

**First Amendment to Agreement  
Between the County of San Mateo and Andrew J. Maxwell, MD, Inc. for Pediatric  
Cardiology Services**

THIS AMENDMENT TO THE AGREEMENT, entered into this \_\_\_\_\_ day of August 2024, by and between the COUNTY OF SAN MATEO, hereinafter called "County," and **Andrew J. Maxwell, MD, Inc.**, hereinafter called "Contractor";

W I T N E S S E T H:

WHEREAS, pursuant to Government Code Section 31000, County may contract with independent contractors for the furnishing of such services to or for County or any Department thereof;

WHEREAS, the parties entered into an agreement for pediatric cardiology services for the term of September 1, 2023 through August 31, 2024, in an amount not to exceed \$170,560.00 (the "Agreement"); and

WHEREAS, the parties desire to extend the term of the agreement by two months; and

WHEREAS, the amount payable under the Agreement must be increased by \$ 30,000.00 to accommodate the services provided under the extended term;

**NOW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES HERETO AS FOLLOWS:**

1. Section 3.1 of the Agreement (entitled "**Term**") is amended to read as follows:

The term of this Agreement is September 1, 2023 through October 31, 2024.

2. **EXHIBIT B** (entitled **PAYMENTS**) Section I. is amended to read as follows:

Total payment for services under this Agreement will not exceed TWO HUNDRED THOUSAND FIVE HUNDRED SIXTY DOLLARS (\$ 200,560.00).

3. **All other terms and conditions of the Agreement shall remain in full force and effect.**

In witness of and in agreement with this Agreement's terms, the parties, by their duly authorized representatives, affix their respective signatures:

For Contractor: **Andrew J. Maxwell, MD, Inc.**

  
\_\_\_\_\_  
Contractor Signature

7/25/24  
\_\_\_\_\_  
Date

ANDREW J MAXWELL, MD  
\_\_\_\_\_  
Contractor Name (please print)

COUNTY OF SAN MATEO

By:

President, Board of Supervisors, San Mateo County

Date:

ATTEST:

By:

Clerk of Said Board