



AGENDA

500 County Center
Chambers, 1st Fl.

Tuesday, February 25, 2025

9:00 AM

*****IN-PERSON WITH REMOTE PUBLIC PARTICIPATION AVAILABLE*****

This meeting of the San Mateo County Board of Supervisors was held in Board Chambers, 500 County Center, Redwood City. Public participation was available in person and remotely via the Zoom platform.

A recording of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning has been provided. To access closed captioning while watching the video at the link above, please scroll over the video and click "CC" to enable captions.

Public Participation:

The February 25, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/82715608025>. The meeting ID is: 827 1560 8025. The February 25, 2025 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 827 1560 8025, then press #. (Find your local number: <https://smcgov.zoom.us/j/82715608025>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

Live interpretation of this entire meeting will be provided in Spanish. To access live interpretation services, click the interpretation globe icon in your Zoom meeting/webinar controls and select Spanish.

*Written public comments may be emailed to boardfeedback@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

*Spoken public comments will be accepted during the meeting in Chambers or remotely through Zoom at the option of the speaker. Public comments will be taken via Chambers first and then Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar by clicking the following link: <https://sanmateocounty.legistar.com/Calendar.aspx>

***Please see instructions for written and spoken public comments at the end of this agenda.**

Se puede acceder a la reunión de la Junta de Supervisores del 25 de febrero 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/82715608025>. El número de identificación de la reunión es: 827 1560 8025. Del 25 de febrero 2025 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 827 1560 8025, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

Se ofrecerá interpretación en directo de toda la reunión en español. Para acceder a los servicios de interpretación en directo, haga clic en el icono del globo de interpretación en los controles de su reunión/webinar de Zoom y seleccione español.

*Los comentarios por escrito del público pueden enviarse por correo electrónico a boardfeedback@smcgov.org, y debe incluir el punto específico del orden del día sobre el que está comentando.

*Se aceptarán comentarios del público durante la reunión en la Cámara y también a través de Zoom. Los comentarios del público a través de Zoom se tomarán en primer lugar, seguidos por los oradores de la Cámara. Si sólo desea ver la reunión y no desea dirigirse a la Junta, el secretario le pide que vea la reunión a través de legistar haciendo clic en el siguiente enlace: <https://sanmateocounty.legistar.com/Calendar.aspx>

***Por favor, consulte las instrucciones para los comentarios públicos escritos y orales al final de este orden del día.**

Levine Act

The Levine Act (California Government Code Section 84308) prohibits, in certain cases, campaign contributions to members of the Board of Supervisors by those who have proceedings (e.g., applications for land use and other entitlements, contracts, etc.) pending before the Board of Supervisors and by those who may have an interest in such proceedings (including those acting as agents for applicants or potential contractors). Moreover, the Levine Act may require disclosure of contributions by such individuals. The law is complex and this brief description is not legal advice. If you or an agent have made any campaign contributions to a Board member in the 12 months before a proceeding in which you have an interest or you are contemplating making a contribution within the 12 months after such a proceeding, you are urged to review the Levine Act and consider consulting an attorney. A 2023 version of the Levine Act and a Fair Political Practices Commission summary of it can be found here: <https://www.smcgov.org/bos/levine-act-information>

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure

accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda or for Closed Session; 3) County Executive's Report; or 4) Board Members' Reports. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation of a resolution honoring and commending Walter Moore upon his retirement from Peninsula Open Space Trust.

Sponsors: Supervisor Ray Mueller

2. Recommendation to:

A) Adopt a resolution approving the San Mateo County FY 2023-24 STARS Awards recipients; and

B) Approve an Appropriation Transfer Request (ATR) in the amount of \$50,000 from Non-Departmental Services to STARS Award recipients in the General Fund.

Sponsors: COUNTY EXECUTIVE

MATTERS SET FOR SPECIFIED TIME

Times listed under this section are approximate. The Board makes every effort to adhere to the times listed, but in some cases, because of unexpected presentations, items may not be heard precisely at the time scheduled. In no case will any item be heard before the scheduled time.

3:00 p.m.

