



# AGENDA - FINAL

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**500 County Center  
Chambers, 1st Fl.**

**Tuesday, March 10, 2026**

**9:00 AM**

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**\*\*\*IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE\*\*\***

This meeting of the San Mateo County Board of Supervisors will be held in the Board of Supervisors Chambers at 500 County Center. Members of the public will be able to participate in the meeting in person or remotely via the Zoom platform. For information regarding how to participate in the meeting please refer to the instructions at the end of the agenda.

In addition, a video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

**Public Participation:**

The March 10, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/91248441235>. The Webinar ID is: 91248441235. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 912 4844 1235, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting in-person in the Board of Supervisors Chambers at 500 County Center, 1st Floor, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

\*Written public comments may be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) by 5:00 p.m. on the day prior to the meeting, and such written comments should indicate the specific agenda item on which you are commenting.

\*Spoken public comments are heard during the meeting in-person in Chambers or remotely through Zoom. Public comments via Chambers are customarily heard first, followed by speakers in Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

**\*Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 10 de marzo, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/91248441235>. El número de identificación de la reunión es: 912 4844 1235. Esta reunión también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 912 4844 1235, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

\*Los comentarios por escrito del público pueden enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org) antes de las 5:00 p.m. del día anterior a la reunión, y debe incluir el punto específico del orden del día sobre el que está comentando.

\*Se aceptarán comentarios orales del público durante la reunión en la Sala o a través de Zoom. Los comentarios del público en la Sala se aceptarán primero, seguidos por los oradores en Zoom. Si sólo desea ver la reunión y no desea dirigirse a los Supervisores, el Secretario solicita que vea la reunión a través de Legistar.

\*Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.

### **Levine Act**

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

### **ADA Requests**

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an

alternative format for the meeting, should contact the Clerk of the Board division by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or Assistant Clerk of the Board Kim Boverio at kboverio@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## HONORING THE LIFE OF / BOARD MEMBER REMARKS

## PUBLIC COMMENT

*This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; or 3) Board Members' Remarks.*

*Public comments on matters not listed above shall be heard at the time the matter is called.*

*As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment and hand it to the Board Clerk. Speakers are limited to one minute, subject to the discretion of the Board President.*

## ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

*(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)*

## PRESENTATIONS AND AWARDS

1. Presentation of resolution honoring Nancy Magee upon her retirement as San Mateo County Superintendent of Schools.  
**Sponsors:** Supervisor Jackie Speier and Supervisor Lisa Gauthier
2. Accept the San Mateo County **Measure K** Oversight Committee's Annual Report for FY 2024-25.  
**Sponsors:** COUNTY EXECUTIVE

## REGULAR AGENDA

## COUNTY EXECUTIVE

3. Accept the presentation of the March 2026 quarterly informational report on the 2026 state and federal legislative sessions.

## HEALTH

4. Adopt a resolution authorizing a third amendment to the agreement with Our Common

Ground, Inc. for substance use disorder treatment services, for the term June 1, 2025 through June 30, 2027 to an amount not to exceed \$23,538,644.

## BOARD OF SUPERVISORS

5. Introduction of an ordinance amending Chapter 7.80 of the San Mateo County Ordinance Code to add provisions related to “Electric Conveyance Devices” and waive the reading of the ordinance in its entirety.

**Sponsors:** Supervisor Jackie Speier and Supervisor Ray Mueller

## CONSENT AGENDA

*All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.*

## ASSESSOR-COUNTY CLERK-RECORDER-ELECTIONS

6. Adopt a resolution authorizing the Chief Elections Officer or their designee(s) to enter into an agreement with the California Secretary of State to receive \$8,324.38 in state and federal reimbursement funding pursuant to the Help America Vote Act for the purpose of improving and enhancing election security in San Mateo County.

## BOARD OF SUPERVISORS

7. Ratification of a resolution honoring and commending the Dutch Goose Upon its 60th Anniversary.

**Sponsors:** Supervisor Ray Mueller

8. Adopt a resolution authorizing and directing the Office of Labor Standards and Enforcement (OLSE) and the Environmental Health Services Division (EHS) to implement a pilot program to enforce final judgments for labor law violations through food service permitting.

