

# BOARD OF SUPERVISORS

County of San Mateo, California



HALL OF JUSTICE AND RECORDS, 400 COUNTY CENTER, 1<sup>ST</sup> FLOOR  
REDWOOD CITY, CA 94063-1662  
TELEPHONE: (650) 363-4250

**IN THE MATTER OF HEARING  
ON EMERGENCY  
PREPAREDNESS**

**SUBPOENA**

**FROM:** BOARD OF SUPERVISORS, COUNTY OF SAN MATEO

**TO:** Pacific Bell Telephone Company d/b/a AT&T California (hereinafter, "AT&T")  
and the person AT&T designates as most qualified to testify on its behalf as to  
those matters described below to the extent of any information known or  
reasonably available.  
430 Bush Street  
San Francisco, CA 94108

You are hereby commanded to appear pursuant to California Government Code Section 25170, business and excuses being set aside, to attend and to testify at the demand of San Mateo County Board of Supervisors, in the above proceeding in the Board Chambers located at the Hall of Justice, 400 County Center, First Floor, Redwood City, California, on the 26th day of March, 2024 at the hour of One o'clock, p.m.

- To provide oral information and respond to questions at a public hearing of the Board of Supervisors regarding the following topics (1) areas within the boundaries of San Mateo County Supervisorial District 3 (“District 3”) (<https://www.smcgov.org/media/141721/download?inline=>) where AT&T’s cellular service customers reside; (2) locations within District 3 where no accessible cellular signal exists, regardless of carrier (3) instances known to AT&T within the last ten years when accessible AT&T cellular signal became unavailable for more than an hour in any locations within District 3, including during a weather event or emergency, such as the atmospheric rivers in the winter of 2022/23 or the CZU Complex Fire of 2020; (4) the number and places in District 3 where customers have landlines provided by AT&T.
- To produce and permit inspection and copying of all documents, records, and other materials (“Documents”) in your possession related to those four topics reasonably necessary to substantiate the accuracy of the oral information to be provided.

You must appear at that time and produce responsive Documents unless you make a specific arrangement with County Attorney John Nibbelin at 650-363-4250 to appear and produce responsive Documents at another time.

Disobedience to this subpoena may be punished as contempt in the manner and form prescribed by Section 25173, et seq., of the California Government Code.

**WITNESS** my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

**BOARD OF SUPERVISORS**

By: \_\_\_\_\_  
Warren Slocum, President

## **PROOF OF SERVICE OF SUBPOENA**

I personally served the attached subpoena by showing the original and delivering a true copy thereof personally to the following person:

Name of Person Served

Street Address and City Where Served

\_\_\_\_\_

Date and time of service \_\_\_\_\_

Prepaid Fees Not Required [Cal. Government Code Section 25176]

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_\_  
(date)

at \_\_\_\_\_, California  
(place)

\_\_\_\_\_  
(signature of declarant)

\_\_\_\_\_  
(type or print name of declarant)

\_\_\_\_\_  
(type or print address)

\_\_\_\_\_