3. Presentation of Service Awards, Regional Operations Center (ROC) Training Room, 501 Winslow St., Redwood City, CA, 94063:

Livestream (viewing only): <https://smcgov.zoom.us/j/89334938417>

Zoom Webinar ID: 893 3493 8417

REGULAR AGENDA

BOARD OF SUPERVISORS

4. Adopt a resolution affirming the commitment of the San Mateo County Board of Supervisors to the mental health and well-being of all first responders.
Sponsors: Supervisor David J. Canepa and Supervisor Lisa Gauthier
5. Presentation of report regarding Urban Areas Security Initiative Program activities in San Mateo County from 2018 to present.
Sponsors: Supervisor Ray Mueller

HUMAN SERVICES AGENCY

6. Informational update on the Guaranteed Income Pilot Program.

PLANNING AND BUILDING

7. Adopt a resolution to adopt "Get There Together: An Action Plan for Transportation Choices in Half Moon Bay and the Midcoast."

COUNTY EXECUTIVE

8. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$34,362.50 to El Concilio of San Mateo County for Building Community Ambassadors: Climate Ready Training for Promotores, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Noelia Corzo
9. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$10,000, to Pedro Point Community Association for the restoration of the Pedro Point Firehouse, and authorizing the County Executive, or designee, to execute the grant agreement.
Sponsors: Supervisor Ray Mueller

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

BOARD OF SUPERVISORS

10. Ratification of the following resolutions honoring and commending: Matthew Clark for his

service on the Granada Community Services District Board of Directors; Ron Collins for his service on the San Carlos City Council; Jen Wolosin for her service on the Menlo Park City Council; Chris Shaw for his service on the Woodside Town Council; Ned Fluet for his service on the Woodside Town Council; Maria Doerr for her service on the Menlo Park City Council; Jeff Aalfs for his service on the Portola Valley Town Council; Sarah Wenikoff for her service on the Portola Valley Town Council; Sophia Layne for her service on the Cabrillo Unified School District Board of Trustees; Kimberly Hines for her service on the Cabrillo Unified School District Board of Trustees; Joaquín Jiménez for his service on the Half Moon Bay City Council; Harvey Rarback for his service on the Half Moon Bay City Council; Don Eaton as founder of the San Carlos Week of the Family; Cori Carpenter as 2024 San Carlan of the Year; Debbie Denton as 2024 San Carlan of the Year; Reach & Teach as 2024 Business of the Year; and Each Green Corner as 2024 Non-profit of the Year.

Sponsors: Supervisor Ray Mueller

COUNTY ATTORNEY

11. Approve corrections to the identified tax rolls.
12. Report recommending the denial of claims (Non-culpable)

COUNTY EXECUTIVE

13. **Measure K:** Adopt a resolution authorizing the President of the Board of Supervisors to execute agreements to increase the number of credentialed early childhood educators in San Mateo County with:
 - A) Institute for Human and Social Development for the term of February 25, 2025 to June 30, 2027 in an amount not to exceed \$3,315,000, and two options to extend the agreement for one year for each option, in an amount not to exceed \$1,000,000 for the first option, if exercised, and an amount not to exceed an additional \$1,000,000 for the second option, if exercised, at the sole discretion of the County Executive or designee; and
 - B) Upward Scholars for the term of February 25, 2025 to June 30, 2027 in an amount not to exceed \$650,000, and two options to extend the agreement for one year for each option, in an amount not to exceed \$294,000 for the first option, if exercised, and an amount not to exceed an additional \$308,700 for the second option, if exercised, at the sole discretion of the County Executive or designee; and
 - C) San Mateo County Office of Education for the term of February 25, 2025 to June 30, 2027 in an amount not to exceed \$530,062, and two options to extend the agreement for one year for each option, in an amount not to exceed an additional \$219,138 for the first option, if exercised, and an amount not to exceed an additional \$219,138 for the second option, if exercised, at the sole discretion of the

County Executive or designee.

14. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Steelcase Inc., for the purchase of furniture, fixtures, equipment, and related services in the amount not to exceed \$3,500,000, for multiple capital projects managed by the Project Development Unit.
15. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Vanir Construction Management, Inc. to provide on-call project and construction management services to the Project Development Unit's capital construction projects in an amount not to exceed \$2,000,000, for a term of February 1, 2025, through January 31, 2027.
16. Adopt a resolution authorizing the President of the Board to execute an amendment with Capital Program Management for project and construction management services for the Stone Pine Cove Farm Labor Housing Project, increasing the maximum fiscal obligation under the agreement by \$390,000, from \$769,000 to \$1,159,000, and extending the term of the agreement through January 30, 2026.
17. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with Cobalt Consulting Group, LLC to provide on-call construction consulting services, project, and construction management services for the project close out of County Office Building 3, Medical Center Campus Renovation, and the North County Wellness Center project, in an amount not to exceed \$2,326,380, for a term of January 1, 2025, through December 31, 2027.

HEALTH

18. Adopt a resolution authorizing an amendment to the agreement with The Healthy Teen Project, Inc. for comprehensive treatment services for clients diagnosed with eating disorders, extending the term through June 30, 2026, and increasing the amount by \$900,000, to an amount not to exceed \$1,100,000.
19. Adopt a resolution authorizing an amendment to the agreement with Clean Harbors Environmental Services, Inc., extending the term of the agreement by 22 months through December 31, 2026, and increasing the amount by \$442,000, to an amount not to exceed \$1,067,000.
20. Adopt a resolution authorizing an agreement with Palo Alto University to provide behavioral health expansion services for the term of February 1, 2025, through December 31, 2026, in an amount not to exceed \$245,000.
21. Adopt a resolution authorizing an amendment to the agreement with David Martin, MD for urology services for the term of October 1, 2024 through September 30, 2027 in an amount not to exceed \$2,604,636.
22. Adopt a resolution authorizing an amendment to the agreement with Encore Textile

Services, LLC dba Emerald Textiles Services, LLC, extending the term of the agreement by two years through January 31, 2027, and increasing the amount of the agreement by \$1,446,500, to an amount not to exceed \$2,746,500.

HOUSING

- 23. Measure K:** Adopt a resolution authorizing the Director of the Department of Housing, or designee, to execute an agreement with HIP Housing to help fund its Shelter Partnership Program, for the term of January 1, 2025, through June 30, 2026, in an amount not to exceed \$75,000.
- 24.** Adopt a resolution:
- A) Accepting a \$3,000,000 Community Project Funding Grant for the Stone Pine Cove Mobile Home Park Project, to be provided by the Department of Housing and Urban Development on a reimbursement basis; and
 - B) Authorizing the County Executive Officer, or designee, acting in consultation with the County Attorney, to execute such agreements, documents and certifications as may be necessary and advisable to secure funding and reimbursement under the Community Project Funding grant.
- 25.** Adopt a resolution:
- A) Approving, adopting and authorizing the President of the Board of Supervisors and the County Clerk to execute a resolution substantially in the form attached as Attachment A as required by the California Department of Housing and Community Development (“HCD”) approving an application for funding and the execution of a grant agreement and any amendments thereto from the 2024-2027 funding years of the State ESG program; and
 - B) Authorizing the Director of the San Mateo County Department of Housing, or designee(s), if the County receives an award in an amount not to exceed \$784,809 plus any additional allocations in State of California Emergency Solutions Grants (CA ESG) funding pursuant to the application, to award such funding to qualified service providers through a Notice of Funding Availability (NOFA) process that meets the requirements of CA ESG Regulations, with adjustments to be made to individual awards on a pro rata basis once final allocations have been confirmed by HCD; and
 - C) Authorizing the Director of the Department of Housing, or designee(s), to execute a Standard Agreement with the State and any subsequent amendments, documents, and modifications, which are related to the CA ESG Program or Funds awarded to the County in connection therewith; and

- D) Authorizing the Director of the Department of Housing, or designee(s), acting in consultation with the County Attorney, to negotiate and execute any and all agreements, documents, certificates and amendments with awardees of CA ESG funding under said Notice of Funding Availability as may be necessary and advisable and within the scope of funding received pursuant to this resolution.

HUMAN RESOURCES

26. Adopt a resolution authorizing an amendment to the Master Salary Resolution 080517 to delete three positions, add five positions, set the salary range of ten classifications, reclassify one position, correct one special compensation provision, and add one special compensation; and accept the updated report of biweekly salaries by classification.

HUMAN SERVICES AGENCY

27. Adopt a resolution authorizing a revenue agreement with AeroPress, Inc. to provide warehousing, shipping and receiving services performed by Vocational Rehabilitation Services clients with disabilities and employment barriers through the WorkCenter Training program, for the term January 1, 2025 through December 31, 2026, with an anticipated revenue amount not to exceed \$700,000.