**Sponsors:** Supervisor Ray Mueller and Supervisor Jackie Speier

9. Recommendation for the appointment of Paul Falkis to the San Mateo County Parks and Recreation Commission, representing District 1, for an initial term ending December 31, 2028.

**Sponsors:** Supervisor Jackie Speier

10. Recommendation for reappointments to the Agricultural Advisory Committee, each representing Public member, each for a full 4-year term effective October 1, 2025 through September 30, 2029:

A) Marilyn Johnson, representing Public member, for a first full term; and

B) Peter Marchi, representing Farmer/Grower, for a second full term; and

C) Ryan Casey, representing Farmer/Grower, for a first full term; and

D) James Oku, representing Farmer/Grower, for a first full term.

Sponsors: Supervisor Noelia Corzo

## COUNTY ATTORNEY

11. Approve corrections to the identified tax rolls.
12. Report recommending the denial of claims (Non-culpable)

## HEALTH

13. Adopt a resolution authorizing agreements with Allied Transportation Services LLC and Serra Medical Transportation Inc., to provide paratransit services for County Health clients in an amount of \$390,000 for each contract and a total aggregate amount not to exceed \$780,000 for the two agreements for the term of March 15, 2026 through March 14, 2029.
14. Adopt a resolution authorizing an amendment to the agreement with Steris Corporation, to provide additional maintenance services for the term of August 1, 2024 through July 31, 2027, and increasing the amount of the agreement by \$260,000, to an amount not to exceed \$275,000.
15. Adopt a resolution authorizing an agreement with Cardinal Health Pharmacy Services, LLC to provide remote order entry pharmacy services for the term of August 1, 2025 through July 31, 2028, in an amount not to exceed \$468,000.
16. Approve an Appropriation Transfer Request (ATR) accepting unanticipated Intergovernmental Revenue (\$4,000,000) and increasing Service and Supplies (\$4,000,000) to pay for Tenant Improvements.

## HOUSING

17. Adopt a resolution:
  - A) Authorizing the County Executive, or designee, to execute a Trilateral Memorandum of Understanding between the County, the City of East Palo Alto, and East Palo Alto Community Alliance and Neighborhood Development Organization to facilitate the potential exchange of real property, interim site control, and future development of a 100% affordable housing project on University Avenue and the expansion of Martin Luther King Jr. Park in East Palo Alto; and
  - B) Authorizing and directing the Director of the Department of Housing, or designee, in consultation with the East Palo Alto Community Alliance and Neighborhood Development Organization, to conduct a competitive process to select a developer

for the proposed University Avenue affordable housing development.

## **HUMAN RESOURCES**

18. Adopt a resolution designating March 31, 2026, as a paid holiday for County Employees to honor Cesar Chavez Day pursuant to County Ordinance Code Section 2.71.110, and subject to its terms.

## **PLANNING AND BUILDING**

19. Adopt an ordinance: (1) repealing Title 10 (Building Regulations) of the San Mateo County Ordinance Code; and (2) adopting a new Title 10 (Building Regulations), adopting by reference the 2025 edition of the California Building Standards Code (Title 24, Parts 1 through 12) and the 2024 International Property Maintenance Code, including local amendments, previously introduced on February 24, 2026 with exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines sections 15308 and 15061(b)(3); and waive reading of the ordinance in its entirety.

## **PROBATION**

20. Accept The Probation Department's Report On Immigration Detainers, Pursuant To Chapter 2.48 Of Title 2 Of the San Mateo County Ordinance Code.

