

**2022-23 to 2026-27 CDC Public Health Emergency Preparedness (PHEP), State General Fund (GF) Pandemic Influenza, ASPR Hospital Preparedness Program (HPP) Funding**

**Awarded By**

**THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”**

**TO**

**County of San Mateo, hereinafter “Grantee”**

**Implementing the project, “CDC Public Health Emergency Preparedness (PHEP), State General Fund (GF) Pandemic Influenza, ASPR Hospital Preparedness Program (HPP),” hereinafter “Project”**

**AMENDED GRANT AGREEMENT NUMBER 22-10682, A01**

The Department amends this Grant, and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under California Health and Safety Code, Sections 101315 to 101319, the CDC Notice of Award (NOA) #NU90TU000030-02-00, and the ASPR NOA # 6 U3REP240759-02-01.

**PURPOSE FOR AMENDMENT:** This amendment adds additional funding to allow the Grantee to continue services as identified in Exhibit A – SCOPE OF WORK and to reimburse the Grantee accordingly.

**Amendments** are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

**AMENDED GRANT AMOUNT:** The amendment is to **increase** the grant by **\$803,197.00** and is amended to read: ~~\$5,891,919.00~~ **\$6,695,116.00 (Six Million, Six Hundred Ninety-Five Thousand, One Hundred Sixteen Dollars)**

**PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

<b>California Department of Public Health</b>	Grantee: <b>County of San Mateo</b>
Attention: <del>Nathan Blair</del> <b><u>Danielle Hanagan</u></b>	Attention: <del>Shruti Dhapedkar</del> <b><u>Karishma Kumar</u></b>
1615 Capitol Avenue	801 Gateway Blvd., Second Floor
Sacramento, CA 95814	South San Francisco, CA 94080
<del>(916) 650-6416</del> <b><u>(279) 599-5555</u></b>	<del>650-542-1418</del> <b><u>650-463-6350</u></b>
<del>nathan.blair@cdph.ca.gov</del> <b><u>Danielle.hanagan@cdph.ca.gov</u></b>	<del>sdhapedkar@smcgov.org</del> <b><u>kkumar@smcgov.org</u></b>

Direct all inquiries to:

<b>California Department of Public Health, Emergency Preparedness Office <u>Center for Preparedness and Response</u></b>	Grantee: <b>County of San Mateo</b>
Attention: <del>Alix Cote</del> <b><u>Nicholas Dao</u></b>	Attention: <del>Annie Tai</del> <b><u>Huiying Chen</u></b>
1615 Capitol Avenue	801 Gateway Blvd., Second Floor
Sacramento, 95814	South San Francisco, CA 94080
<del>(916) 650-6416</del> <b><u>(279) 217-0691</u></b>	<del>650-576-3220</del> <b><u>713-561-5139</u></b>
<del>Alix.cote@cdph.ca.gov</del> <b><u>Nicholas.Dao@cdph.ca.gov</u></b>	<del>atai@smcgov.gov</del> <b><u>hchen1@smcgov.gov</u></b>

All payments from CDPH to the Grantee shall be sent to the following address:

<b>Remittance Address</b>
Grantee: County of San Mateo
Attention: Norman Lau
225 37 <sup>th</sup> Ave, Room 126
San Mateo, CA 94403
650-573-2374
nlau@smcgov.org

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this

agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date:

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\_\_\_\_\_  
~~Louis F. Rogers~~ **Noelia Corzo**  
Chief of San Mateo County Health  
**President, Board of Supervisors**  
**San Mateo County**  
801 Gateway Blvd., Ste. 200 **500 County**  
**Center, 5<sup>th</sup> Floor**  
South San Francisco, CA 94080 **Redwood**  
**City, CA 94063**

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~~Jeannie Galarpe~~ **Vanessa Manson**, Chief  
Contracts Management ~~Services Section~~  
**Unit**  
California Department of Public Health  
1616 Capitol Avenue, Suite 74.262  
P.O. Box 997377, MS 1800- 1804  
Sacramento, CA 95899-7377