PROBATION

28. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the agreement with Fresh Lifelines for Youth, Inc. secured through Juvenile Justice Realignment Block Grant funds, adding \$306,167 for a revised amount not to exceed \$535,536.04, to expand case management, career exploration and reentry services for secure track youth, for a period effective retroactively as of January 1, 2025, through June 30, 2026.
29. Adopt a resolution authorizing the President of the Board of Supervisors to execute an amendment to the agreement with Fresh Lifelines for Youth, Inc., secured through Youthful Offender Block Grant funding, adding \$400,471.15 for a revised amount not to exceed \$1,072,774.25, to increase support for the contractor's personnel and non-personnel costs and fund a third reentry case manager position, for a period effective retroactively as of January 1, 2025, through June 30, 2026.

PUBLIC WORKS

30. Adopt a resolution authorizing an amendment to the agreement with Vista Environmental Consulting for on-call hazardous materials assessment and related services, increasing the not-to-exceed amount by \$300,000, for a new not-to-exceed amount of \$625,000 and extending the term of the agreement through June 27, 2027.
31. Adopt a resolution establishing "No Parking" zones on the easterly side of Obispo Road commencing at a point 55 feet northerly of the Obispo Road and Coronado Street

intersection and extending northerly a distance of 50 feet, more or less, and commencing at a point 190 feet northerly of the Obispo Road and Coronado Street intersection and extending northerly a distance of 270 feet, more or less.

SHERIFF

32. Approve an Appropriation Transfer Request (ATR) in the amount of \$696,626 to establish a budget appropriation and record revenue for the FY 2024 Homeland Security Grant Program.

SUSTAINABILITY

33. **Measure K:** Adopt a resolution committing an allocation not to exceed \$1,972,250 of the Fleet Electrification Infrastructure Measure K funds to meet the California Energy Commission Clean Transportation Program grant match funding requirement for the Charging Infrastructure for Government Fleets Grant.
34. Adopt a resolution authorizing an amendment to an agreement with the Association of Bay Area Governments (ABAG) for the implementation of the Bay Area Regional Energy Network Program increasing the amount by \$330,000 to an amount not to exceed \$1,608,957.
35. Adopt a resolution authorizing an amendment to the agreement with AECOM for fleet electrification and electric vehicle charging infrastructure technical services for County fleet and facilities, extending the term by six months through June 30, 2026, and increasing the amount by \$65,000 to an amount not to exceed \$466,135.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

36. **Conference with Legal Counsel - Existing Litigation (Paragraph (1) of subdivision (d) of Gov. Code Section 54956.9):**

- A) John Bernson v. County of San Mateo
Claim Number: WC-2013-14360
WCAB Case Number: ADJ18213479
- B) The County of San Mateo v. Chevron Corp. et al.
San Mateo County Superior Court Case No. 17CIV03222
- C) David Wozniak v. County of San Mateo
Northern District of California Case No. 24-CV-04023 MMC

ADJOURNMENT

Instructions for Public Comment During Meetings**Instrucciones para los comentarios del público durante las reuniones**

During hybrid meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

Durante las reuniones híbridas de la Junta de Supervisores, los miembros del público pueden dirigirse a los miembros de la Junta de la siguiente manera:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250 300 words.
5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If emailed comments are received after 5:00 p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such emailed comments to the Board and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Comentarios por escrito:**

Los comentarios públicos por escrito pueden enviarse por correo electrónico antes de la reunión. Por favor, lea las siguientes instrucciones con cuidado:

1. Su comentario por escrito debe enviarse por correo electrónico a: boardfeedback@smcgov.org.
2. Su correo electrónico debe incluir el punto específico del orden del día sobre el que está comentando, o señalar que su comentario se refiere a un punto que no está en el orden del día o está en el orden del día de consentimiento.
3. Los miembros del público están limitados a un comentario por punto del orden del día.
4. La longitud del comentario enviado por correo electrónico debe ser proporcional a los dos minutos que se suelen conceder para los comentarios verbales, lo que equivale a aproximadamente a 250-300 palabras.

5. Si su comentario enviado por correo electrónico se recibe antes de las 5:00 p.m. del día anterior a la reunión, se le proporcionará a los miembros del Consejo y se pondrá a disposición del público en el sitio web del orden del día bajo el punto específico al que se refiera su comentario. Si los comentarios enviados por correo electrónico se reciben después de las 5:00 p.m. el día antes de la reunión, el secretario hará todo lo posible para (i) proporcionar dichos comentarios enviados por correo electrónico a la Junta y poner dichos correos electrónicos a disposición del público en el sitio web de la agenda antes de la reunión, o (ii) leer dichos correos electrónicos durante la reunión. Si tales comentarios enviados por correo electrónico son enviados y publicados, o si son leídos durante la reunión, seguirán siendo incluidos en el registro administrativo.