## **PUBLIC WORKS**

21. Adopt a resolution accepting the summary report on countywide Mitigation Fees through December 31, 2025.
22. Recommendation to:
- A) Adopt a resolution:
    - 1. Authorizing the County Executive Officer to execute a Financing Agreement with the Airports Division of the Department of Public Works to authorize financing in the amount of \$5,500,000 for the 795 Skyway Road Building Replacement Project at the San Carlos Airport, and to make non-substantive additions, clarifications, and other changes as the County Executive Officer deems necessary or advisable after consultation with the County Attorney; and
    - 2. Authorizing the President of the Board to execute an agreement with SC Builders, Inc. for demolition and construction of the 795 Skyway Road Building Replacement Project, in the amount of \$10,340,000; and
    - 3. Authorizing the Director of Public Works to:
      - a) Execute subsequent change orders to grant time extensions for project completion

and payment up to a maximum aggregate amount not to exceed \$1,034,000, or approximately 10 percent of the agreement amount; and

- b) Approve payment up to the not-to-exceed amount of \$11,374,000 for items requiring adjustment based on unit bid prices without execution of a change order; and
  - c) File a Notice of Exemption for a California Environmental Quality Act Categorical Exemption.
- B) Approve an Appropriation Transfer Request (ATR) to appropriate revenue and expenditures in the Department of Public Works in the amount of \$5,500,000, to fund the 795 Skyway Building Replacement Project.

23. Adopt a resolution establishing a “No Parking” zone on the northerly side of Lake Boulevard in the Emerald Lake Hills area commencing at a point 290 feet westerly of the Lake Boulevard and Oak Knoll Drive intersection and extending westerly a distance of 380 feet, more or less.

## SHERIFF

24. Accept the Sheriff’s Office Report on interactions with Immigration Authorities, pursuant to Chapter 2.48 of Title 2 of the San Mateo County Ordinance Code.

## TREASURER

25. Adopt a resolution authorizing an agreement with InfoSend, Inc. to provide tax bill printing and mailing services for the Treasurer-Tax Collector, for the term of April 1, 2026 through March 31, 2029, in an amount not to exceed \$1,300,000.

## CLOSED SESSION

*(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)*

26. **A) Conference with Legal Counsel - Anticipated Litigation: Initiation of Litigation (Paragraph (4) of subdivision (d) of Section 54956.9):**

Two cases

**B) Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

1. Jane Roe 799 N.M., et al. v. County of San Mateo, San Mateo County Superior Court No. 22-CIV-05455
2. Christina Corpus v. Board of Supervisors, et al. San Mateo County Superior Court Case No. 25-CIV-04319
3. J.H. v. County of San Mateo, U.S. Northern District of California Case No.

20-CV-00961

4. County of San Mateo Board of Supervisors v. Superior Court (Christina Corpus),  
California Court of Appeals, Case No. A174452

## **ADJOURNMENT**

### **\*Instructions for Public Comment During Meetings**

### **\*Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

### **\*Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be approximately 150-300 words, commensurate with a verbal comment.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the attachments section of the specific agenda date's "Meeting Details" link to which your comment pertains. All written public comments routed to the Board and those written public comments received after 5:00 p.m. the day before the meeting and prior to the conclusion of the meeting will be included in the administrative record of the meeting.

### **\*Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a [boardfeedback@smcgov.org](mailto:boardfeedback@smcgov.org).
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.

4. La longitud del comentario enviado por correo electrónico debe ser de aproximadamente 150-300 palabras, equivalente a un comentario verbal.
5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se proporcionará a los miembros de la Junta y se pondrá a disposición del público en el sitio web del orden del día, en la sección de archivos adjuntos del enlace "Detalles de la reunión" de la fecha específica del orden del día a la que se refiere su comentario. Todos los comentarios públicos escritos enviados a la Junta y aquellos comentarios públicos escritos recibidos después de las 5:00 p. m. del día anterior y antes de la conclusión de la reunión se incluirán en el registro administrativo de la reunión.

### **\*Spoken Comments**

#### In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

#### Via Zoom:

1. The March 10, 2026 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/91248441235>. The Webinar ID is: 912 4844 1235. This meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the Webinar ID: 912 4844 1235, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>).
2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
3. Zoom will prompt you to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.
4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

### **\*Comentarios hablados**

#### Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. El 10 de Marzo, 2026 a través de Zoom en línea en <https://smcgov.zoom.us/j/91248441235>. El número de identificación de la reunión es: 912 4844 1235. Este reunion también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 912 4844 1235, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>).

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

**\*Additional Information:**

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: [https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

[https://library.municode.com/ca/san\\_mateo\\_county/codes/code\\_of\\_ordinances](https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances).