

**RESOLUTION NO. 080522(a-d)**

**BOARD OF SUPERVISORS, COUNTY OF SAN MATEO, STATE OF CALIFORNIA**

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**MEASURE K: RESOLUTION AUTHORIZING AGREEMENTS FOR THE PURPOSE OF OPERATING THE BIG LIFT EARLY LEARNING INITIATIVE TO INCREASE KINDERGARTEN READINESS, AND GROW THIRD GRADE READING PROFICIENCY IN SAN MATEO COUNTY WITH THE FOLLOWING FOUR PRESCHOOL PROVIDERS:**

- A) CITY OF SOUTH SAN FRANCISCO FOR THE TERM JULY 1, 2024 THROUGH JUNE 30, 2025 IN AN AMOUNT NOT TO EXCEED \$127,000; AND**
- B) THE INSTITUTE FOR HUMAN AND SOCIAL DEVELOPMENT, INC. FOR THE TERM JULY 1, 2024 THROUGH JUNE 30, 2025 IN AN AMOUNT NOT TO EXCEED \$331,000; AND**
- C) COASTSIDE CHILDREN’S PROGRAM FOR THE TERM JULY 1, 2024 THROUGH JUNE 30, 2025 IN AN AMOUNT NOT TO EXCEED \$127,000; AND**
- D) PENINSULA FAMILY SERVICE FOR THE TERM JULY 1, 2024 THROUGH JUNE 30, 2025 IN AN AMOUNT NOT TO EXCEED \$225,400**

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**RESOLVED**, by the Board of Supervisors of the County of San Mateo, State of California, that

**WHEREAS**, in 2012, the Peninsula Partnership Leadership Council (PPLC) launched “The Big Lift” to improve children’s third grade reading proficiency through strategic, thoughtful, evidence-based investments in early learning and education; and

**WHEREAS**, The Big Lift initiative focuses on San Mateo communities where third grade reading proficiency scores are close to or below average; and

**WHEREAS**, the communities are defined by school district boundaries and include the following school districts: Bayshore Elementary School District, Cabrillo Unified School District, La Honda-Pescadero Unified School District, Millbrae

Elementary School District, Pacifica School District, San Bruno Park School District, South San Francisco Unified School District, and Ravenswood City School District; and

**WHEREAS**, as part of The Big Lift, participating school districts agree to work towards the long-term goal of third grade reading success; and

**WHEREAS**, the Human Services Agency seeks authorization from the Board of Supervisors to enter into the following agreements with preschool providers:

- A. City of South San Francisco for the term July 1, 2024 through June 30, 2025 in an amount not to exceed \$127,000;
- B. The Institute for Human and Social Development, Inc. for the term July 1, 2024 through June 30, 2025 in an amount not to exceed \$331,000;
- C. Coastside Children's Program for the term July 1, 2024 through June 30, 2025 in an amount not to exceed \$127,000; and
- D. Peninsula Family Service for the term July 1, 2024 through June 30, 2025 in an amount not to exceed \$225,400; and

**WHEREAS**, this Board has been presented with forms of said agreements and has examined them and approved them as to both form and content and desires to enter into the agreements.

**NOW, THEREFORE, IT IS HEREBY DETERMINED AND ORDERED** that the President of this Board of Supervisors be and is hereby authorized and directed to execute said agreements for and on behalf of the County of San Mateo, and the Clerk of the Board shall attest the President's signature thereto.

**BE IT FURTHER RESOLVED** that the Director of the Human Services Agency, or designee, is authorized to execute amendments to the agreements which modify the County's maximum fiscal obligation by no more than \$25,000 (in the aggregate for each agreement), and/or modify the contract terms and/or services so long as the modified terms or services are within the current or revised fiscal provisions.

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*Regularly passed and adopted this 25<sup>th</sup> day of June, 2024*

*AYES and in favor of said resolution:*

*Supervisors:* \_\_\_\_\_ *DAVE PINE*

\_\_\_\_\_ *NOELIA CORZO*

\_\_\_\_\_ *RAY MUELLER*

\_\_\_\_\_ *WARREN SLOCUM*

\_\_\_\_\_ *DAVID J. CANEPA*

*NOES and against said resolution:*

*Supervisors:* \_\_\_\_\_ *NONE*

\_\_\_\_\_  
*President, Board of Supervisors  
County of San Mateo  
State of California*

***Certificate of Delivery***

*I certify that a copy of the original resolution filed in the Office of the Clerk of the Board of Supervisors of San Mateo County has been delivered to the President of the Board of Supervisors.*

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*Assistant Clerk of the Board of Supervisors*