***Spoken Comments**

In-Person Participation:

1. If you wish to speak to the Board, please fill out a speaker's slip. If you have anything that you wish distributed to the Board and included in the official record, please provide ten (10) copies and hand them to the Board Clerk who will distribute the information to the Board members and staff.

Via Zoom:

1. The February 25, 2025 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/82715608025>. The meeting ID is: 827 1560 8025. The February 25, 2025 Board of Supervisors meeting may also be accessed via telephone by dialing +1 669 900 6833 (Local). Enter the webinar ID: 827 1560 8025, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>). Members of the public can also attend this meeting physically in the Board Chambers at 500 County Center, Redwood City.

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk calls for the item on which you wish to speak, click the "raise hand" icon in Zoom. Speakers will be notified verbally shortly before they are called to speak.

***Comentarios hablados**

Participación presencial:

1. Si asiste a la Cámara y desea hablar con la Junta, por favor, rellene un formulario de orador y entrégueselo al secretario de la Junta. Si tiene algo que desea que se distribuya a la Junta y se incluya en el registro oficial, por favor proporcione diez (10) copias y entréguelo al secretario asistente de la Junta, quien distribuirá la información a los miembros de la Junta y al personal.

Por Zoom:

1. La 25 de febrero 2025 a través de Zoom en línea en <https://smcgov.zoom.us/j/82715608025>. El número de identificación de la reunión es: 827 1560 8025. Del 25 de febrero 2025 también se puede acceder a la reunión de la Junta de Supervisores por teléfono marcando +1-669-900-6833 (Local). Introduzca el número de identificación de la reunión: 827 1560 8025, y luego pulse #. (Encuentre su número local: <https://smcgov.zoom.us/u/admSDqceDg>). Los miembros del público también pueden asistir a esta reunión físicamente en las Cámaras de la Junta en el 500 County Center en Redwood City.

2. Puede descargar el cliente Zoom o conectarse a la reunión mediante un navegador de Internet. Si utiliza su navegador, asegúrese de que esté utilizando un navegador actual y actualizado: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Algunas funciones pueden estar desactivadas en los navegadores más antiguos incluyendo Internet Explorer.

3. Se le pedirá que introduzca una dirección de correo electrónico y un nombre. Le pedimos que se identifique por su nombre, ya que éste será visible en línea y se utilizará para notificarle cuando sea su turno para hablar.

4. Cuando el presidente de la Junta o el secretario de la Junta llame al tema sobre el que desea hablar, haga clic en "levantar la mano" en Zoom. Los oradores serán notificados poco antes de ser llamados para hablar.

***Additional Information:**

Please note that the County will record meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contact Zoom directly.

Tenga en cuenta que el Condado sólo grabará las reuniones de la Junta de Supervisores a través de Legistar y no se grabará a través de Zoom. Para cualquier pregunta o preocupación con respecto a Zoom, incluyendo la resolución de problemas, la privacidad o la configuración de seguridad, por favor, contacte a Zoom directamente.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 500 County Center, 5th Floor, Redwood City, CA 94063, for the purpose of making those public records available for inspection.

Documents and upcoming meetings are also available on the County's agenda management website at:

<https://sanmateocounty.legistar.com/Calendar.aspx>.

The San Mateo County Ordinance Code is online:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.

Los registros públicos que están relacionados con cualquier punto del orden del día de la sesión abierta de una reunión ordinaria de la junta directiva están disponibles para la inspección del público. Los registros que se distribuyan con menos de 72 horas de antelación de la reunión están disponibles para su inspección pública al mismo tiempo que se distribuyen a todos los miembros, o a la mayoría de los miembros de la Junta. La Junta ha designado la oficina del secretario de la Junta de Supervisores, ubicada en 500 County Center, 5to piso, Redwood City, CA 94063, con el fin de poner esos registros públicos a disposición de los interesados. Los documentos y las próximas reuniones también están disponibles en el sitio web de gestión de la agenda del Condado en <https://sanmateocounty.legistar.com/Calendar.aspx>. El Código de Ordenanzas del Condado de San Mateo está en línea:

https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances.