, or 10 percent of the agreement amount; and
  - D) Authorizing the Director of Public Works to approve payment up to the not to exceed amount of \$8,237,900 for the Hall of Justice Court Tenant Improvements Project.

## BOARD OF SUPERVISORS

10. Adopt Agenda Builder and process for study session requests.  
**Sponsors:** Supervisor Noelia Corzo
11. Receive Information in Preparation for Board of Supervisors Retreat on March 3, 2026.  
**Sponsors:** Supervisor Noelia Corzo

## COUNTY EXECUTIVE

12. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000, to Middleton Community Road Corporation for partial funding of the engineering and fabrication of Peter's Creek Bridge and authorizing the County Executive, or designee, to execute the grant agreement.  
**Sponsors:** Supervisor Ray Mueller
13. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary

**Measure K** funds, not to exceed \$25,000, to the Half Moon Bay Coastside Chamber of Commerce for the Downtown Half Moon Bay signage and way-finding project, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Ray Mueller

14. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$22,698, to San Carlos School District for a crossing guard to serve students and enhance pedestrian safety, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Ray Mueller

15. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$50,000 to San Mateo County Union Community Alliance for the Trades Introduction Program, and authorizing the County Executive, or designee, to execute the grant agreement.

**Sponsors:** Supervisor Ray Mueller and Supervisor Lisa Gauthier

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## BOARD OF SUPERVISORS

16. Approve the updated 2026 Board of Supervisors' Committee Assignments.

**Sponsors:** Supervisor Noelia Corzo

17. Proclamation Designating February 2026 as Teen Dating Violence Awareness Month

**Sponsors:** Supervisor Noelia Corzo

18. Approve resolutions honoring and commending:

A) Donna Donaghy in recognition of her impact on the San Mateo County Event Center and Fair; and

B) Lisa Arvin in recognition of her impact on the San Mateo County Event Center and Fair.

**Sponsors:** Supervisor Noelia Corzo

19. Recommendation for the appointment of Arnout Ter Schure to the San Mateo County Parks and Recreation Commission, representing District 2, for an initial partial term ending December 31, 2026.

**Sponsors:** Supervisor Noelia Corzo

20. Recommendation for the following appointments to the Farmworker Advisory Commission:

- A) Teresa Jimenez, representing Farmworker, for an initial partial term ending June 30, 2028; and
- B) Guillermo Ramirez Sanchez, representing Farmworker, for an initial partial term ending June 30, 2027.

Sponsors: Supervisor Ray Mueller

## CORONER

- 21. Adopt a resolution authorizing an agreement with National Medical Services, Inc. dba NMS Labs for the provision of toxicology services, for the term of March 1, 2026 through February 28, 2029, with a not-to-exceed amount of \$600,000.

## COUNTY ATTORNEY

- 22. Approve corrections to the identified tax rolls.
- 23. Report recommending the denial of claims (Non-culpable)

## COUNTY EXECUTIVE

- 24. Adopt a resolution accepting report of surplus property with an estimated value exceeding \$10,000 and authorizing the County Executive, or designee, to dispose of such personal property.
- 25. Adopt a resolution authorizing the President of the Board of Supervisors to execute a sixth amendment with Capital Program Management for project and construction management services, extending the agreement term through June 30, 2026, increasing the maximum fiscal obligation under the agreement by \$55,000, for a new total not-to-exceed amount of \$1,277,000.

## GOVERNING BOARD

- 26. **Measure K:** Acting as the Governing Board of County Service (CSA) Area No. 7, adopt a resolution:
  - A) Adopting plans and specifications, including conformance with prevailing wage scale requirements, for the County Service Area No. 7 Water System Distribution Pipeline Improvement Project; and
  - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Wednesday, March 25, 2026 at 2:00 p.m., in the office of the County Executive Officer/Clerk of the Board of Supervisors; and
  - C) Authorizing the Director of Public Works to extend the call for bids and bid opening

up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.

27. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, adopt a resolution:
- A) Authorizing execution of a Supplemental Agreement between the Town of Woodside and the Fair Oaks Sewer Maintenance District for the transfer of one sewer connection in the Redwood Creek Main Trunk - Glens Sewer Collection System Assessment District; and
  - B) Directing the Director of Public Works to transmit a copy of the resolution with the appropriate agencies.

## HEALTH

28. Adopt a resolution authorizing an agreement with One New Heartbeat, Inc. to provide peer support for peer workers, for the term of March 1, 2026 through December 31, 2028, in an amount not to exceed \$450,000.
29. Adopt a resolution authorizing an agreement with the City and County of San Francisco Mayor's Office of Housing and Community Development for funding to provide comprehensive case management and community-based services for very low-income persons with HIV/AIDS, for the term of July 1, 2025 through June 30, 2026, in an amount not to exceed \$885,781.
30. Adopt a resolution authorizing the acceptance of an award from the California Department of Public Health to support sexually transmitted infection (STI) prevention and to support activities in partnership with Community-Based Organizations, for the term of July 1, 2026 through June 30, 2031, in an amount not to exceed \$1,915,320.

## HOUSING

31. Adopt a resolution:
- A) Authorizing and directing the Director of the Department of Housing ("DOH"), or designee, to execute the new Exclusive Negotiating Agreement with MidPen Housing Corporation, or an affiliate entity, to afford the parties sufficient time to negotiate the terms of both a Development Agreement and an Agreement to provide long-term site control of property located at 1580-1590 Maple Street in the City of Redwood City (the "Property") to MidPen Housing, or an affiliate entity, for the purpose of developing and operating an affordable housing development on the Property for extremely low-income and very-low income households and special needs households including those experiencing homelessness; and
  - B) Authorizing and directing the Director of DOH, or designee, in conjunction with

MidPen Housing, to submit, or cause to be submitted, to the City of Redwood City all necessary entitlement application documents required for development of the Property as affordable housing to proceed in accordance with State law; and

- C) Authorizing and directing the Director of DOH, or designee, in consultation with the County Attorney, to negotiate and enter into a Development Agreement with MidPen Housing, or an affiliate entity, regarding design, development, construction, ownership, and management of the Property as affordable housing, including the provision of supportive services at the Property; and
- D) Authorizing and directing the Director of DOH, or designee, in consultation with the County Attorney, to negotiate and enter into necessary agreements to provide long-term site control of the Property, through a sub-ground lease, assignment of a ground lease, assignment of the County's option to ground lease, or another instrument agreeable to both DOH and MidPen Housing, subject to County Attorney review and approval, to MidPen Housing or an affiliate entity to facilitate MidPen Housing, or its affiliate entity developing and operating an affordable housing development on the Property for extremely low-income, very-low income households and special needs households including those experiencing homelessness; and
- E) Authorizing the Director of DOH, or designee, acting in consultation with the County Attorney, to negotiate and execute such other agreements, documents, certificates, extensions, and amendments as may be necessary to effectuate the purposes of the Resolution.

32. Adopt a resolution authorizing the Director of the Department of Housing, or designee(s), to execute a Third Amendment to the Agreement between the County and Capital Program Management, Inc. for project management services for the 721 Airport Permanent Supportive Housing Project, updating the payment terms and extending the term of the Agreement through December 31, 2026, increasing the County's maximum fiscal obligation by \$189,000 for a new total amount not to exceed \$779,700.

## **HUMAN RESOURCES**

33. Adopt a resolution authorizing an amendment to Master Salary Resolution 081316 to add one new special compensation, delete four positions, add four positions, and reclassify two positions; and accept the updated report of biweekly salaries by classification.

## **HUMAN SERVICES AGENCY**

34. Adopt a resolution authorizing an amendment to the agreement with Abode Services to cover the cost to continue to provide Bringing Families Home program services, and increasing the term by twelve months, for a new term of February 13, 2024 to June 30, 2027, increasing funding by \$586,814, for a new total obligation amount of \$1,373,078.

**PUBLIC SAFETY COMMUNICATIONS**

35. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement between the County of San Mateo and the City of Half Moon Bay for public safety communications services commencing July 1, 2025 through June 30, 2030, for an amount not to exceed \$4,312,564.

**PUBLIC WORKS**

36. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with prevailing wage scale requirements for the Lerida Court and Gabarda Way Retaining Walls Improvement Project in the Ladera Area; and
  - B) Authorizing the Director of Public Works to call for sealed proposals to be received by Thursday, March 19, 2026, at 2:30 p.m., in the office of the County Executive Officer/Clerk of the Board of Supervisors; and
  - C) Authorizing the Director of Public Works to extend the call for bids and bid opening up to sixty (60) calendar days beyond the time and date originally set forth by the Board of Supervisors.
37. Adopt a resolution authorizing:
- A) The President of the Board to execute an agreement with Radius Earthwork Inc., for the Reconstruction of Eighteenth Avenue and Installation of Valley Gutters on Fair Oaks Avenue Project in the North Fair Oaks Area, in the amount of \$2,083,043.85; and
  - B) The Director of Public Works to:
    - 1. Execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$208,304.39, or approximately 10 percent of the agreement amount; and
    - 2. Approve payment up to the not to exceed amount of \$2,291,348.24 for items requiring adjustment based on unit bid prices without execution of a change order; and
    - 3. File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.

38. Adopt a resolution:

- A) Certifying the Initial Study / Mitigated Negative Declaration, dated November 2025, together with the Responses to Comments, as the Final Initial Study / Mitigated Negative Declaration for the Wurr Road, Pescadero Creek Road, and Cloverdale Road Culverts Repair Project; and
- B) Authorizing the Director of Public Works to proceed with preparing plans and specifications for the Wurr Road and Pescadero Creek Road Culverts Improvement Project; and
- C) Authorizing the Director of Public Works to proceed with advertising for bids on the Wurr Road and Pescadero Creek Road Culverts Improvement Project and report back to this Board with recommendations on awarding a contract.

**39.** Adopt a resolution authorizing:

- A) Service agreements with: Sharjo, LLC and Faragon Restoration Ltd. for On-Call Emergency Restoration Services in the amount of \$2,000,000 each; Community Fire Protection for Fire Suppression System Services in the amount of \$1,000,000; and Shell Door Service, Inc. for On-Call Commercial Door Repair and Maintenance Services in the amount of \$500,000, for the term of February 24, 2026 through February 23, 2031, for a total aggregate amount of \$5,500,000; and
- B) The Director of Public Works, or designee, to execute contract amendments to modify the County's maximum fiscal obligation for each contract by no more than \$25,000 (in aggregate), and/or modify the contract term and/or services as long as the modified term and/or services is/are within the current or revised fiscal provision.

## **SHERIFF**

- 40.** Adopt a resolution authorizing the execution of an agreement with the City of San Mateo to provide law enforcement support services to the San Mateo County Sheriff's Office Gang Intelligence Unit (GIU), for a term beginning November 1, 2025 through June 30, 2028, in an amount not to exceed \$320,000.
- 41.** Adopt a resolution authorizing the execution of an agreement with the City of San Bruno to provide law enforcement support services to the San Mateo County Sheriff's Office Gang Intelligence Unit (GIU), for a term beginning November 1, 2025 through June 30, 2028, in an amount not to exceed \$240,000.

## **CLOSED SESSION**

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

42. **A) Conference with Legal Counsel - Anticipated Litigation: Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):**

Two cases

**B) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

Dimitre Skorinis v. County of San Mateo

Claim Number: WC-2022-16449

WCAB Case Number: ADJ19167029

## **ADJOURNMENT**

**\*Instructions for Public Comment During Meetings**

**\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

**\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

**\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

#### **\*Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The February 24, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/96187769738>. The Webinar ID is: 961 8776 9738. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 961 8776 9738, then press #.

(Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

**\*Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 24 de febrero, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/96187769738>. El número de identificación de la reunión es: 961 8776 9738. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 961 8776 9738, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

**\*Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).